

**STATE OF MAINE  
ONE HUNDRED AND TWENTY-EIGHTH LEGISLATURE  
FIRST REGULAR SESSION  
SENATE ADVANCED JOURNAL AND CALENDAR**

Wednesday, June 21, 2017

SUPPLEMENT NO. 12

**REPORTS OF COMMITTEES**

**House**

**Ought to Pass As Amended**

(5-1) The Committee on **AGRICULTURE, CONSERVATION AND FORESTRY** on  
Resolve, Authorizing Certain Land Transactions by the Department of Agriculture, Conservation  
and Forestry, Bureau of Parks and Lands

H.P. 1128 L.D. 1635

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-521)**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Resolve **PASSED TO  
BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-521)**.

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