IDEA - NOMINATION OF LANCE BOUCHER

DATE: May 30, 2019

## MOTION: CONFIRMATION BE OVERRIDDEN

Question: Shall the Recommendation of the Committee on Innovation, Development, Economic Advancement and Business that the Senate Confirm the Nomination of Lance Boucher of Manchester for Appointment to the Midcoast Regional Redevelopment Authority be Overridden?

| ′EA: 0       | NAY: 33 | ABSENT: 0 |     |     |     | EXCUSED: 2    | MOTION: FAILS<br>(Confirmed) |     |     |     |
|--------------|---------|-----------|-----|-----|-----|---------------|------------------------------|-----|-----|-----|
|              | `       | Yea       | Nay | Abs | Exc |               | Yea                          | Nay | Abs | Exc |
| Bellows      |         |           | Х   |     |     | Hamper        |                              | Х   |     |     |
| Black        |         |           | Х   |     |     | Herbig        |                              | Х   |     |     |
| Breen        |         |           |     |     | Х   | Keim          |                              | Х   |     |     |
| Carpenter    |         |           |     |     | Х   | Lawrence      |                              | Х   |     |     |
| Carson       |         |           | Х   |     |     | Libby         |                              | Х   |     |     |
| Chenette     |         |           | Х   |     |     | Luchini       |                              | Х   |     |     |
| Chipman      |         |           | Х   |     |     | Millett       |                              | Х   |     |     |
| Claxton      |         |           | Х   |     |     | Miramant      |                              | Х   |     |     |
| Cyrway       |         |           | Х   |     |     | Moore         |                              | Х   |     |     |
| Davis        |         |           | Х   |     |     | Pouliot       |                              | Х   |     |     |
| Deschambault |         |           | Х   |     |     | Rosen         |                              | Х   |     |     |
| Diamond      |         |           | Х   |     |     | Sanborn H.    |                              | Х   |     |     |
| Dill         |         |           | Х   |     |     | Sanborn L.    |                              | Х   |     |     |
| Dow          |         |           | Х   |     |     | Timberlake    |                              | Х   |     |     |
| Farrin       |         |           | Х   |     |     | Vitelli       |                              | Х   |     |     |
| Foley        |         |           | Х   |     |     | Woodsome      |                              | Х   |     |     |
| Gratwick     |         |           | Х   |     |     | Mr. President |                              | Х   |     |     |
| Guerin       |         |           | Х   |     |     | TOTALS=>      | 0                            | 33  | 0   | 2   |

Senator Breen, Senator Carpenter Excused

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