

**STATE OF MAINE  
ONE HUNDRED AND TWENTY-EIGHTH LEGISLATURE  
SECOND REGULAR SESSION  
SENATE ADVANCED JOURNAL AND CALENDAR**

Tuesday, March 27, 2018

SUPPLEMENT NO. 2

**REPORTS OF COMMITTEES**

**House**

**Pursuant to Resolve**

(5-1) The Committee on **TRANSPORTATION** on Resolve, To Provide Funding for a Pilot Project To Evaluate and Address the Transportation Needs of Maine's Veterans

H.P. 1318 L.D. 1886

Reported that the same be **REFERRED** to the Committee on **TRANSPORTATION**, pursuant to Resolve 2015, chapter 77, section 4.

Comes from the House with the Report **READ** and **ACCEPTED** and the Resolve **REFERRED** to the Committee on **TRANSPORTATION**.

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