LBHS - NOMINATION OF BONITA J. USHER

DATE: June 6, 2019

MOTION: CONFIRMATION BE OVERRIDDEN

Question: Shall the Recommendation of the Committee on Labor and Housing that the Senate Confirm the Nomination of Bonita J. Usher of Buxton for Appointment as a Commissioner of the Maine State Housing Authority be Overridden?

| ΈΑ: 0 ΝΑ | Y: 32 | ABSENT: 0 | | | EXCUSED: 3 | MOTION: FAILS (Confirmed) | | | |
|--------------|-------|-----------|-----|-----|---------------|------------------------------|-----|-----|-----|
| | Yea | a Nay | Abs | Exc | | Yea | Nay | Abs | Exc |
| Bellows | | Х | | | Hamper | | | | Х |
| Black | | X | | | Herbig | | Х | | |
| Breen | | | | Х | Keim | | Х | | |
| Carpenter | | X | | | Lawrence | | Х | | |
| Carson | | Х | | | Pro Tem Libby | | Х | | |
| Chenette | | X | | | Luchini | | Х | | |
| Chipman | | X | | | Millett | | Х | | |
| Claxton | | X | | | Miramant | | Х | | |
| Cyrway | | X | | | Moore | | Х | | |
| Davis | | X | | | Pouliot | | Х | | |
| Deschambault | | X | | | Rosen | | Х | | |
| Diamond | | X | | | Sanborn H. | | Х | | |
| Dill | | X | | | Sanborn L. | | Х | | |
| Dow | | X | | | Timberlake | | Х | | |
| Farrin | | X | | | Vitelli | | Х | | |
| Foley | | X | | | Woodsome | | Х | | |
| Gratwick | | X | | | Mr. President | | | | Х |
| Guerin | | Х | | | TOTALS=> | 0 | 32 | 0 | 3 |

Senator Breen, Senator Hamper, Mr. President excused.