

**HISTORY AND FINAL DISPOSITION – 131<sup>st</sup> LEGISLATURE –  
SECOND REGULAR SESSION – 2024**

**STATE OF MAINE**  
**HISTORY AND FINAL DISPOSITION**  
**OF**  
**LEGISLATIVE DOCUMENTS**  
**of the**  
**131<sup>st</sup> LEGISLATURE**  
**Second Regular Session**  
**January 3, 2024 – May 10, 2024**



Compiled by the  
Legislative Information Office  
under the auspices of  
The Legislative Council

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## FOREWORD

The **History and Final Disposition of Legislative Documents** includes a summary of the Legislature's action on all legislative documents considered during the Second Regular Session of the 131<sup>st</sup> Legislature. The Second Regular Session convened on January 3, 2024 and was adjourned sine die on May 10, 2024. Bills passed during the Second Regular Session include:

Public Laws	Chapters	487-684
Private and Special Laws	Chapters	17-24
Resolves	Chapters	127-184

This document is produced from information that is compiled by the Legislative Information Office throughout the legislative session and maintained on a computerized bill status system. Printed reports are available weekly on a subscription basis through the Clerk of the House.

The primary listing of legislative documents in this volume is organized by the joint standing committee to which bills were referred. The following information is included for each legislative document:

- \* Legislative document number
- \* House or Senate paper number
- \* Sponsor and cosponsors
- \* Public hearing date
- \* Committee report
- \* Amendments adopted in the House and Senate
- \* Final disposition of the legislative document

A list of the Legislature's Joint Standing Committees and their jurisdictions follows this Foreword.

Following the listing by committee is a list of bills held or vetoed by the Governor. Following this list is a series of indexes, which are designed to assist the user in finding the bill or subject needed. The **Table of Contents** includes a list of these indexes.

The **Subject Index** uses terms to describe the scope and topics of the bill and its amendments. Most bills are indexed under more than one subject, and cross references are designed to assist the user in finding the subject. Appropriations bills are indexed showing the part and section where the subject can be found within the legislative document. In cases where an amendment introduced a new topic, a subject entry appears for that topic whether or not the amendment is adopted. If an amendment deletes a topic from a bill, the subject is left in the index as part of the history of the bill; thus the Subject Index indexes all legislative documents in any form in which they have been considered. Significant items that were deleted from the final chaptered law are indicated by "(DEL)" at the end of the entry.

The **History and Final Disposition of Legislative Documents** is a summary report only and does not replace the official Senate and House journals or the actual legislative documents. If more detailed information about the status of bills or their contents is desired, please contact:

Legislative Information Office  
287-1692

Secretary of the Senate  
287-1540

Clerk of the House  
287-1400

Law & Legislative Reference Library  
287-1600

## Committee Subject Areas

Following is a brief description of topics generally referred to each committee:

**Agriculture, Conservation and Forestry.** Department of Agriculture, Conservation and Forestry; agricultural development; agricultural fairs, products and marketing; animal control and welfare; harness racing; food policy; food safety, inspection and labeling; dairy industry; pest management and pesticides regulation; industrial hemp; state parks, historic sites, public lands and submerged lands; Maine Land Use Planning Commission; geological surveying and mapping; Maine Forest Service; timber harvesting; industrial hemp; the Land for Maine's Future Program; and Baxter State Park.

**Appropriations and Financial Affairs.** General Fund appropriations and general fiscal policy; federal funds allocations, special revenue and block grant allocations when part of a biennial or supplemental budget; Budget Stabilization Fund; general obligation bond issues; collective bargaining funding; budgeting methodologies; review of financial orders; and financial evaluation of agencies of state government.

**Criminal Justice and Public Safety.** Maine Criminal Code; Maine Juvenile Code; Maine Bail Code; criminal law and criminal procedure; criminal history record information; domestic violence; human trafficking; sex trafficking; sentencing; Criminal Law Advisory Commission; Department of Public Safety; law enforcement; Criminal Justice Academy; victims' rights; Victims Compensation Fund; Department of Corrections; adult and juvenile corrections; intensive supervision; probation and parole; county jails; community corrections; adult-use marijuana crimes; operating under the influence; operating after suspension; habitual offenders; fire safety and arson; firefighters and emergency responders; firearms; concealed handgun permits; private investigators; security guards; amusement rides; and Maine Emergency Management Agency.

**Education and Cultural Affairs.** Department of Education; State Board of Education; school finance, governance and administration; school budgets; school facilities; curriculum, instruction and assessment; teachers and administrators; special education and child development services; education of deaf and hard-of-hearing students; career and technical education; charter schools, alternative education, school choice and home schooling; school district reorganization; online learning; student health, nutrition and safety; truancy and dropouts; educational services at juvenile correctional facilities; adult education; Maine Education Policy Research Institute; University of Maine System; Maine Community College System; Maine Maritime Academy; postsecondary education finance and governance; Maine State Library; and cultural affairs, including Maine Arts Commission, Maine State Museum, Maine Historical Society, Maine Historic Preservation Commission, Maine Humanities Council and Maine Public, formerly known as Maine Public Broadcasting.

**Energy, Utilities and Technology.** Energy policy, including energy resources, wind energy development, biomass energy, hydropower, solar energy; efficiency and conservation; electric industry, including supply, transmission and distribution; natural gas industry; telecommunications industry, including telephone, Internet, broadband and cable television services; E-9-1-1; water and sewer utilities, including district charters; Public Utilities Commission; Office of the Public Advocate; Governor's Energy Office; ConnectME Authority; and Efficiency Maine Trust.



**Environment and Natural Resources.** Air and water quality; natural resource protection; site location of development laws, shoreland zoning, subdivisions and growth management; management and disposal of solid, hazardous, biomedical and special wastes; returnable containers; hydropower and dams; waste-to-energy facilities; mining; wind energy development; and general environmental policy, including oversight of the Department of Environmental Protection.

**Health Coverage, Insurance and Financial Services.** Banking; financial institutions; credit unions; consumer credit; credit law (business-related); Uniform Consumer Credit Code; Bureau of Financial Institutions; Bureau of Consumer Credit Protection; mortgage lending; foreclosure prevention; servicing of student loans; debt collection practices and debt buyers; Office of Securities; stocks, mutual funds, bonds and other securities; financial services; Bureau of Insurance; credit, automobile, life, property and casualty insurance; private health insurance; health and medical data; Maine Health Data Organization; health maintenance organizations; mandated health benefits; health care reform; compliance with federal Affordable Care Act; prescription drugs; pharmacy benefit managers; cost containment; multiple employer welfare arrangements; State Employee Health Commission and state employee group health plan; longterm care insurance; disability income insurance; insurance rating, regulation and practices; insurance producers; professional and occupational licensing for health care and financial services; Maine Employers Mutual Insurance Company; workers' compensation insurance; selfinsurance; and viatical and life settlement contracts.

**Health and Human Services.** Department of Health and Human Services; MaineCare/Medicaid; children's welfare and mental health services; child care; maternal and infant health; public health; lead and water testing; immunization; tobacco and e-cigarette sale and use; medical use of marijuana; eating, lodging and campground licensing and inspection; opioid medications and limits; state health system planning; health care facilities; health care workforce; telemedicine; oral health and dental care; substance use disorder; mental health; developmental disability; aging; elderly and disability issues; home and community-based longterm care; nursing facilities and residential care; palliative and end-of-life care; and public assistance.

**Inland Fisheries and Wildlife.** Department of Inland Fisheries and Wildlife; inland fisheries and wildlife research and management; hunting; fishing; trapping; hunter safety; fish hatcheries; game wardens; guides; taxidermist licensing; ATVs; snowmobiles; watercraft registration and boater safety; and whitewater rafting.

**Innovation, Development, Economic Advancement and Business.** Business regulation, including automobile and fuel sales; retail pricing; franchising; advertising; real estate practices; professional and occupational licensing; consumer protection; Finance Authority of Maine (FAME), including student assistance programs at Finance Authority of Maine; economic development; economic planning and development agencies; venture capital and trade programs; opportunity zones; import competition; product marketing; research and development; technology commercialization; technology transfers; tourism; and defense facility conversion.

**Judiciary.** Judicial system organization and budget; criminal procedure; civil procedure; civil actions, including torts and medical malpractice; Maine Tort Claims Act; liability; immunity; claims against the State; child protection (with Health and Human Services); Family Law Advisory Commission; family law; domestic relations; child support; adoption; legal services; Maine Indigent Legal Services Commission; attorneys; Attorney General; District Attorneys; constitutional rights; abortion regulation and reproductive rights; civil rights; involuntary commitment and treatment; medical rights; human rights and discrimination; Maine Human Rights Commission; protection from

harassment; protection from abuse; guardianship and conservatorship; probate law; Probate and Trust Law Advisory Commission, Probate Code; Trust Code; foreclosure; property law; property rights; eminent domain; unclaimed property; business and nonprofit organizations; Uniform Commercial Code; laws relating to Maine's Indian Tribes, including the Act to Implement the Maine Indian Claims Settlement; Maine Indian Tribal-State Commission; freedom of access, confidentiality and privacy laws; statutory maintenance; and errors and inconsistencies.

**Labor and Housing.** Department of Labor; wage and hour laws; working conditions, including health and safety; unemployment compensation; workers' compensation; labor relations; collective bargaining; private sector retirement; Workers' Compensation Board; Maine Labor Relations Board; retirement eligibility and benefits for state and municipal employees, including teachers; judicial and legislative retirement systems; Maine Public Employees Retirement System; insulation; Maine State Housing Authority; landlord-tenant laws; affordable housing; homelessness; housing safety; building codes; public services.

**Marine Resources.** Department of Marine Resources; Marine Patrol; commercial and recreational marine fisheries management, licensing and enforcement; marine science and research; shellfish sanitation and management; and aquaculture.

**State and Local Government.** State government, including the Legislature, state property, public purchasing and contracts, state agencies and government organization, state employment, oversight of state officials, periodic review of State Government Evaluation Act; Maine State Archives; administrative procedures, boards and commissions, state holidays and designations, and capitol area planning; county government, including regional planning, budget process and county officials; municipal and local government, including deorganization and consolidation, planning and regulation, land use; discontinued and abandoned roads and cemeteries.

**Taxation.** Bureau of Revenue Services and State Board of Property Tax Review; state and local taxes; tax exemptions and credits; tax expenditure review; taxpayer relief programs; property valuation and assessment; tax increment financing; municipal revenue sharing; taxation of unorganized territories; and tree growth and other current use tax issues.

**Transportation.** Department of Transportation; Bureau of Motor Vehicles; motor vehicle registration and license plates; drivers' licenses; driver education; Maine Turnpike Authority; Highway Fund; transportation policy; public transportation; aeronautics; highway and bridge construction and maintenance; highway safety; traffic regulation; waterways; railroads; Department of Public Safety, State Police; and motor vehicles and motor carriers.

**Veterans and Legal Affairs.** Alcoholic beverage laws; adult-use marijuana regulation; lottery; for profit and nonprofit gambling, including games of chance, beano and raffles; slot machines, gaming devices; harness racing and off-track betting; election laws; campaign practices; campaign financing and disclosures; the Maine Clean Election Act; voter registration; direct initiatives and people's veto; legislative ethics; lobbyist registration and reporting; Commission on Governmental Ethics and Election Practices; veterans' programs; Department of Defense, Veterans and Emergency Management Services (except the Maine Emergency Management Agency); Bureau of Alcoholic Beverages and Lottery Operations; Gambling Control Board; and Maine National Guard.



## Legislative Terms and Abbreviations

The following abbreviations are used in this book:

HP . . . . .House Paper

SP . . . . .Senate Paper

LD . . . . .Legislative Document

OTP . . . . .Ought to Pass

OTP-AM . . . .Ought to Pass as Amended

OTP-ND . . . .Ought to Pass/New Draft

ONTP . . . . .Ought Not to Pass \*

CC/CA . . . . .Conference Committee, Amendment A

P & S Laws . . .Private and Special Laws

**\* Note:**

The Joint Rules of the 131<sup>st</sup> Legislature provide that if a committee unanimously votes "Ought Not to Pass" on any bill, there is no further consideration of the bill by the Legislature. Once this vote has been taken, the committee notifies the presiding officers and the bill's sponsor and cosponsors, and this notification appears as a communication on both the Senate and House calendars. The bill is then placed in the legislative files.

**BILLS ACTED UPON WITHOUT REFERENCE TO A COMMITTEE**

**LD 1932            HP1240**

An Act to Require Broadband Internet Access Service Providers to Prorate Customer Bills. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative FAY of Raymond. **Public Hearing** 05/23/23. (OTP-AM) Report A Accepted 02/13/24. **Amended by:** CA H-734, HA/CA H-737. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 02/29/24, PUBLIC LAW, Chapter 514.

**LD 2196            HP1407**

Resolve, to Authorize the Chief Justice of the Supreme Judicial Court to Arrange the Constitution of Maine to Incorporate Amendments Approved at the November 2023 Referendum. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Speaker TALBOT ROSS of Portland. Engrossed Without Reference 02/01/24. **Final Disposition:** Emergency Finally Passed, Emergency Signed 02/08/24, RESOLVE, Chapter 127.

**LD 2208            HP1415**

An Act Removing the Lobster Advisory Council from the State Government Evaluation Act Review Requirements. (Submitted by the Joint Standing Committee on Marine Resources pursuant to the Maine Revised Statutes, Title 3, section 955, subsection 4.) OTP Accepted 02/15/24. **Final Disposition:** Enacted, Signed 02/29/24, PUBLIC LAW, Chapter 511.

**LD 2216            HP1422**

An Act to Amend the Start Date of the September Upland Game Season. (Submitted by the Joint Standing Committee on Inland Fisheries and Wildlife pursuant to Resolve 2023, chapter 36, section 3.) OTP Accepted 02/21/24. **Final Disposition:** Enacted, Signed 03/06/24, PUBLIC LAW, Chapter 530.

**LD 2221            HP1424**

Resolve, Directing the State Board of Education to Amend Chapter 115: The Credentialing of Education Personnel, a Major Substantive Rule of the State Board of Education. (Submitted by the Joint Standing Committee on Education and Cultural Affairs pursuant to Resolve 2023, chapter 54, section 2.) OTP Accepted 02/22/24. **Final Disposition:** Finally Passed, Signed 03/06/24, RESOLVE, Chapter 137.

**LD 2249            SP0969**

An Act to Protect the Fund for a Healthy Maine. (Submitted by the the Joint Standing Committee on Health and Human Services pursuant to Resolve 2023, chapter 100, section 7.) **Final Disposition:** Indefinitely Postponed 03/21/24.

**LD 2263            HP1453**

An Act to Fund Military Sexual Trauma Liaison Positions at Community-based Organizations. (Submitted by the Joint Standing Committee on Veterans and Legal Affairs pursuant to the Maine Revised Statutes, Title 37-B, section 3, subsection 1, paragraph D, subparagraph (25)) **Final Disposition:** Carried Over 05/10/24.

**BILLS ACTED UPON WITHOUT REFERENCE TO A COMMITTEE**

**LD 2272            HP1461**

An Act Related to Airboats and Airboat Noise Limits. (Submitted by the Joint Standing Committee on Inland Fisheries and Wildlife pursuant to Public Law 2021, chapter 585, section 2.) OTP Accepted 03/21/24. **Final Disposition:** Emergency Enacted, Emergency Signed 03/28/24, PUBLIC LAW, Chapter 583.

**LD 2276            HP1463**

An Act to Increase Funding for the Snowmobile Trail Fund and the ATV Recreational Management Fund. (Submitted by the Joint Standing Committee on Inland Fisheries and Wildlife pursuant to Joint Order 2023, H.P. 1438.) OTP Accepted 03/26/24. **Final Disposition:** Enacted, Signed 04/22/24, PUBLIC LAW, Chapter 668.

**LD 2278            SP0993**

An Act to Require Public Safety Answering Point and Dispatch Center Cost Reporting and to Direct the Formation of a Staffing and Recruiting Stakeholder Group. (Submitted by the Joint Standing Committee on Energy, Utilities and Technology pursuant to Public Law 2023, chapter 186, section 3.) OTP Accepted 03/27/24. **Final Disposition:** Enacted, Signed 04/09/24, PUBLIC LAW, Chapter 609.

**LD 2281            HP1467**

An Act to Reconvene a Driver Education Working Group to Evaluate Hardships to Underserved Populations and Low-income Families. (Submitted by the Joint Standing Committee on Transportation pursuant to Resolve 2023, chapter 94, section 6.) OTP Accepted 03/27/24. **Final Disposition:** Emergency Enacted, Emergency Signed 04/09/24, PUBLIC LAW, Chapter 595.

**LD 2282            SP0996**

An Act to Provide Greater Transparency About the Cost of Insulin and to Promote the Availability of Low-cost Insulin in the State. (Submitted by the Joint Standing Committee on Health Coverage, Insurance and Financial Services pursuant to Joint Order 2023, S.P. 968.) Majority (OTP) Report Accepted 04/01/24. **Final Disposition:** Enacted, Signed 04/09/24, PUBLIC LAW, Chapter 610.

**LD 2284            HP1472**

An Act to Implement Recommendations in the Department of Inland Fisheries and Wildlife's Report on Wake Boats. (Submitted by the Joint Standing Committee on Inland Fisheries and Wildlife pursuant to Resolve 2023, chapter 33, section 3.) OTP Accepted 04/01/24. **Final Disposition:** Enacted, Signed 04/09/24, PUBLIC LAW, Chapter 611.

**LD 2285            HP1476**

Resolve, Directing the Department of Education to Establish the Commission to Study School Construction Policy and Funding. (Submitted by the Joint Standing Committee on Education and Cultural Affairs pursuant to Public Law 2023, chapter 462, section 4.) **Final Disposition:** Carried Over 05/10/24.

**BILLS ACTED UPON WITHOUT REFERENCE TO A COMMITTEE**

**LD 2286            HP1477**

Resolve, Directing the Maine Education Policy Research Institute to Review Certain Components of General Purpose Aid for Local Schools and the Essential Programs and Services Funding Formula. (Submitted by the Joint Standing Committee on Education and Cultural Affairs pursuant to Resolve 2023, chapter 118, section 2.) OTP Accepted 04/09/24. **Final Disposition:** Finally Passed, Signed 04/11/24, RESOLVE, Chapter 164.

**LD 2288            SP1001**

An Act to Allow a Member of the Town of Perham Select Board to Facilitate the Election to Vacant Seats on the Select Board and to Approve and Sign Disbursement Warrants. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** President JACKSON of Aroostook. Engrossed Without Reference 04/09/24. **Final Disposition:** Emergency Enacted, Emergency Signed 04/16/24, PRIVATE AND SPECIAL LAW, Chapter 24.

**LD 2289            SP1002**

Resolve, to Establish an Automotive Right to Repair Working Group. (Submitted by the Joint Standing Committee on Innovation, Development, Economic Advancement and Business pursuant to Joint Order 2023, S.P. 978.) OTP Accepted 04/10/24. **Final Disposition:** Finally Passed, Signed 04/16/24, RESOLVE, Chapter 171.

**LD 2291            HP1480**

Resolve, Approving the 2024 Draft and Arrangement of the Constitution of Maine Incorporating Amendments Approved at Referendum in 2023 and Providing for Its Publication and Distribution. (Submitted by the Chief Justice of the Supreme Judicial Court pursuant to Resolve 2023, chapter 127.) OTP Accepted 04/12/24. **Amended by:** HA H-983. **Final Disposition:** Emergency Finally Passed, Emergency Signed 04/22/24, RESOLVE, Chapter 175.

## AGRICULTURE, CONSERVATION AND FORESTRY

- LD 25**            **SP0017**  
An Act to Provide Indigenous Peoples Free Access to State Parks. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 01/25/23. OTP-AM Accepted 1/30/2024. **Amended by:** CA S-513 **Carried Over:** 07/26/23 **Final Disposition:** Enacted, Held by Governor 05/22/24.
- LD 56**            **HP0031**  
**Original Title:** An Act to Provide Free Admission to State Parks and Historic Sites for the Spouses and Children of Veterans Holding Free Day Use Passes. **New Title:** An Act to Provide Free Admission to State Parks and Historic Sites for the Immediate Family Members of Veterans and Active Military Personnel. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 01/25/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 220**          **HP0141**  
**Original Title:** An Act to Support Maine's Potato Farmers and Processors. **New Title:** An Act to Support Maine's Farmers in the Development of Sustainable Irrigation. **Presented by** Representative GUERRETTE of Caribou. **Public Hearing** 02/08/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 294**          **HP0192**  
An Act to Include a Tribal Member in the Baxter State Park Authority. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 02/13/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 568**          **SP0239**  
An Act to Provide Funding for the Fund to Address Food Insecurity and Provide Nutrition Incentives. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 02/27/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 579**          **SP0247**  
**Original Title:** An Act to Support Farmland Conservation and Transition Planning for Farmers. **New Title:** An Act to Support Farmland Conservation. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 01/17/24. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 650**          **SP0267**  
An Act to Improve Maine Agriculture and Food Systems. **Presented by** Senator HICKMAN of Kennebec. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 01/25/24.
- LD 791**          **SP0350**  
**Original Title:** An Act to Support the Maintenance of Historic Fort George in Castine. **New Title:** An Act to Support the Maintenance, Preservation and Promotion of Historic Sites. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 03/13/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.



## AGRICULTURE, CONSERVATION AND FORESTRY

- LD 988**            **SP0407**  
Resolve, Directing the Department of Agriculture, Conservation and Forestry to Conduct an Accessibility Study of All Maine State Parks and Historic Sites and to Develop a Plan to Remove Access Barriers. **Presented by** Sen. DAUGHTRY of Cumberland. **Public Hearing** 03/20/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 993**            **HP0628**  
An Act to Facilitate Stakeholder Input Regarding Forest Policy in Maine. **Presented by** Representative O'NEIL of Saco. **Public Hearing** 03/20/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 1021**          **HP0657**  
**Original Title:** An Act to Enhance Awareness of Laboratory Testing of Ticks for Lyme Disease. **New Title:** An Act to Support Research, Education and Outreach Efforts at the University of Maine Cooperative Extension Tick Laboratory. **Presented by** Representative SMITH of Palermo. **Public Hearing** 03/20/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 1162**          **HP0734**  
**Original Title:** An Act to Protect the Environment by Funding Ash Tree Management. **New Title:** An Act to Increase Support for the Community Forestry Fund. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/03/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 1227**          **HP0775**  
An Act to Balance Renewable Energy Development with Natural and Working Lands Conservation. **Presented by** Representative PLUECKER of Warren. **Public Hearing** 04/10/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 1274**          **SP0511**  
**Original Title:** An Act to Increase Land Access for Historically Disadvantaged Populations. **New Title:** Resolve, to Establish the Task Force to Support Commercial Dairy Farms in the State. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 04/03/23. **OTP-AM Accepted** 03/20/24. **Amended by:** CA (Changed Title) S-577. **Carried Over:** 07/26/23. **Final Disposition:** Emergency Finally Passed, Emergency Signed 03/25/24, RESOLVE, Chapter 146.
- LD 1285**          **SP0522**  
An Act to Extend Funding for the Land for Maine's Future Program. **Presented by** Senator BLACK of Franklin. **Public Hearing** 04/10/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 1349**          **HP0863**  
An Act to Review State Lands and Waterways That Have Sacred, Traditional or Other Significance to the Wabanaki People. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 01/22/24. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

## AGRICULTURE, CONSERVATION AND FORESTRY

### **LD 1441        HP0937**

An Act to Enhance State Oversight of Water Use and Water Resources. **Presented by** Representative SAYRE of Kennebunk. **Public Hearing** 04/10/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### **LD 1511        HP0966**

An Act to Update the Laws Governing the University of Maine System's Board of Agriculture and to Rename the Maine Agricultural Experiment Station. **Presented by** Representative DILL of Old Town. **Public Hearing** 04/19/23. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 02/21/24.

### **LD 1682        HP1081**

An Act to Create the Maine Experiential Education Program. **Presented by** Representative SHAW of Auburn. **Public Hearing** 04/26/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### **LD 1817        SP0732**

An Act to Support Outdoor Education by Establishing the Outdoor School for All Maine Students Program. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 05/10/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### **LD 1823        SP0739**

**Original Title:** An Act to Respect and Protect the Right to Food. **New Title:** An Act to Protect the Right to Food. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 05/10/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### **LD 1886        SP0759**

Resolve, to Construct a New District Headquarters Building for the Bureau of Forestry in Fort Kent. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/15/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### **LD 1916        SP0778**

An Act to Classify Meat and Poultry Products Inspections as Essential Services. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 05/15/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/23/24.

### **LD 1985        SP0814**

An Act to Authorize Removal of Requirements of Forest Certification Systems from the State's Forest Management Plans. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/03/24. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

## AGRICULTURE, CONSERVATION AND FORESTRY

### **LD 1989      SP0818**

Resolve, to Modify the Deed for a Parcel of Property in the Town of Carrabassett Valley to Allow for Workforce Housing. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator BLACK of Franklin. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 01/09/24.

### **LD 1996      SP0821**

An Act to Regulate Synthetic Hemp-derived Cannabinoids. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 01/31/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/15/24.

### **LD 2033      SP0861**

Resolve, Authorizing the Director of the Bureau of Parks and Lands to Convey a Parcel of Land in the Town of Woodstock. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 203.) **Presented by** Sen. KEIM of Oxford. **Public Hearing** 01/03/24. OTP-AM Accepted 01/30/24. **Amended by:** CA S-512. **Final Disposition:** Finally Passed, Signed 02/08/24, RESOLVE, Chapter 128.

### **LD 2038      SP0866**

An Act to Amend the Law Regarding the Land for Maine's Future Board to Allow for Proxy Designees. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 203.) **Presented by** Senator INGWERSEN of York. **Public Hearing** 01/03/24. OTP Accepted 01/23/24. **Final Disposition:** Enacted, Signed 02/01/24, PUBLIC LAW, Chapter 494.

### **LD 2061      HP1323**

Resolve, Authorizing the Director of the Bureau of Parks and Lands to Convey Peacock Beach State Park to the Town of Richmond. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 203.) **Presented by** Representative CLUCHEY of Bowdoinham. **Public Hearing** 01/03/24. OTP-AM Accepted 02/01/24. **Amended by:** CA H-733. **Final Disposition:** Emergency Finally Passed, Emergency Signed 04/22/24, RESOLVE, Chapter 172.

### **LD 2063      HP1325**

An Act to Clarify the Laws Governing Disclosure of Wood Processing Data. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 203.) **Presented by** Representative PLUECKER of Warren. **Public Hearing** 01/08/24. OTP Accepted 01/18/24. **Final Disposition:** Enacted, Signed 02/01/24, PUBLIC LAW, Chapter 495.

### **LD 2091      SP0884**

An Act Regarding Businesses' and Consumers' Use of Returnable, Reusable and Refillable Containers for Food, Beverages and Nonfood Items. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 01/22/24. OTP-AM Accepted 02/22/24. **Amended by:** CA S-529. **Final Disposition:** Enacted, Signed 03/06/24, PUBLIC LAW, Chapter 528.

## AGRICULTURE, CONSERVATION AND FORESTRY

### LD 2093      SP0886

An Act to Address Food Insecurity by Helping Maine Residents Access Locally Produced Food. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator INGWERSEN of York. **Public Hearing** 01/22/24. **Final Disposition:** Carried Over 05/10/24.

### LD 2188      HP1402

Resolve, Regarding Legislative Review of Chapter 26: Producer Margins, a Major Substantive Rule of the Maine Milk Commission. (Submitted by the Maine Milk Commission pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/07/24. OTP-AM Accepted 03/13/24. **Amended by:** CA H-810. **Final Disposition:** Emergency Finally Passed, Emergency Signed 04/22/24, RESOLVE, Chapter 174.

### LD 2189      HP1403

Resolve, Regarding Legislative Review of Portions of Chapter 41: Special Restrictions on Pesticide Use, a Major Substantive Rule of the Department of Agriculture, Conservation and Forestry, Board of Pesticides Control. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/07/24. Majority (OTP-AM) Report Accepted 03/12/24. **Amended by:** CA H-776, HA H-785. **Final Disposition:** Finally Passed, Signed 03/25/24, RESOLVE, Chapter 153.

### LD 2212      HP1419

An Act to Strengthen Maine's Agriculture, Food System and Forest Products Infrastructure Investment. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 02/28/24. **Final Disposition:** Carried Over 05/10/24.

### LD 2226      HP1427

Resolve, Regarding Legislative Review of Chapter 213: Rules for the Salmonella Enteritidis Risk Reduction and Surveillance Program for Commercial Egg-type Flocks, a Late-filed Major Substantive Rule of the Department of Agriculture, Conservation and Forestry. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.) **Public Hearing** 03/06/24. OTP-AM Accepted 03/25/24. **Amended by:** CA H-841. **Final Disposition:** Emergency Finally Passed, Emergency Signed 04/02/24, RESOLVE, Chapter 160.

### LD 2256      HP1447

**Original Title:** An Act to Provide Emergency One-time Relief from the Wild Blueberry Tax for Growers in Maine. **New Title:** An Act to Provide Emergency One-time Relief from the Wild Blueberry Tax for Growers. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative PLUECKER of Warren. **Public Hearing** 03/13/24. **Final Disposition:** Carried Over 05/10/24.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

### LD 212 HP0133

An Act to Authorize a General Fund Bond Issue to Upgrade Municipal Culverts at Stream Crossings. **Presented by** Representative FAY of Raymond. **Public Hearing** 04/27/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 236 HP0157

An Act to Authorize a General Fund Bond Issue to Support the Economic Development of the Fishing Industry and the Portland Harbor Dredging Project. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/27/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/09/24.

### LD 367 SP0174

An Act to Authorize General Fund Bond Issues to Improve Highways, Bridges and Nonhighway Modes of Transportation. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 04/27/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/09/24.

### LD 416 SP0197

An Act to Authorize a General Fund Bond Issue for Research and Development and Commercialization. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 04/24/23. **OTP-AM Accepted** 04/10/24. **Amended by:** CA S-669. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/22/24, PUBLIC LAW, Chapter 654.

### LD 423 HP0256

An Act Making Certain Supplemental Appropriations and Allocations and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government. **Presented by** Representative SACHS of Freeport. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 427 HP0260

An Act to Authorize a General Fund Bond Issue to Invest in Research, Development and Commercialization in Maine's Marine Technology and Aquaculture Sector. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 04/24/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 450 SP0204

An Act to Authorize a General Fund Bond Issue to Upgrade and Replace Emergency Alert System Infrastructure of Maine Public. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 04/25/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 460 SP0214

An Act to Authorize a General Fund Bond Issue to Improve Student Success and Workforce Readiness Within the University of Maine System. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 04/26/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

### LD 503            SP0220

An Act to Authorize a General Fund Bond Issue to Fund the Maine Community College System. **Presented by** Sen. DAUGHTRY of Cumberland. **Public Hearing** 04/26/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 646            HP0423

**Original Title:** An Act to Provide Appropriations and Allocations for the Operations of State Government. **New Title:** An Act to Fully Reimburse Municipalities for Lost Revenue Under the Property Tax Stabilization for Senior Citizens Program. **Presented by** Representative SACHS of Freeport. **Public Hearing** 02/13/24. OTP-AM Accepted 02/22/24. **Amended by:** CA (Changed Title) H-755. **Carried Over:** 07/26/23. **Final Disposition:** Emergency Enacted, Emergency Signed 03/06/24, PUBLIC LAW, Chapter 520.

### LD 749            SP0307

An Act to Authorize a General Fund Bond Issue to Provide a New Dormitory Facility at the Maine School of Science and Mathematics. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/26/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 912            HP0568

An Act to Authorize a General Fund Bond Issue to Restore Historic Community Buildings. **Presented by** Representative MILLETT of Waterford. **Public Hearing** 04/26/23. OTP-AM Accepted 04/11/24. **Amended by:** CA H-938. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/22/24, PUBLIC LAW, Chapter 653.

### LD 1074           SP0443

An Act to Authorize a General Fund Bond Issue to Fund New Affordable Housing for Low-income Households. **Presented by** Sen. DAUGHTRY of Cumberland. **Public Hearing** 04/25/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1156           HP0728

An Act to Authorize a General Fund Bond Issue to Promote the Design, Development and Maintenance of Trails for Outdoor Recreation and Active Transportation. **Presented by** Representative FAY of Raymond. **Public Hearing** 04/27/23. OTP-AM Accepted 04/11/24. **Amended by:** CA H-937. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/22/24, PUBLIC LAW, Chapter 652.

### LD 1163           HP0735

An Act to Authorize a General Fund Bond Issue for Capital Improvements for Arts and Cultural Facilities. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/26/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1185           SP0481

An Act to Authorize a General Fund Bond Issue to Recapitalize the School Revolving Renovation Fund. **Presented by** Senator INGWERSEN of York. **Public Hearing** 04/26/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

### LD 1457      SP0575

An Act to Authorize a General Fund Bond Issue for a Jail in Caribou. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/25/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1480      SP0601

An Act to Protect Union Wharf and Sustain Maine's Maritime Industries. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 04/24/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1733      HP1112

An Act to Require the Revenue Forecasting Committee to Prepare Economic Impact Statements for Certain Legislation. **Presented by** Representative MILLETT of Waterford. **Public Hearing** 05/02/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/23/24.

### LD 1871      SP0755

An Act to Authorize a General Fund Bond Issue to Invest in a Green Energy Materials Building at the University of Maine. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/25/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1920      SP0782

An Act to Authorize a Supplemental Benefit Relief Payment. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 05/25/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/23/24.

### LD 1957      HP1259

An Act to Authorize a General Fund Bond Issue to Invest in Maine's Railroad Infrastructure. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative COLLINGS of Portland. **Public Hearing** 05/25/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1982      SP0811

An Act Regarding Appropriations and Allocations to Support the State of Maine. **Presented by** President JACKSON of Aroostook. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 2214      HP1420

An Act to Make Supplemental Appropriations and Allocations for the Expenditures of State Government, General Fund and Other Funds and to Change Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Years Ending June 30, 2024 and June 30, 2025. **Presented by** Representative SACHS of Freeport. **Public Hearings** 02/20/24, 02/21/24, 02/22/24, 02/23/24, 02/26/24, 02/27/24, 02/28/24, 02/29/24, 03/01/24, 03/04/24, 04/01/24. Majority (OTP-AM) Report Accepted 04/17/24. **Amended by:** CA H-985, HB/CA H-989, HC/CA H-990. **Final Disposition:** Enacted, Signed 04/22/24, PUBLIC LAW, Chapter 643.

**APPROPRIATIONS AND FINANCIAL AFFAIRS**

**LD 2225**

**HP1426**

An Act to Provide Funding to Rebuild Infrastructure Affected by Extreme Inland and Coastal Weather Events. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 03/06/24. **Final Disposition:** Carried Over 05/10/24.



## CRIMINAL JUSTICE AND PUBLIC SAFETY

### LD 179 SP0083

An Act to Provide Support for Restorative Justice Practices in Maine. **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 05/09/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/06/24.

### LD 288 HP0186

**Original Title:** An Act Concerning Housing and Support Services for At-risk Youth and Youth Who Have Committed Juvenile Crimes. **New Title:** An Act Concerning Housing and Support Services for At-risk Youth and Youth Involved in the Juvenile Justice System. **Presented by** Representative LOOKNER of Portland. **Public Hearing** 05/09/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 582 SP0250

An Act to Enhance Certain Penalties for Possession of Firearms by Prohibited Persons. **Presented by** Senator LYFORD of Penobscot. **Public Hearing** 04/03/23. Majority (OTP-AM) Report Accepted 06/20/23. **Amended by:** CA S-318. **Final Disposition:** Enacted, Unsigned 01/07/24, PUBLIC LAW, Chapter 491.

### LD 630 HP0407

An Act to Ensure Rural Law Enforcement Services in Maine. **Presented by** Representative GRAHAM of North Yarmouth. **Public Hearing** 05/09/23. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 02/08/24.

### LD 911 HP0567

An Act to Amend the Laws Regarding Certain Law Enforcement Interactions and Tools for Determining Residency During Conflict Resolution. **Presented by** Representative HENDERSON of Rumford. **Public Hearing** 04/20/23. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 01/30/24.

### LD 913 HP0569

An Act to Support First Responders. **Presented by** Rep. TERRY of Gorham. **Public Hearing** 05/09/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/06/24.

### LD 931 HP0578

An Act to Expand the State's Workforce by Supporting the Transition from Incarceration to Employment. **Presented by** Representative SAYRE of Kennebunk. **Public Hearing** 05/09/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1086 HP0681

An Act to Define the Term "Solitary Confinement" for the Laws Governing a Jail or Correctional Facility. **Presented by** Representative LOOKNER of Portland. **Public Hearing** 04/24/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1234 HP0782

**Original Title:** An Act to Provide Reimbursement for Health Care Expenses of Retired State Police Law Enforcement Dogs. **New Title:** An Act to Provide Reimbursement for the Health Care Expenses of All Retired Law Enforcement, Corrections and Search and Rescue Dogs. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 04/20/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

### LD 1301 HP0826

**Original Title:** An Act Regarding Transition Coordination, Prisoner Attendance at Funerals, Furloughs, Visitation, Education and Discretionary Accounts at County Jails. **New Title:** An Act to Examine the Need for Intensive Case Managers and Improve Consistency Among County Jails Regarding Prisoner Attendance at Funerals, Furloughs, Visitation, Education and Discretionary Accounts. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 04/10/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1359 HP0873

An Act to Provide an Opportunity for Resentencing for Individuals Who Were Sentenced for Crimes Committed as Juveniles. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 05/18/23. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 02/01/24.

### LD 1492 HP0947

An Act to Increase the Transparency and Accountability of the Maine Information and Analysis Center. **Presented by** Representative LOOKNER of Portland. **Public Hearing** 05/04/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1514 HP0969

**Original Title:** An Act to Provide Safe, Short-term Housing to Individuals Recently Released from Correctional Facilities. **New Title:** An Act to Establish a Pilot Program at a Community-based Organization to Provide a Transitional Living Program for Individuals Recently Released from Correctional Facilities. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 04/25/23. Majority (OTP-AM) Report Accepted 03/30/24. **Amended By:** CA (Changed Title) H-824. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Held by Governor 05/22/24.

### LD 1515 HP0970

**Original Title:** An Act to Fund Delivery of Emergency Medical Services. **New Title:** An Act to Implement the Recommendations of the Blue Ribbon Commission to Study Emergency Medical Services in the State. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 05/04/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1561 HP1006

An Act to Restore Firearm Rights and Hunting Privileges to Persons Previously Convicted of Certain Nonviolent Felony Crimes. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 05/08/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1633 SP0650

An Act to Establish a Community-based Reentry Program in All Department of Corrections Facilities. **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 04/25/23. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 02/21/24.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

### LD 1742 HP1121

An Act to Enhance the Use of Critical Incident Stress Management Teams and to Require Peer Team Support. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 05/02/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1779 HP1142

**Original Title:** An Act to Develop a Continuum of Care for Youth Involved in the Justice System and to Develop Alternatives for Juveniles Incarcerated in Long Creek Youth Development Center. **New Title:** An Act to Prevent Youth Involvement in the Juvenile Justice System by Establishing a Strength-based, Discretionary Juvenile Needs Assessment Program. **Presented by** Representative LOOKNER of Portland. **Public Hearing** 05/02/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1789 SP0714

An Act to Remove All Marijuana-related Provisions from the Maine Criminal Code and Expunge All Convictions Involving Marijuana. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/27/23. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 02/15/24.

### LD 1863 HP1193

An Act to Facilitate the Provision of Medically Appropriate Levels of Care for Clients of Correctional Facilities. **Presented by** Representative SACHS of Freeport. **Public Hearing** 05/09/23. Majority (OTP-AM) Report Accepted 06/21/23. **Amended by:** CA H-621, SA/CA S-587. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/22/24, PUBLIC LAW, Chapter 659.

### LD 1903 HP1218

**Original Title:** Resolve, to Create an Advisory Council to Oversee the Review and Revision of the Maine Criminal Code and Other Statutes Establishing Criminal Offenses. **New Title:** Resolve, to Create an Advisory Council to Oversee the Review and Technical Revision of the Maine Criminal Code and Other Statutes Establishing Criminal Offenses. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 05/23/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1978 HP1271

**Original Title:** An Act to Enact the Reentry Success and Earned Time Act. **New Title:** Resolve, to Evaluate the Effectiveness of Programs Within the Department of Corrections That Prepare Correctional Facility Residents for Employment and Self-sufficiency Upon Release from Incarceration. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 01/17/24. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 2041 HP1303

Resolve, to Review Traffic Fatalities Occurring While an Operator Was Under the Influence and Subsequent Prosecution with Respect to Those Occurrences. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative O'CONNELL of Brewer. **Public Hearing** 01/17/24. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/07/24.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

### LD 2045      HP1307

An Act to Establish Training and Certification Standards for Probation and Parole Officers. (Submitted by the Department of Corrections pursuant to Joint Rule 203.) **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 01/17/24. OTP-AM Accepted 02/21/24. **Amended by:** CA H-754. **Final Disposition:** Enacted, Signed 03/06/24, PUBLIC LAW, Chapter 525.

### LD 2046      HP1308

**Original Title:** An Act to Continue Allowing the Department of Corrections to Accept Placement of Certain Defendants Found Incompetent to Stand Trial. **New Title:** An Act Regarding the Placement of Certain Defendants Found Incompetent to Stand Trial. (Submitted by the Department of Corrections pursuant to Joint Rule 203.) **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 01/17/24. Minority (OTP-AM) Report Accepted 03/27/24. **Amended by:** CA (Changed Title) H-817, SA/CA S-597. **Final Disposition:** Enacted, Signed 04/09/24, PUBLIC LAW, Chapter 600.

### LD 2051      HP1313

An Act Regarding the Duties of Bail Commissioners. (Submitted by the Judicial Department pursuant to Joint Rule 203.) **Presented by** Representative LEE of Auburn. **Public Hearing** 01/17/24. OTP Accepted 02/13/24. **Final Disposition:** Enacted, Signed 02/29/24, PUBLIC LAW, Chapter 508.

### LD 2053      HP1315

An Act to Exempt Buildings Used to Cultivate Crops from the Maine Uniform Building and Energy Code. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative SHAW of Auburn. **Public Hearing** 01/22/24. OTP Accepted 02/21/24. **Final Disposition:** Enacted, Signed 03/06/24, PUBLIC LAW, Chapter 527.

### LD 2054      HP1316

An Act to Exclude Certain Operating Under the Influence Crimes from the Immunity Provisions That Are Triggered When Law Enforcement Is Called for a Suspected Overdose. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 01/17/24. OTP Accepted 02/13/24. **Final Disposition:** Enacted, Signed 02/29/24, PUBLIC LAW, Chapter 507.

### LD 2071      SP0872

Resolve, to Fill All Vacant and Expired Seats on the Emergency Medical Services' Board. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator HARRINGTON of York. **Public Hearing** 01/22/24. OTP Accepted 03/07/24. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 03/26/24, RESOLVE, Chapter 154.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

### LD 2094 SP0887

Resolve, to Require the Establishment of a Stakeholder Group to Examine and Improve the Recruitment, Retention and Wellness of Law Enforcement Officers. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)

**Presented by** President JACKSON of Aroostook. **Public Hearing** 01/29/24. Majority (OTP-AM) Report Accepted 04/02/24. **Amended by:** CA S-623. **Final Disposition:** Finally Passed, Signed 04/11/24, RESOLVE, Chapter 165.

### LD 2109 SP0902

**Original Title:** An Act to Maintain State Police Rural Patrol Services at 2020 Staffing Levels. **New Title:** An Act to Fund Rural Patrol Services in Androscoggin County.

(Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 01/29/24. **Final Disposition:** Carried Over 05/10/24.

### LD 2129 HP1353

An Act to Establish a Statewide Sexual Assault Forensic Examination Kit Tracking System and Conduct an Inventory of Existing Forensic Examination Kits in the Possession of Law Enforcement. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative GEIGER of Rockland. **Public Hearing** 01/29/24. Majority (OTP-AM) Report Accepted 04/03/24. **Amended by:** CA H-904. **Final Disposition:** Emergency Enacted, Held by Governor 05/22/24.

### LD 2130 HP1354

An Act to Prohibit Unauthorized Paramilitary Training. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative OSHER of Orono. **Public Hearing** 01/29/24. Majority (OTP-AM) Report Accepted 02/22/24. **Amended by:** CA H-757. **Final Disposition:** Enacted, Signed 04/12/24, PUBLIC LAW, Chapter 621.

### LD 2161 HP1381

An Act to Make Technical Corrections to the Maine Juvenile Code, the Maine Criminal Code and the Intelligence and Investigative Record Information Act. (Submitted by the Criminal Law Advisory Commission pursuant to the Maine Revised Statutes, Title 17-A, section 1354, subsection 2.) **Public Hearing** 01/29/24. Majority (OTP) Report Accepted 03/07/24. **Final Disposition:** Enacted, Signed 03/19/24, PUBLIC LAW, Chapter 557.

### LD 2204 HP1412

An Act to Combat Racketeering in Scheduled Drugs by Certain Organizations. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative ANDREWS of Paris. **Public Hearing** 02/21/24. **Final Disposition:** Accepted Minority (ONTP) Report 04/10/24.

### LD 2246 HP1442

An Act to Establish a Minimum Value Threshold for the Class C Crime of Theft by a Repeat Offender. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative SINCLAIR of Bath. **Public Hearing** 03/07/24. Majority (OTP-AM) Report Accepted 03/27/24. **Amended by:** CA H-846. **Final Disposition:** Enacted. (Veto Sustained 04/10/24).

**CRIMINAL JUSTICE AND PUBLIC SAFETY**

**LD 2247          HP1443**

An Act to Clarify the Minimum Sentencing Standards for a Violation of Operating Under the Influence. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative SINCLAIR of Bath. **Public Hearing** 03/07/24. **Final Disposition:** Accepted Majority (ONTP) Report 03/25/24.

## EDUCATION AND CULTURAL AFFAIRS

- LD 19**            **HP0023**  
An Act to Authorize the National Institute of Funeral Service to Grant Associate Degrees. **Presented by** Representative DOUDERA of Camden. **Public Hearing** 02/02/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/01/24.
- LD 142**           **HP0088**  
An Act to Fund Climate-related Service Work. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 01/31/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 143**           **HP0089**  
An Act to Support Rural Service Programming and Promote Volunteerism. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 01/31/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 154**           **HP0095**  
An Act Regarding Special Education Funding for So-called Minimum Receiver School Administration Units. **Presented by** Representative MATHIESON of Kittery. **Public Hearing** 04/12/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 254**           **SP0120**  
**Original Title:** An Act to Update the Sex Education and Consent Curriculum. **New Title:** An Act to Provide Funds for Comprehensive Family Life Education Services. **Presented by** Sen. DAUGHTRY of Cumberland. **Public Hearing** 01/09/24. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 273**           **HP0171**  
An Act to Provide Funds to the Malaga 1912 Scholarship Fund. **Presented by** Representative ZAGER of Portland. **Public Hearing** 05/10/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 280**           **HP0178**  
An Act to Make Maine Schools Safer and Healthier by Increasing the Maximum Debt Service Limit. **Presented by** Representative MILLETT of Cape Elizabeth. **Public Hearing** 02/16/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 335**           **SP0156**  
An Act to Improve Educator Certification Response Times. **Presented by** Senator RAFFERTY of York. **Public Hearing** 03/28/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 345**           **HP0219**  
**Original Title:** An Act Regarding Educational Policies and Programs. **New Title:** An Act to Transition the Responsibility for Child Find Activities and for Ensuring a Free, Appropriate Public Education for Eligible Children from the Child Development Services System to School Administrative Units. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 02/27/24. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

## EDUCATION AND CULTURAL AFFAIRS

### LD 348 HP0222

An Act to Make Menstrual Products Available in Certain Schools. **Presented by** Rep. CLOUTIER of Lewiston. **Public Hearing** 05/09/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 447 SP0202

An Act to Support Higher Education in Maine by Providing Funds to Maine's Community Colleges. **Presented by** Sen. DAUGHTRY of Cumberland. **Public Hearing** 03/06/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 512 SP0229

An Act to Promote Student Enrollment and Degree Completion in the University of Maine System by Providing Tuition Waivers to Eligible Students. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 03/06/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 669 HP0438

An Act to Create the Public Art Fund. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 03/15/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 808 HP0497

**Original Title:** An Act to Amend Laws Affecting Tuition at State-approved Schools.  
**New Title:** An Act to Amend the Pupil Counts Used for Determination of School Administrative Unit Operating Costs. **Presented by** Representative DAVIS of East Machias. **Public Hearing** 01/11/24. OTP-AM Accepted 03/27/2024 **Amended By:** CA (Changed Title) H-860. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Held by Governor 05/22/24.

### LD 829 HP0518

An Act to Improve Behavioral Health Support for Students in Public Schools. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 03/28/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 871 SP0368

An Act to Provide Support for the Maine Discovery Museum's Informal Science, Technology, Engineering and Mathematics Education Programs Throughout the State. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/24/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 948 HP0595

An Act to Create a Liaison Position Between the Department of Education and the Department of Health and Human Services on Early Childhood Education Matters. **Presented by** Representative COLLAMORE of Pittsfield. **Public Hearings** 03/30/23, 04/13/23. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 02/13/24.



## EDUCATION AND CULTURAL AFFAIRS

- LD 957**            **HP0604**  
An Act Requiring Water Bottle Filling Stations in New and Renovated Public Schools. **Presented by** Representative MILLETT of Cape Elizabeth. **Public Hearings** 03/30/23, 04/18/23. OTP-AM Accepted 06/12/23. **Amended by:** CA H-410, SA/CA S-465. **Carried Over:** 07/26/2023. **Final Disposition:** Enacted, Unsigned 01/07/24, PUBLIC LAW, Chapter 492.
- LD 974**            **HP0621**  
An Act to Establish Minimum Pay for Educational Technicians and Other School Support Staff. **Presented by** Representative CROCKETT of Portland. **Public Hearing** 04/20/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 1028**          **HP0664**  
An Act to Expand the Higher Education Tuition Waiver for Persons Who Have Resided in Foster Care. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 03/22/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 1064**          **SP0433**  
An Act to Increase the Minimum Teacher Salary. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 04/06/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 1128**          **SP0465**  
An Act to Address Student Hunger and Nutrition Through Expanded Access to Free Milk in Schools. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/05/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 1139**          **SP0466**  
An Act to Improve Ferry Service Reliability by Providing Scholarships at the Maine Maritime Academy. **Presented by** Senator CURRY of Waldo. **Public Hearing** 04/11/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 1217**          **SP0498**  
Resolve, to Create a Pilot Program for Alternative Teacher Certification. **Presented by** Senator ROTUNDO of Androscoggin. **Public Hearing** 04/13/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/15/24.
- LD 1263**          **HP0811**  
**Original Title:** An Act to Require School Identification Cards to Include the Telephone Number of a Suicide Prevention Hotline. **New Title:** An Act to Require Certain School Identification Cards to Include the Telephone Number of a Suicide and Crisis Hotline. **Presented by** Representative LYMAN of Livermore Falls. **Public Hearing** 04/05/23. Majority (OTP-AM) Report Accepted 06/21/23. **Amended by:** CA (Changed Title) H-645. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 03/25/24, PUBLIC LAW, Chapter 561.

## EDUCATION AND CULTURAL AFFAIRS

### LD 1284 SP0521

**Original Title:** An Act to Require Personal Finance to be Taught as a Separate Course to Obtain a High School Diploma. **New Title:** Resolve, Directing the Commissioner of Education to Review the Placement of Personal Finance in the System of Learning Results. **Presented by** Sen. DAUGHTRY of Cumberland. **Public Hearing** 05/10/23. OTP-AM Accepted 02/27/24. **Amended by:** CA (Changed Title) S-536. **Carried Over:** 07/26/23. **Final Disposition:** Finally Passed, Signed 03/06/24, RESOLVE, Chapter 135.

### LD 1333 HP0847

**Original Title:** An Act to Protect Children by Modernizing Internet and Digital Media Filtering Requirements for Education. **New Title:** Resolve, Directing the Department of Education to Report on School Internet and Student Data Collection Best Practices. **Presented by** Representative SAMPSON of Alfred. **Public Hearing** 04/13/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1402 HP0897

**Original Title:** An Act to Provide an Additional Allocation in the School Funding Formula to Cover Tax-exempt Property or a Large Economically Disadvantaged Student Population. **New Title:** An Act Regarding Unobligated Balances from Amounts Appropriated for General Purpose Aid for Local Schools and to Require Annual Reports on School Demographics. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/12/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1421 HP0917

**Original Title:** An Act to Provide Funds to the Maine Indian Education School District. **New Title:** Resolve, to Provide Funds to the Maine Indian Education School District. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 01/09/24. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1491 HP0946

**Original Title:** An Act to Support Rural Education. **New Title:** An Act to Establish a Teacher Shortage Coordinator. **Presented by** Representative EATON of Deer Isle. **Public Hearing** 04/24/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1510 HP0965

**Original Title:** An Act to Provide Grants to Promote Innovative Learning Strategies. **New Title:** Resolve, to Provide Grants to Promote Innovative Learning Strategies. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 05/02/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1520 HP0975

**Original Title:** Resolve, Directing the Department of Education and Department of Health and Human Services to Study Placing Child Care Facilities in Secondary Schools. **New Title:** Resolve, Directing the Department of Education and the Department of Health and Human Services to Study Placing Child Care Facilities in Schools. **Presented by** Representative GOLEK of Harpswell. **Public Hearing** 05/01/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

## EDUCATION AND CULTURAL AFFAIRS

### LD 1527 HP0982

An Act to Promote the Community School Program. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 05/01/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1642 HP1052

An Act to Strengthen the Teaching of Wabanaki Studies in Maine Schools. **Presented by** Representative OSHER of Orono. **Public Hearing** 01/09/24. Majority (OTP-AM) Report Accepted 02/28/24. **Amended by:** CA H-772. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 03/14/24, PUBLIC LAW, Chapter 537.

### LD 1769 HP1133

An Act Concerning Students Who Experience Educational Disruption Due to Temporary or Permanent Changes Where They Live. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 05/09/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1773 HP1136

An Act to Increase the State's Share of the Cost of Health Insurance for Retired Teachers. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 05/09/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1898 SP0770

An Act to Ensure That a Teacher Who Participates in the Prevention of Dangerous Behavior Is Protected Under a Collective Bargaining Agreement. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/24/23. Majority (OTP-AM) Report Accepted 06/15/23. **Amended by:** CA S-317. **Final Disposition:** Enacted, Unsigned 01/07/24, PUBLIC LAW, Chapter 493.

### LD 1942 SP0791

An Act to Ensure Equity in Career and Technical Education Staffing Support Ratios Across Varied Regions of the State. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/24/23. **Carried Over:** 07/26/23 **Final Disposition:** Carried Over 05/10/24.

### LD 2001 HP1279

**Original Title:** An Act to Establish the African American Studies Advisory Council and Require Funding for African American Studies. **New Title:** Resolve, to Establish the African American and Wabanaki Studies Advisory Council and Provide Funding to Support African American Studies and Wabanaki Studies. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 01/11/24. **Carried Over:** 07/26/23 **Final Disposition:** Carried Over 05/10/24.

## EDUCATION AND CULTURAL AFFAIRS

### LD 2002      HP1280

**Original Title:** An Act to Provide Incentives to Schools That Contract for Certain Social Work and Family Therapy Services. **New Title:** An Act to Provide Grants to Schools That Contract for Behavioral and Mental Health Services. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 01/11/24. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 2042      HP1304

An Act to Update the Laws Governing Education in the Unorganized Territory. (Submitted by the Department of Education pursuant to Joint Rule 203.) **Presented by** Representative BRENNAN of Portland. **Public Hearing** 01/24/24. OTP-AM Accepted 03/27/24. **Amended by:** CA H-861. **Final Disposition:** Enacted, Held by Governor 05/22/24.

### LD 2089      SP0882

**Original Title:** An Act to Require Schools to Provide Instruction Regarding Prevention of the Illegal Use of Fentanyl and Other Drugs and Drug Poisoning Awareness in Grades 6 to 12 and to Establish Drug Poisoning Awareness Week. **New Title:** An Act Regarding Drug Awareness Instruction in Secondary Schools. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator FARRIN of Somerset. **Public Hearing** 01/24/24. OTP-AM Accepted 03/27/24. **Amended by:** CA (Changed Title) S-607. **Final Disposition:** Enacted, Signed 04/09/24, PUBLIC LAW, Chapter 601.

### LD 2092      SP0885

**Original Title:** An Act to Equalize Funding for the Maine Maritime Academy. **New Title:** An Act Regarding Public Higher Education Funding in the State. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 01/31/24. **Final Disposition:** Carried Over 05/10/24.

### LD 2107      SP0900

An Act Regarding Department of Education Reliance on Criminal Background Checks Required by the Department of Health and Human Services. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Sen. STEWART of Aroostook. **Public Hearing** 01/24/24. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/24.

### LD 2118      SP0914

**Original Title:** An Act to Provide Funding to the Maine School of Science and Mathematics Using the School Funding Formula Criteria. **New Title:** An Act to Provide Funding to the Maine School of Science and Mathematics. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 02/13/24. **Final Disposition:** Carried Over 05/10/24.

## EDUCATION AND CULTURAL AFFAIRS

### LD 2120      HP1344

An Act to Fund the Delivery of Educational Services to Children with Special Needs as Required by State and Federal Law in Special Purpose Private Preschools. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)

**Presented by** Representative GATTINE of Westbrook. **Public Hearing** 01/31/24.

**Final Disposition:** Carried Over 05/10/24.

### LD 2131      HP1355

An Act to Support Extended Learning Opportunities. (Submitted by the Department of Education pursuant to Joint Rule 203.) **Presented by** Representative WORTH of Ellsworth.

**Public Hearing** 01/24/24. OTP Accepted 03/14/24. **Final Disposition:**

Enacted, Signed 03/25/24, PUBLIC LAW, Chapter 566.

### LD 2166      HP1386

An Act to Establish a Grant Program to Increase Postsecondary Educational Opportunities for Students with Intellectual or Developmental Disabilities or Autism Spectrum Disorder. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MILLETT of Cape Elizabeth.

**Public Hearing** 01/31/24. **Final Disposition:** Carried Over 05/10/24.

### LD 2170      SP0921

An Act to Prioritize School Construction Projects for Schools Affected by Disasters. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Sen. VITELLI of Sagadahoc.

**Public Hearing** 02/13/24. **Final Disposition:**

Ought Not to Pass Pursuant to Joint Rule 310 03/05/24.

### LD 2179      HP1394

Resolve, Regarding Legislative Review of Portions of Chapter 64: Maine School Facilities Program and School Revolving Renovation Fund, a Major Substantive Rule of the Department of Education and the Maine Municipal Bond Bank. (Submitted by the Department of Education and the Maine Municipal Bond Bank pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/13/24. OTP Accepted 03/05/24. **Final Disposition:** Emergency Finally Passed, Emergency Signed 03/19/24, RESOLVE, Chapter 144.

### LD 2180      HP1395

Resolve, Regarding Legislative Review of Portions of Chapter 101: Maine Unified Special Education Regulation Birth to Age Twenty-Two, a Major Substantive Rule of the Department of Education. (Submitted by the Department of Education pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/08/24. OTP-AM Accepted 03/27/24. **Amended by:** CA H-858. **Final Disposition:** Emergency Finally Passed, Emergency Signed 04/22/24, RESOLVE, Chapter 173.

### LD 2181      HP1396

Resolve, Regarding Legislative Review of Portions of Chapter 61: State Board of Education Rules for Major Capital School Construction Projects, a Major Substantive Rule of the Department of Education, State Board of Education. (Submitted by the Department of Education pursuant to the Maine Revised Statutes, Title 5, section 8072.)

**Public Hearing** 02/13/24. OTP Accepted 02/28/24. **Final Disposition:** Emergency

Finally Passed, Emergency Signed 03/14/24, RESOLVE, Chapter 141.

## EDUCATION AND CULTURAL AFFAIRS

### LD 2182      HP1397

Resolve, Regarding Legislative Review of Portions of Chapter 132: Learning Results: Parameters for Essential Instruction, a Major Substantive Rule of the Department of Education. (Submitted by the Department of Education pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/08/24. OTP-AM Accepted 03/27/24. **Amended by:** CA H-857. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 04/15/24, RESOLVE, Chapter 167.

### LD 2231      SP0956

Resolve, to Promote Access to Education and Workforce Development by Transferring Ownership of the Hutchinson Center Property in Belfast to the City of Belfast. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator CURRY of Waldo. **Public Hearing** 03/06/24. **Final Disposition:** Accepted Majority (ONTP) Report 04/02/24.

### LD 2257      SP0974

An Act to Allow School Administrative District No. 52 to Issue Temporary Notes for a Wastewater Treatment Project. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 03/13/24. OTP Accepted 03/25/24. **Final Disposition:** Emergency Enacted, Emergency Signed 03/28/24, PRIVATE AND SPECIAL LAW, Chapter 20.

## ENERGY, UTILITIES AND TECHNOLOGY

### LD 122 SP0061

**Original Title:** An Act to Authorize the Efficiency Maine Trust to Establish a Program to Support the Uptake of Medium-duty and Heavy-duty Zero-emission Vehicles by Maine Businesses and to Establish a Medium-duty and Heavy-duty Zero-emission Vehicle-to-grid Pilot Project. **New Title:** An Act to Update the Electric Vehicle Rebate Program and to Establish a Pilot Program to Support the Uptake of Medium Duty and Heavy Duty Zero-emission Vehicles. **Presented by** Senator INGWERSEN of York. **Public Hearing** 02/02/23. Majority (OTP-AM) Report Accepted 02/29/24. **Amended by:** CA (Changed Title) S-541. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 03/14/24, PUBLIC LAW, Chapter 535.

### LD 240 HP0161

**Original Title:** An Act to Increase Public Access to Utilities. **New Title:** Resolve, to Direct the Maine Connectivity Authority to Develop Proposed Legislation to Increase Broadband Internet Access. **Presented by** Representative ZEIGLER of Montville. **Public Hearing** 01/09/24. OTP-AM Accepted 03/06/24. **Amended by:** CA (Changed Title) H-798. **Carried Over:** 07/26/23. **Final Disposition:** Finally Passed, Unsigned 03/26/24, RESOLVE, Chapter 155.

### LD 297 HP0195

An Act to Reduce Electric Rate Increases Due to Renewable Energy Credits. **Presented by** Representative FOSTER of Dexter. **Public Hearing** 11/29/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/11/24.

### LD 412 SP0193

An Act to Fully Engage the Efficiency Maine Trust in Mitigating Climate Change by Creating Electrification Programs. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 01/03/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/11/24.

### LD 417 SP0198

An Act to Facilitate Net Energy Billing. **Presented by** Sen. VITELLI of Sagadahoc. **Public Hearing** 03/02/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/30/24.

### LD 589 SP0257

An Act to Ensure That the Maine Electric Grid Provides Additional Benefits to Maine Ratepayers. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 01/11/24. Majority (OTP-AM) Report Accepted 03/07/24. **Amended by:** CA S-553. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 03/19/24, PUBLIC LAW, Chapter 553.

### LD 683 HP0452

An Act to Reduce Electricity Rates. **Presented by** Rep. FAULKINGHAM of Winter Harbor. **Public Hearing** 03/16/23. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 02/22/24.

## ENERGY, UTILITIES AND TECHNOLOGY

### LD 699            HP0468

An Act to Reduce Future Energy Costs. **Presented by** Representative GEIGER of Rockland. **Public Hearing** 03/08/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/09/24.

### LD 1111           HP0707

An Act Concerning Contracts and Agreement for Large-scale Water Extraction. **Presented by** Representative O'NEIL of Saco. **Public Hearings** 03/30/23, 04/12/23. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 02/08/24.

### LD 1465           SP0584

An Act to Amend the Calculation of Tariff Rates and Billing Credits Under Net Energy Billing. **Presented by** Senator HARRINGTON of York. **Public Hearing** 01/09/24. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 02/27/24.

### LD 1549           HP1001

An Act to Direct the Public Utilities Commission to Seek Informational Bids Regarding Small Modular Nuclear Reactors in the State. **Presented by** Representative PAUL of Winterport. **Public Hearing** 04/20/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1606           SP0638

**Original Title:** An Act to Finance Clean Energy and Infrastructure in Maine. **New Title:** Resolve, to Study Opportunities and Provide Guidance for School Clean Energy and Energy Efficiency Programs. **Presented by** Sen. DAUGHTRY of Cumberland. **Public Hearing** 04/27/23. Majority (OTP-AM) Report Accepted 03/13/24. **Amended by:** CA (Changed Title) S-570. **Carried Over:** 07/26/23. **Final Disposition:** Finally Passed, Signed 03/25/24, RESOLVE, Chapter 150.

### LD 1775           HP1138

An Act to Establish a Clean Hydrogen Pilot Program. **Presented by** Representative DOUDERA of Camden. **Public Hearing** 05/02/23. Majority (OTP-AM) Report Accepted 03/06/24. **Amended by:** CA H-797. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 03/19/24, PUBLIC LAW, Chapter 554.

### LD 1830           SP0746

An Act to Advance Maine's Clean Energy Goals. **Presented by** Sen. VITELLI of Sagadahoc. **Public Hearing** 05/09/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/03/24.

### LD 1889           SP0764

An Act to Provide Authorization to Aroostook County to Use the Statewide Radio and Network System. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/16/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/30/24.



## ENERGY, UTILITIES AND TECHNOLOGY

### LD 1962 SP0798

**Original Title:** An Act to Limit Utility Shut-offs. **New Title:** Resolve, to Direct the Public Utilities Commission to Adopt Rules Regarding Utility Shut-offs. **Presented by** President JACKSON of Aroostook. **Public Hearing** 01/25/24. Majority (OTP-AM) Report Accepted 03/07/24. **Amended by:** CA (Changed Title) S-554. **Carried Over:** 07/26/23. **Final Disposition:** Finally Passed, Signed 03/19/24, RESOLVE, Chapter 145.

### LD 1963 SP0799

An Act Regarding the Future of Renewable Energy Transmission in Northern Maine. **Presented by** President JACKSON of Aroostook. **Public Hearing** 01/11/24. Majority (OTP-AM) Report Accepted 04/15/24. **Amended by:** CA S-652. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/22/24, PUBLIC LAW, Chapter 660.

### LD 1967 HP1264

An Act to Support Municipal Franchise Agreements. **Presented by** Representative SACHS of Freeport. **Public Hearing** 10/25/23. Majority (OTP-AM) Report Accepted 01/23/24. **Amended by:** CA H-728. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Unsigned 02/18/24, PUBLIC LAW, Chapter 502.

### LD 2016 SP0838

An Act to Implement Recommendations of the Distributed Generation Stakeholder Group. (Submitted by the Joint Standing Committee on Energy, Utilities and Technology pursuant to Joint Order 2023, S.P. 747.) **Public Hearing** 01/09/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/16/24.

### LD 2067 HP1330

**Original Title:** An Act to Make Permanent the Arrearage Management Program for Low-income Residential Electricity Customers. **New Title:** An Act to Continue the Arrearage Management Program for Low-income Residential Electricity Customers. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative FOSTER of Dexter. **Public Hearing** 02/01/24. OTP-AM Accepted 02/28/24. **Amended by:** CA (Changed Title) H-764. **Final Disposition:** Emergency Enacted, Emergency Signed 03/14/24, PUBLIC LAW, Chapter 534.

### LD 2077 HP1336

**Original Title:** An Act Regarding Customer Costs and the Environmental and Health Effects of Natural Gas. **New Title:** Resolve, to Study the Role of Natural Gas in an Equitable Clean Energy Transition for Maine. (Submitted by the Office of the Public Advocate pursuant to Joint Rule 203.) **Presented by** Representative ZEIGLER of Montville. **Public Hearing** 01/23/24. **Final Disposition:** Carried Over 05/10/24.

## ENERGY, UTILITIES AND TECHNOLOGY

### LD 2087 SP0880

**Original Title:** An Act to Protect Property Owners by Preventing the Use of Eminent Domain to Build Transmission Lines Under the Northern Maine Renewable Energy Development Program. **New Title:** An Act to Protect Property Owners by Making Certain Changes to the Laws Governing the Use of Eminent Domain by Transmission and Distribution Utilities. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator CURRY of Waldo. **Public Hearing** 01/23/24. OTP-AM Accepted 04/03/24. **Amended by:** CA (Changed Title) S-638. **Final Disposition:** Emergency Enacted, Emergency Signed 04/22/24, PUBLIC LAW, Chapter 644.

### LD 2099 SP0892

An Act to Make Changes to Certain Laws Governing Renewable Energy Projects. (Submitted by the Department of Labor pursuant to Joint Rule 203.) **Presented by** Senator LAWRENCE of York. **Public Hearing** 01/23/24. Majority (OTP-AM) Report Accepted 02/28/24. **Amended by:** CA S-530. **Final Disposition:** Enacted, Signed 03/12/24, PUBLIC LAW, Chapter 533.

### LD 2104 SP0897

An Act to Amend the Charter of the Wiscasset Water District. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator RENY of Lincoln. **Public Hearing** 01/25/24. OTP-AM Accepted 03/27/24. **Amended by:** CA S-599. **Final Disposition:** Enacted, Signed 04/09/24, PRIVATE AND SPECIAL LAW, Chapter 22.

### LD 2127 HP1351

An Act to Increase the Number of Commissioners on the Public Utilities Commission. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative ZEIGLER of Montville. **Public Hearing** 01/25/24. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/01/24.

### LD 2132 HP1356

An Act to Clarify the Right to Appeal Certain Public Utilities Commission Decisions. (Submitted by the Office of the Public Advocate pursuant to Joint Rule 203.) **Presented by** Representative WARREN of Scarborough. **Public Hearing** 01/25/24. **Final Disposition:** Accepted Majority (ONTP) Report 03/26/24.

### LD 2163 SP0918

**Original Title:** An Act to Require Electricity Providers to Inform Customers of Alternative Electric Rates and Gather Consent Prior to Contract Renewal. **New Title:** An Act to Require Consumer Consent for Certain Generation Service Contract Renewals. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 02/06/24. Majority (OTP-AM) Report Accepted 04/03/24. **Amended by:** CA (Changed Title) S-633. **Final Disposition:** Enacted, Signed 04/16/24, PUBLIC LAW, Chapter 636.

## ENERGY, UTILITIES AND TECHNOLOGY

### LD 2172      HP1391

An Act to Enhance Electric Utility Performance-based Ratemaking. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)  
**Presented by** Representative RUNTE of York. **Public Hearing** 02/06/24. (ONTP) Report B Accepted 04/01/24. **Final Disposition:** Accepted Report B (ONTP) 04/01/24.

### LD 2193      SP0932

An Act to Improve Access to Affordable Wireless Communications by Allowing the Public Utilities Commission to Designate Eligible Telecommunications Carriers. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator HARRINGTON of York. **Public Hearing** 02/13/24. OTP-AM Accepted 03/13/24. **Amended by:** CA S-562. **Final Disposition:** Enacted, Signed 03/25/24, PUBLIC LAW, Chapter 568.

### LD 2205      HP1413

**Original Title:** Resolve, to Require the Public Utilities Commission to Initiate a Feasibility Study to Evaluate Transmission Technologies and Siting Locations for Any Future Electric Transmission Line Proposed Pursuant to the Northern Maine Renewable Energy Development Program. **New Title:** Resolve, to Direct the Governor's Energy Office to Conduct a Study Regarding the Future of Electric Transmission Infrastructure in the State. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative CYRWAY of Albion. **Public Hearing** 02/20/24. OTP-AM Accepted 04/09/24. **Amended by:** CA (Changed Title) H-909. **Final Disposition:** Emergency Finally Passed, Held by Governor 05/22/24.

### LD 2206      SP0942

An Act Regarding Incentives for Heat Pumps and Other Weatherization Products and Services. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 02/22/24. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/24.

### LD 2234      HP1433

An Act to Require Telephone Solicitors to Use the Reassigned Numbers Database. (Submitted by the Joint Standing Committee on Energy, Utilities and Technology pursuant to Public Law 2023, chapter 144, section 6.) **Public Hearing** 03/05/24. OTP Accepted 03/13/24. **Final Disposition:** Enacted, Signed 03/25/24, PUBLIC LAW, Chapter 570.

### LD 2242      SP0964

An Act to Set a Debt Limit for the Anson and Madison Water District. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator FARRIN of Somerset. **Public Hearing** 03/06/24. OTP-AM Accepted 03/27/24. **Amended by:** CA S-598. **Final Disposition:** Emergency Enacted, Emergency Signed 04/09/24, PRIVATE AND SPECIAL LAW, Chapter 21.

## ENERGY, UTILITIES AND TECHNOLOGY

### **LD 2245**      **SP0967**

An Act to Clarify the Definition of "Underground Facility" and Reduce Administrative Burdens Under the So-called Dig Safe Law. (Submitted by the Joint Standing Committee on Energy, Utilities and Technology pursuant to Resolve 2023, chapter 47, section 3.)  
**Public Hearing** 03/06/24. OTP Accepted 03/20/24. **Final Disposition:** Enacted, Signed 03/25/24, PUBLIC LAW, Chapter 572.

### **LD 2254**      **SP0972**

**Original Title:** An Act to Clarify Permissible Election and Lobbying Expenditures by Consumer-owned Water Utilities. **New Title:** An Act to Clarify Permissible Election and Lobbying Expenditures by Consumer-owned Utilities and the Casco Bay Island Transit District. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator LAWRENCE of York. **Public Hearing** 03/06/24. OTP-AM Accepted 03/27/24. **Amended by:** CA (Changed Title) S-610. **Final Disposition:** Emergency Enacted, Emergency Signed 04/09/24, PUBLIC LAW, Chapter 596.

### **LD 2270**      **SP0986**

An Act to Create the Lincoln Mill Facilities District. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 03/20/24. OTP-AM Accepted 04/09/24. **Amended by:** CA S-650. **Final Disposition:** Emergency Enacted, Emergency Signed 04/16/24, PRIVATE AND SPECIAL LAW, Chapter 23.

## ENVIRONMENT AND NATURAL RESOURCES

- LD 277**            **HP0175**  
An Act Regarding Perfluoroalkyl and Polyfluoroalkyl Substances. **Presented by** Representative FAY of Raymond. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/27/24.
- LD 295**            **HP0193**  
**Original Title:** An Act Regarding Plastic Pollution. **New Title:** An Act to Incentivize Accurate Recyclability Labeling on Packaging Material. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 01/24/24. OTP-AM Accepted 03/20/24. **Amended by:** CA (Changed Title) H-825. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/02/24, PUBLIC LAW, Chapter 589.
- LD 306**            **HP0204**  
An Act Related to Water. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/01/24.
- LD 865**            **SP0362**  
**Original Title:** An Act to Clarify the Roles and Responsibilities of the Board of Environmental Protection by Adjusting the Requirements for Certain Hearings and for Certain Agencies by Adjusting the Requirements for Cost-Benefit Analysis. **New Title:** An Act to Clarify the Roles and Responsibilities of the Board of Environmental Protection. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 03/15/23. OTP-AM Accepted 02/13/24. **Amended by:** CA (Changed Title) S-518. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 02/29/24, PUBLIC LAW, Chapter 512.
- LD 928**            **HP0575**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine to Establish a Right to a Clean and Healthy Environment. **Presented by** Representative O'NEIL of Saco. **Public Hearing** 03/22/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 1009**          **HP0645**  
An Act Regarding the Reduction and Recycling of Food Waste. **Presented by** Representative ZEIGLER of Montville. **Public Hearing** 03/22/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 1418**          **HP0914**  
An Act Concerning Single-use Disposable Water Bottles and Water Refill Stations. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 05/03/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/06/24.

## ENVIRONMENT AND NATURAL RESOURCES

### LD 1471 SP0590

**Original Title:** An Act to Amend Provisions of the Maine Metallic Mineral Mining Act. **New Title:** Resolve, Regarding Legislative Review of Portions of Chapter 200: Metallic Mineral Exploration, Advanced Exploration and Mining, a Late-filed Major Substantive Rule of the Department of Environmental Protection. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/13/23. OTP-AM Accepted 04/09/24. **Amended by:** CA (Changed Title) S-662. **Carried Over:** 07/26/23. **Final Disposition:** Emergency Finally Passed, Emergency Signed 04/16/24, RESOLVE, Chapter 169.

### LD 1537 SP0610

**Original Title:** An Act to Amend the Laws Relating to the Prevention of Perfluoroalkyl and Polyfluoroalkyl Substances Pollution and to Provide Additional Funding. **New Title:** An Act to Amend the Laws Relating to the Prevention of Perfluoroalkyl and Polyfluoroalkyl Substances Pollution. **Presented by** Senator INGWERSEN of York. **Public Hearing** 04/26/23. OTP-AM Accepted 04/11/24. **Amended by:** CA (Changed Title) S-683. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/16/24, PUBLIC LAW, Chapter 630.

### LD 1621 HP1046

An Act Regarding Environmental Justice. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 04/24/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1660 SP0665

**Original Title:** An Act to Provide That Advanced Recycling Facilities Are Subject to Solid Waste Regulation and That Advanced Recycling Does Not Constitute Recycling. **New Title:** An Act to Ensure Proper Regulation of Chemical Plastic Processing. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 05/08/23. Majority (OTP-AM) Report Accepted 02/15/24. **Amended by:** CA (Changed Title) S-514. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Unsigned 03/05/24, PUBLIC LAW, Chapter 517.

### LD 1908 HP1224

An Act to Enact the Safe Cosmetics Act. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 05/15/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1960 SP0796

An Act to Support Farming in Maine by Extending the Deadline for Manufacturers of Products Containing Perfluoroalkyl and Polyfluoroalkyl Substances to Report on Those Products. **Presented by** President JACKSON of Aroostook. **Public Hearing** 03/18/24. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 04/10/24.

### LD 2021 SP0849

An Act to Clarify the Laws Regarding Pharmaceutical Product Stewardship. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 203.) **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 01/24/24. OTP Accepted 02/08/24. **Final Disposition:** Enacted, Signed 02/20/24, PUBLIC LAW, Chapter 504.

## ENVIRONMENT AND NATURAL RESOURCES

### LD 2030 SP0858

**Original Title:** An Act to Exempt Certain Emergency Activities and Structure Elevation Increases in Flood Zones from Permit Requirements Under the Natural Resources Protection Act. **New Title:** An Act to Amend the Natural Resources Protection Act to Enhance the State's Ability to Respond to and Prepare for Significant Flood Events and Storm Surge. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 203.) **Presented by** Senator LYFORD of Penobscot. **Public Hearing** 01/10/24. OTP-AM Accepted 03/05/24. **Amended by:** CA (Changed Title) S-547. **Final Disposition:** Emergency Enacted, Emergency Signed 03/12/24, PUBLIC LAW, Chapter 531.

### LD 2034 SP0862

An Act to Address Identified Gaps in the Laws Governing Erosion Control and the Natural Resources Protection Act. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 203.) **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 01/10/24. OTP Accepted 02/08/24. **Final Disposition:** Enacted, Signed 02/20/24, PUBLIC LAW, Chapter 505.

### LD 2044 HP1306

An Act to Update Air Quality Health Warnings. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 203.) **Presented by** Representative DOUDERA of Camden. **Public Hearing** 01/10/24. OTP Accepted 02/01/24. **Final Disposition:** Enacted, Signed 02/15/24, PUBLIC LAW, Chapter 496.

### LD 2058 HP1320

An Act Regarding Compliance with Environmental Permit and License Application Requirements. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 203.) **Presented by** Representative BRIDGEO of Augusta. **Public Hearing** 01/10/24. OTP-AM Accepted 02/08/24. **Amended by:** CA H-738. **Final Disposition:** Enacted, Signed 02/29/24, PUBLIC LAW, Chapter 509.

### LD 2059 HP1321

An Act Regarding Processing of Applications Under the Natural Resources Protection Act to Ensure Consistency with Shoreland Zoning Laws. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 203.) **Presented by** Representative FAY of Raymond. **Public Hearing** 01/10/24. OTP Accepted 02/01/24. **Final Disposition:** Enacted, Signed 02/15/24, PUBLIC LAW, Chapter 497.

### LD 2066 HP1328

An Act to Clarify Liability Under the Uncontrolled Hazardous Substance Site Law and to Waive a Fee Regarding Voluntary Response Action Plans. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 203.) **Presented by** Representative FAY of Raymond. **Public Hearing** 01/04/24. OTP-AM Accepted 02/20/24. **Amended by:** CA H-748. **Final Disposition:** Enacted, Signed 02/29/24, PUBLIC LAW, Chapter 510.

## ENVIRONMENT AND NATURAL RESOURCES

### LD 2134      HP1358

An Act Regarding Responsibility for Activities Intended to Increase the Use of Refillable and Reusable Beverage Containers. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 01/24/24. OTP-AM Accepted 02/15/24. **Amended by:** CA H-745. **Final Disposition:** Enacted, Signed 03/06/24, PUBLIC LAW, Chapter 529.

### LD 2135      HP1359

**Original Title:** Resolve, to Investigate and Address Municipal Solid Waste Disposal Services Issues. **New Title:** Resolve, Regarding the Operation and Future Capacity of State-owned Landfills. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative DILL of Old Town. **Public Hearing** 01/24/24. OTP-AM Accepted 04/02/24. **Amended by:** CA (Changed Title) H-828, HA/CA H-940. **Final Disposition:** Enacted. (Veto Sustained 05/10/24).

### LD 2168      HP1389

Resolve, Regarding Legislative Review of Portions of Chapter 355: Coastal Sand Dune Rules, a Major Substantive Rule of the Department of Environmental Protection. (Submitted by the Department of Environmental Protection pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 01/31/24. OTP Accepted 02/20/24. **Final Disposition:** Emergency Finally Passed, Emergency Signed 02/29/24, RESOLVE, Chapter 130.

### LD 2227      HP1428

Resolve, Regarding Legislative Review of Portions of Chapter 80: Reduction of Toxics in Packaging, a Late-filed Major Substantive Rule of the Department of Environmental Protection. (Submitted by the Department of Environmental Protection pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.) **Public Hearing** 03/04/24. OTP Accepted 03/13/24. **Final Disposition:** Emergency Finally Passed, Emergency Signed 03/25/24, RESOLVE, Chapter 147.

### LD 2253      SP0971

**Original Title:** An Act to Authorize a Stop-work Order Regarding an Activity That Is Creating a Substantial Adverse Impact to a Protected Natural Resource. **New Title:** An Act to Authorize a Stop-work Order Regarding an Activity That Is Creating an Immediate and Substantial Adverse Impact to a Protected Natural Resource. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 03/07/24. OTP-AM Accepted 04/03/24. **Amended by:** CA (Changed Title) S-640. **Final Disposition:** Enacted, Signed 04/12/24, PUBLIC LAW, Chapter 623.

### LD 2261      HP1451

**Original Title:** An Act Designating New Motor Vehicle Emissions Rules as Major Substantive Rules. **New Title:** An Act Regarding New Motor Vehicle Emissions Rules. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative SOBOLESKI of Phillips. **Public Hearing** 03/20/24. OTP-AM Accepted 04/03/24. **Amended by:** CA (Changed Title) H-902. **Final Disposition:** Enacted, Signed 04/12/24, PUBLIC LAW, Chapter 624.



**ENVIRONMENT AND NATURAL RESOURCES**

**LD 2266**

**HP1456**

**Original Title:** An Act Regarding Offshore Wind Terminals Located in Coastal Sand Dune Systems. **New Title:** An Act Regarding Restoration and Protection of Coastal Sand Dune Systems and Permitting of an Offshore Wind Terminal on Sears Island. **Presented by** Representative RUNTE of York. **Public Hearing** 03/18/24. **Final Disposition:** Carried Over 05/10/24.

## HEALTH AND HUMAN SERVICES

- LD 50**            **HP0025**  
An Act to Prevent Child Abuse and Neglect by Developing a System to Ensure Child and Family Well-being. **Presented by** Representative MEYER of Eliot. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/24.
- LD 75**            **SP0047**  
An Act to Establish Maximum Contaminant Levels Under the State's Drinking Water Rules to Prohibit Certain Perfluoroalkyl and Polyfluoroalkyl Substances. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/28/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/01/24.
- LD 208**          **HP0129**  
**Original Title:** An Act Concerning Home Care Services. **New Title:** An Act to Require MaineCare Assessments for Children. **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 04/10/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 223**          **HP0144**  
**Original Title:** Resolve, Directing the Department of Health and Human Services to Amend Its Rules Regarding Pharmacy Services. **New Title:** Resolve, Directing the Department of Health and Human Services to Amend MaineCare Rules Regarding Pharmacy Services. **Presented by** Representative ZAGER of Portland. **Public Hearing** 02/15/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 225**          **HP0146**  
**Original Title:** An Act to Expand the Reimbursement to Hospitals for Days Awaiting Placement in Facilities. **New Title:** An Act Regarding Reimbursement to Hospitals for Patients Awaiting Placement in Nursing Facilities. **Presented by** Representative PERRY of Calais. **Public Hearing** 02/16/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 251**          **SP0117**  
Resolve, to Classify Employee Health Insurance as a Fixed Cost for MaineCare Reimbursement in Nursing Facilities. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 02/07/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/01/24.
- LD 299**          **HP0197**  
**Original Title:** An Act to Amend the Laws Regarding Health and Human Services. **New Title:** An Act to Correct Language Related to Medicaid Coverage for Children. **Presented by** Representative MEYER of Eliot. **Public Hearing** 02/22/24. OTP-AM Accepted 04/01/24. **Amended by:** CA (Changed Title) H-885. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/09/24, PUBLIC LAW, Chapter 597.
- LD 307**          **HP0205**  
An Act to Lower the State's Health Care Costs. **Presented by** Representative MORRIS of Turner. **Public Hearing** 03/05/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/14/24.

## HEALTH AND HUMAN SERVICES

### LD 328 SP0149

An Act to Improve Mental Health in Maine. **Presented by** Sen. STEWART of Aroostook. **Public Hearing** 05/10/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/13/24.

### LD 353 SP0160

An Act Concerning Substance Use Disorder, Treatment, Recovery, Prevention and Education. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 01/24/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/24.

### LD 361 SP0168

**Original Title:** An Act to Increase the Reimbursement for Electronic Consultations Through Medicaid. **New Title:** Resolve, to Review MaineCare Reimbursement for Electronic Consultation Services. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 05/03/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 435 HP0268

**Original Title:** Resolve, to Ensure the Provision of Medically Necessary Behavioral Health Care Services for Children in Their Homes and Communities. **New Title:** Resolve, to Require the Department of Health and Human Services to Report on Children's Residential Treatment Services and Implementation of the Department's Strategic Priorities for Children's Behavioral Health Services. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 03/29/23. OTP-AM Accepted 03/14/24. **Amended by:** CA (Changed Title) H-816. **Carried Over:** 07/26/23. **Final Disposition:** Emergency Finally Passed, Emergency Signed 03/28/24, RESOLVE, Chapter 158.

### LD 445 SP0200

Resolve, Directing the Department of Health and Human Services to Apply for a Waiver from the Federal Government for the Medicaid Limitation on Payment to a Facility with More Than 16 Inpatient Beds for Psychiatric Treatment. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/17/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 472 HP0289

An Act to Support Certified Community Behavioral Health Clinic Projects. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 04/05/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 473 HP0290

Resolve, to Expand the Eligibility for and Increase the Number of Hours of Applied Behavior Analysis Services Authorized by the MaineCare Program. **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 03/29/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

## HEALTH AND HUMAN SERVICES

- LD 500**            **SP0218**  
An Act to Improve the Office of the Child Welfare Services Ombudsman. **Presented by** Sen. KEIM of Oxford. **Public Hearing** 01/31/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/13/24.
- LD 505**            **SP0222**  
An Act to Update Reimbursement Rates for Transportation of Deceased Persons by Funeral Homes. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/15/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 536**            **HP0341**  
An Act to Provide Natural Organic Reduction Facilities for Maine Residents for the Conversion of Human Remains to Soil. **Presented by** Representative DOUDERA of Camden. **Public Hearing** 04/04/23. Majority (OTP-AM) Report Accepted 05/18/23. **Amended by:** CA H-129, SA/CA S-588. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Unsigned 04/27/24, PUBLIC LAW, Chapter 676.
- LD 539**            **HP0344**  
An Act to Provide Substance Use Disorder Counseling for MaineCare Members with an Acquired Brain Injury. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 03/27/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 540**            **HP0345**  
An Act to Establish Peer Respite Centers for Adults with Mental Health Challenges in Maine. **Presented by** Representative RANA of Bangor. **Public Hearing** 04/05/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 566**            **SP0237**  
An Act to Provide Funding for Sexual Assault Services. **Presented by** Senator DUSON of Cumberland. **Public Hearing** 03/27/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 587**            **SP0255**  
**Original Title:** Resolve, to Automatically Increase a Residential Care or Nursing Facility Resident's Personal Needs Allowance Under the MaineCare Program When the Consumer Price Index Increases. **New Title:** Resolve, to Increase Residential Care and Nursing Facility Residents' Personal Needs Allowances Under the MaineCare Program. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/22/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 599**            **HP0376**  
An Act to Provide Support Services for a Transitional Housing Program for Homeless Persons. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/14/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 619**            **HP0396**  
An Act to Ensure Coordination of Care for MaineCare Members. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 03/16/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/01/24.

## HEALTH AND HUMAN SERVICES

### LD 625            HP0402

An Act to Set Aside Funds from Federal Block Grants for Certain Communities. **Presented by** Speaker TALBOT ROSS of Portland. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 01/23/24.

### LD 659            HP0428

An Act to Promote Seamless and Flexible Home and Community Supports Across the Lifespan for Individuals with Intellectual and Developmental Disabilities or Autism. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative CROCKETT of Portland. **Public Hearing** 03/20/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 744            SP0302

Resolve, to Direct the Department of Health and Human Services to Perform Rate Studies and Rate Determinations for Providers of Certain Services for Adults with Intellectual Disabilities or Autism Spectrum Disorder. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/13/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/01/24.

### LD 779            SP0338

An Act to Create a Separate Department of Child and Family Services. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 01/11/24. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 816            HP0505

An Act to Provide Integrated Behavioral Health Services to Sexual Violence Survivors. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 03/27/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 821            HP0510

Resolve, to Improve Access to Neurobehavioral Services. **Presented by** Representative LEMELIN of Chelsea. **Public Hearing** 03/21/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/01/24.

### LD 825            HP0514

An Act Relating to Transportation Services for MaineCare Members with Multiple Disabilities. **Presented by** Representative LEMELIN of Chelsea. **Public Hearing** 04/12/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/01/24.

### LD 838            HP0527

An Act to Identify the State's Unidentified Human Remains. **Presented by** Representative BOYER of Poland. **Public Hearing** 04/04/23. OTP-AM Report Accepted 03/07/204. **Amended By:** CA H-807. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Held by Governor 05/22/24.

## HEALTH AND HUMAN SERVICES

### LD 840 HP0529

**Original Title:** An Act to Support Individuals with Personality Disorder or Emotional Dysregulation by Requiring Reimbursement Under the MaineCare Program. **New Title:** An Act to Support Individuals with Personality Disorder or Disorders Associated with Primary Emotional Dysregulation by Requiring Reimbursement Under the MaineCare Program. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 04/05/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 857 SP0354

**Original Title:** An Act to Improve Family Team Meetings in Child Welfare Cases to Ensure Better Outcomes for Children by Providing Adequate Funding. **New Title:** Resolve, to Establish a Process to Evaluate the Family Team Meeting Model. **Presented by** Senator BAILEY of York. **Public Hearing** 01/16/24. OTP-AM Report Accepted 04/01/24. **Amended By:** CA (Changed Title) S-632. **Carried Over:** 07/26/23. **Final Disposition:** Finally Passed, Held by Governor 05/22/24.

### LD 878 SP0375

An Act to Improve Child Welfare. **Presented by** Sen. KEIM of Oxford. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/14/24.

### LD 904 HP0560

An Act Supporting the Rural Health Care Workforce in Maine. **Presented by** Representative OSHER of Orono. **Public Hearing** 04/06/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 906 HP0562

An Act to Ensure Physicians Receive Full Diagnostic Test Data Concerning Tick-borne Diseases. **Presented by** Representative SHAGOURY of Hallowell. **Public Hearing** 03/22/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/13/24.

### LD 907 HP0563

An Act to Meet the Needs of Individuals with Severe Behavioral Health Diagnoses. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 03/29/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 938 HP0585

An Act to Assist Nursing Homes in the Management of Facility Beds. **Presented by** Representative PERRY of Calais. **Public Hearing** 04/04/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 997 HP0633

Resolve, to Reduce Workforce Barriers for Mental Health Professionals in Maine. **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 04/10/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1006 HP0642

An Act to Ensure Access to Safe Drinking Water from Household Wells in Rural Areas by Expanding Testing. **Presented by** Representative PLUECKER of Warren. **Public Hearing** 04/28/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

## HEALTH AND HUMAN SERVICES

### LD 1114      HP0710

An Act to Eliminate the Annual Medical Eligibility Determinations of Need for Families of Children with Disabilities. **Presented by** Representative JAUCH of Topsham. **Public Hearing** 04/06/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/01/24.

### LD 1161      HP0733

An Act to Fund Free Health Clinics. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/14/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1178      HP0750

Resolve, to Reduce Barriers to Recovery from Addiction by Expanding Eligibility for Targeted Case Management Services. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 04/10/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1215      SP0496

An Act to End the Sale of Flavored Tobacco Products. **Presented by** Senator DUSON of Cumberland. **Public Hearing** 04/25/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1224      SP0505

Resolve, Directing the Department of Health and Human Services to Seek Federal Approval for Reimbursement of Community-based Mobile Crisis Intervention Services. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 04/21/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/01/24.

### LD 1236      HP0784

**Original Title:** An Act to Increase the Provision of Children's Behavioral Health Services in Rural Areas and to Provide Support for Families of Children Receiving Services. **New Title:** Resolve, to Increase the Provision of Children's Behavioral Health Services in Rural Areas to Provide Support for Families of Children Receiving Services. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 04/10/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1305      HP0830

Resolve, to Design and Implement a Community-based Model of Care for Adolescent Mental Health. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 04/21/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1360      HP0874

An Act Requiring Training Regarding and Screening for Adverse Childhood Experiences. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 04/21/23. **Carried Over:** 07/26/23. **Final Disposition:** Died Between Houses 02/13/24.

## HEALTH AND HUMAN SERVICES

### LD 1426 HP0922

An Act to Secure Housing for the Most Vulnerable Maine Residents by Amending the Laws Governing Municipal General Assistance. **Presented by** Representative MATHIESON of Kittery. **Public Hearing** 05/05/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/13/24.

### LD 1478 SP0598

An Act to Improve Women's Health and Economic Security by Funding Family Planning Services. **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 04/19/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1488 HP0943

An Act to Expand Testing for Perfluoroalkyl and Polyfluoroalkyl Substances to Private Drinking Water Wells. **Presented by** Representative OSHER of Orono. **Public Hearing** 04/28/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1558 HP1003

An Act to Prohibit the Sale of Tobacco Products in Pharmacies and Retail Establishments Containing Pharmacies. **Presented by** Representative MOONEN of Portland. **Public Hearing** 04/25/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1575 HP1020

An Act to Promote Quality and Innovation in Nursing and Residential Care Facilities. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative MEYER of Eliot. **Public Hearing** 05/01/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/21/24.

### LD 1584 HP1029

**Original Title:** An Act to Provide Funding for the Supplemental Nutrition Assistance Program to Temporarily Restore Benefits Being Reduced by the Federal Government. **New Title:** An Act to Provide Funding for the Supplemental Nutrition Assistance Program to Restore Benefits Reduced by the Federal Government. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative STOVER of Boothbay. **Public Hearing** 05/01/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1664 SP0669

An Act to Increase Reimbursement Under the General Assistance Program. **Presented by** Senator MOORE of Washington. **Public Hearing** 05/05/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1666 SP0671

An Act to Modernize the State Supplement to Supplemental Security Income by Updating the State Supplement and Removing Marriage Disincentives. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 05/01/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.



## HEALTH AND HUMAN SERVICES

### LD 1675      HP1073

An Act to Amend the Laws Governing the General Assistance Program Regarding Eligibility, Housing Assistance and State Reimbursement and to Establish a Working Group. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 05/05/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/13/24.

### LD 1684      HP1083

An Act to Invest in the Health and Wellness of Older Maine Residents by Expanding Coordinated Community Programming. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 05/01/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1712      HP1101

An Act Regarding Driver's Licenses for Individuals in Foster Care. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 05/02/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1732      HP1111

**Original Title:** An Act to Expand the General Assistance Program. **New Title:** An Act Regarding the General Assistance Program. **Presented by** Representative MEYER of Eliot. **Public Hearing** 05/05/23. OTP-AM Accepted 03/12/24. **Amended by:** CA (Changed Title) H-805. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Unsigned 03/27/24, PUBLIC LAW, Chapter 575.

### LD 1751      SP0696

**Original Title:** An Act to Maximize Federal Funding in Support of Emergency Medical Services. **New Title:** Resolve, to Direct the Department of Health and Human Services to Explore the Feasibility of an Ambulance Service Assessment Fee. **Presented by** Senator CURRY of Waldo. **Public Hearing** 05/01/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1788      SP0713

An Act to Establish the Office of the Inspector General of Child Protection. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 01/11/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/24.

### LD 1792      SP0717

Resolve, to Establish the Rural Health Services Task Force. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/08/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1827      SP0743

**Original Title:** An Act to Prevent Closures and Ensure Sustainability of Nursing Facilities, Private Nonmedical Institutions and Residential Care Facilities by Removing So-called Budget Neutrality. **New Title:** Resolve, to Establish the Blue Ribbon Commission to Make Recommendations on the Continuum of Long-term Care Options. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/10/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

## HEALTH AND HUMAN SERVICES

### LD 1837 HP1169

An Act to Increase Oral Health Services. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 05/12/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1857 HP1187

**Original Title:** An Act to Create the Public Safety Health and Wellness Reimbursement Fund to Benefit Public Safety Workers and Volunteers. **New Title:** Resolve, to Establish a Public Safety Health and Wellness Grant Pilot Program. **Presented by** Representative COPELAND of Saco. **Public Hearing** 05/12/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1858 HP1188

An Act to Ensure Access to Newly Born Male Infant Circumcision by Requiring MaineCare Coverage. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative MURPHY of Scarborough. **Public Hearing** 05/08/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1877 HP1202

An Act to Reduce the Number of Children Living in Deep Poverty by Adjusting Assistance for Low-income Families. **Presented by** Representative MEYER of Eliot. **Public Hearing** 02/01/24. OTP-AM Accepted 04/03/24. **Amended by:** CA H-891. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/12/24, PUBLIC LAW, Chapter 622.

### LD 1923 SP0785

An Act to Provide for Licensing of and Tax Collection from Remote Retail Sellers of Pipe Tobacco and Premium Cigars. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 05/17/23. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 04/03/24.

### LD 1955 HP1257

**Original Title:** An Act to Require Hospitals and Hospital-affiliated Providers to Provide Financial Assistance for Medical Care. **New Title:** An Act to Require Hospitals to Provide Accessible Financial Assistance for Medical Care. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 01/17/24. Majority (OTP-AM) Report Accepted. **Amended By:** CA H-946. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Held by Governor 05/22/24.

### LD 1975 HP1266

**Original Title:** An Act to Implement a Statewide Public Health Response to Substance Use and Amend the Laws Governing Scheduled Drugs. **New Title:** Resolve, to Establish the Task Force to Study Changes to the Legal Status of Scheduled Drugs. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 01/17/24. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

## HEALTH AND HUMAN SERVICES

### LD 1995      SP0820

An Act to Bolster Maine's Workforce and Economy by Increasing Assistance for Parents Pursuing Education and Employment and by Indexing Unemployment Benefits to the Unemployment Rate. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Sen. STEWART of Aroostook. **Public Hearing** 01/16/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/01/24.

### LD 2009      SP0830

**Original Title:** An Act to Prevent Abandonment of Children and Adults with Disabilities in Hospitals. **New Title:** Resolve, to Establish a Stakeholder Group to Address the Problem of Long Stays for Children and Adolescents in Hospital Emergency Departments. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Sen. STEWART of Aroostook. **Public Hearing** 01/16/24. OTP-AM Accepted 02/27/24. **Amended by:** CA (Changed Title) S-535. **Carried Over:** 07/26/23. **Final Disposition:** Emergency Finally Passed, Emergency Signed 03/06/24, RESOLVE, Chapter 134.

### LD 2036      SP0864

An Act to Remove the Exemption for Certain Roadside Springs from Regulation as Public Water Systems in the Laws Regarding Water for Human Consumption. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 203.) **Presented by** Senator INGWERSEN of York. **Public Hearing** 01/09/24. OTP-AM Accepted 02/22/24. **Amended by:** CA S-524. **Final Disposition:** Enacted, Signed 03/06/24, PUBLIC LAW, Chapter 524.

### LD 2037      SP0865

An Act to Align the Supplemental Nutrition Assistance Program with Federal Regulations. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 203.) **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 01/09/24. OTP Accepted 02/06/24. **Final Disposition:** Enacted, Signed 02/15/24, PUBLIC LAW, Chapter 501.

### LD 2050      HP1312

An Act to Expand Accreditation Options for Laboratories That Conduct Blood-alcohol or Drug Testing. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 203.) **Presented by** Representative MEYER of Eliot. **Public Hearing** 01/09/24. OTP Accepted 02/01/24. **Final Disposition:** Enacted, Signed 02/15/24, PUBLIC LAW, Chapter 498.

### LD 2055      HP1317

**Original Title:** An Act to Prohibit the Department of Health and Human Services from Implementing Electronic Visit Verification for Hospice Providers Within the MaineCare Program Unless Mandated by the Federal Government. **New Title:** An Act to Delay Implementation of Electronic Visit Verification for Hospice Providers Within the MaineCare Program. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Rep. CLOUTIER of Lewiston. **Public Hearing** 01/09/24. OTP-AM Accepted 03/12/24. **Amended by:** CA (Changed Title) H-806. **Final Disposition:** Enacted, Unsigned 03/27/24, PUBLIC LAW, Chapter 576.

## HEALTH AND HUMAN SERVICES

### LD 2078 HP1337

**Original Title:** An Act to Increase Participation by the Department of Health and Human Services Regarding Federal Benefits for Which Children in the Custody of the Department Are Eligible. **New Title:** An Act to Increase Participation by the Department of Health and Human Services Regarding Federal Benefits for Which Children in the Custody of the Department May Be Eligible. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative ROEDER of Bangor. **Public Hearing** 01/31/24. **Final Disposition:** Carried Over 05/10/24.

### LD 2082 SP0875

**Original Title:** An Act to Ensure the Financial Stability of Behavioral Health Services Providers and Housing Assistance Providers. **New Title:** Resolve, to Review the Timeliness of Contract Payments by the Department of Health and Human Services. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator BENNETT of Oxford. **Public Hearing** 01/24/24. OTP-AM Accepted 04/10/24. **Amended by:** CA (Changed Title) S-680. **Final Disposition:** Finally Passed, Unsigned 04/25/24, RESOLVE, Chapter 182.

### LD 2083 SP0876

**Original Title:** Resolve, to Establish the Stakeholder Group to Ensure Timely Access to Medication Management Across the State. **New Title:** Resolve, Directing the Department of Health and Human Services to Establish a Stakeholder Group to Study Timely Access to Psychiatric Medication Management Services Across the State. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 01/24/24. Majority (OTP-AM) Report Accepted 03/06/24. **Amended by:** CA (Changed Title) S-550. **Final Disposition:** Finally Passed, Unsigned 03/26/24, RESOLVE, Chapter 157.

### LD 2095 SP0888

An Act to Require Reporting of Child Abuse and Neglect to Military Family Advocacy Programs. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 01/31/24. OTP-AM Accepted 02/22/24. **Amended by:** CA S-523. **Final Disposition:** Emergency Enacted, Emergency Signed 03/06/24, PUBLIC LAW, Chapter 518.

### LD 2097 SP0890

Resolve, to Establish a Pilot Project to Alleviate the Staffing Crisis in the Child Protective Services System. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Sen. KEIM of Oxford. **Public Hearing** 01/31/24. **Final Disposition:** Carried Over 05/10/24.

### LD 2100 SP0893

An Act to Require the Reporting of Alpha-gal Syndrome to the Maine Center for Disease Control and Prevention. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 01/24/24. **Final Disposition:** Accepted Majority (ONTP) Report 03/14/24.

## HEALTH AND HUMAN SERVICES

### LD 2105 SP0898

Resolve, to Protect and Enhance Access to Behavioral Health Services in Androscoggin County and Surrounding Communities. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator ROTUNDO of Androscoggin. **Public Hearing** 01/24/24. **Final Disposition:** Carried Over 05/10/24.

### LD 2125 HP1349

An Act to Establish the Alzheimer's Disease and Other Dementias Advisory Council Within the Department of Health and Human Services and to Require a State Plan to Address Alzheimer's Disease and Other Dementias. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 01/24/24. OTP-AM Accepted 03/05/24. **Amended by:** CA H-782. **Final Disposition:** Enacted, Held by Governor 05/22/24.

### LD 2128 HP1352

An Act Regarding Nonemergency Transportation for MaineCare Members. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 02/01/24. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/24.

### LD 2139 HP1363

An Act to Add Schedule V Substances to the Controlled Substances Prescription Monitoring Program. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 203.) **Presented by** Representative MEYER of Eliot. **Public Hearing** 02/01/24. OTP Accepted 02/28/24. **Final Disposition:** Enacted, Signed 03/14/24, PUBLIC LAW, Chapter 544.

### LD 2151 HP1375

An Act Regarding the Cost of Copies of Medical Records. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 01/24/24. **Final Disposition:** Accepted Majority (ONTP) Report 02/28/24.

### LD 2153 HP1377

An Act to Clarify MaineCare Copayments. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 203.) **Presented by** Representative ZAGER of Portland. **Public Hearing** 01/24/24. OTP Accepted 02/28/24. **Final Disposition:** Enacted, Signed 03/14/24, PUBLIC LAW, Chapter 546.

### LD 2154 HP1378

An Act to Make Corrections and Updates to the Laws Affecting Children and Families. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 203.) **Presented by** Representative MEYER of Eliot. **Public Hearing** 01/24/24. OTP Accepted 03/13/24. **Final Disposition:** Enacted, Signed 03/25/24, PUBLIC LAW, Chapter 567.

## HEALTH AND HUMAN SERVICES

### LD 2157      HP1383

An Act to Prohibit Tobacco Sales near Schools. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MOONEN of Portland. **Public Hearing** 02/01/24. (OTP-AM) Report A Accepted 04/12/24. **Amended by:** CA H-842, HA/CA H-942. **Final Disposition:** Died Between Houses 04/15/24.

### LD 2177      HP1392

Resolve, Regarding Legislative Review of Portions of Chapter 101: MaineCare Benefits Manual, Chapter III, Section 29: Allowances for Support Services for Adults with Intellectual Disabilities or Autism Spectrum Disorder, a Major Substantive Rule of the Department of Health and Human Services. (Submitted by the Department of Health and Human Services pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/06/24. OTP Accepted 02/21/24. **Final Disposition:** Emergency Finally Passed, Emergency Signed 03/06/24, RESOLVE, Chapter 133.

### LD 2197      HP1408

**Original Title:** An Act to Strengthen the Health, Well-being and Academic Success of Children and Their Families Through Increased Community Support of the Boys and Girls Clubs of Southern Maine. **New Title:** An Act to Develop a Grant Program to Provide Career Exploration Opportunities to Youth in the Community. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 02/20/24. **Final Disposition:** Carried Over 05/10/24.

### LD 2199      SP0935

**Original Title:** An Act to Ensure Subsidy Reimbursements and Emergency Financial Assistance for Certain Child Care Providers. **New Title:** An Act to Ensure Subsidy Reimbursements for Certain Child Care Providers. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 02/20/24. **Final Disposition:** Carried Over 05/10/24.

### LD 2200      SP0936

Resolve, to Attract and Retain Behavioral Health Clinicians. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Sen. STEWART of Aroostook. **Public Hearing** 02/20/24. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/21/24.

### LD 2223      SP0951

Resolve, to Direct the Department of Health and Human Services to Amend Rules and Establish a Study Group Related to Funding and Reimbursement for Mental Health Crisis Resolution Services. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Sen. STEWART of Aroostook. **Public Hearing** 03/05/24. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/21/24.

## HEALTH AND HUMAN SERVICES

### LD 2230 SP0955

**Original Title:** An Act to Change Department of Health and Human Services Rules Regarding Youth Camps to Major Substantive Rules. **New Title:** Resolve, to Require a Stakeholder Group to Participate in the Development of Rules Regarding Youth Camps. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 03/05/24. OTP-AM Accepted 04/09/24. **Amended by:** CA (Changed Title) S-645. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 04/24/24, RESOLVE, Chapter 181.

### LD 2237 HP1437

An Act to Strengthen Public Safety, Health and Well-being by Expanding Services and Coordinating Violence Prevention Resources. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 03/04/24. **Final Disposition:** Carried Over 05/10/24.

### LD 2243 SP0965

**Original Title:** Resolve, Directing the Department of Health and Human Services to Amend MaineCare Rules Governing Certain Types of Behavioral and Mental Health Services and to Form a Stakeholder Group to Study Methods for Improving Those Services. **New Title:** Resolve, to Expedite and Improve Reimbursement to Certain Private Nonmedical Institutions. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Sen. STEWART of Aroostook. **Public Hearing** 03/07/24. **Final Disposition:** Carried Over 05/10/24.

### LD 2255 HP1446

Resolve, to Reestablish the Task Force on Accessibility to Appropriate Communication Methods for Deaf and Hard-of-hearing Patients. (Submitted by the Joint Standing Committee on Health and Human Services pursuant to Resolve 2023, chapter 97, section 7.) **Public Hearing** 03/13/24. OTP-AM Accepted 04/01/24. **Amended by:** CA H-886. **Final Disposition:** Emergency Finally Passed, Held by Governor 05/22/24.

### LD 2287 SP1000

Resolve, to Fully Fund Nursing Homes. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/11/24. **Final Disposition:** Carried Over 05/10/24.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

- LD 132**            **SP0071**  
An Act to Require Health Insurance Carriers to Provide Coverage for Blood Testing for Perfluoroalkyl and Polyfluoroalkyl Substances. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 03/28/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 227**            **HP0148**  
**Original Title:** An Act Regarding Health Care in the State. **New Title:** An Act Regarding Legally Protected Health Care Activity in the State. **Presented by** Representative PERRY of Calais. **Public Hearing** 03/05/24. Majority (OTP-AM) Report Accepted 04/11/24. **Amended by:** CA (Changed Title) H-953. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/22/24, PUBLIC LAW, Chapter 648.
- LD 444**            **SP0199**  
**Original Title:** An Act to Designate First Responders and Other Public Safety Professionals as a Special Risk Population for the Purposes of Improving Insurance Coverage for the Effects of Trauma. **New Title:** An Act to Require Health Insurance Coverage for Specialized Risk Screening for First Responders and Other Public Safety Professionals. **Presented by** Senator BAILEY of York. **Public Hearing** 01/23/24. (OTP-AM) Report A Accepted 04/11/24. **Amended By:** CA (Changed Title) S-636, HA/CA H-959. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Held by Governor 05/22/24.
- LD 663**            **HP0432**  
An Act to Require Health Insurance Coverage for Pediatric Autoimmune Neuropsychiatric Disorders Associated with Streptococcal Infections and Pediatric Acute-onset Neuropsychiatric Syndrome. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 03/28/23. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 04/10/24.
- LD 796**            **HP0485**  
An Act Concerning Prior Authorizations for Health Care Provider Services. **Presented by** Representative PRINGLE of Windham. **Public Hearing** 05/02/23. (OTP-AM) Report A Accepted 04/11/24. **Amended by:** CA H-954. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Unsigned 05/01/24, PUBLIC LAW, Chapter 680.
- LD 1165**          **HP0737**  
An Act to Enhance Cost Savings to Consumers of Prescription Drugs. **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 04/06/23. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 02/29/24.
- LD 1205**          **HP0765**  
An Act Regarding the Scope of Practice of Certified Professional Midwives and Certified Midwives. **Presented by** Representative MEYER of Eliot. **Public Hearing** 01/23/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/06/24.



## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

### LD 1304 HP0829

Resolve, to Establish the Task Force to Study Barriers to Achieving Behavioral Health Integration and Parity. **Presented by** Representative PERRY of Calais. **Public Hearing** 04/11/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1407 HP0903

An Act to Amend the Maine Insurance Code Regarding Payments by Health Insurance Carriers to Providers. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 04/24/23. OTP-AM Accepted 03/06/24. **Amended by:** CA H-790. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Unsigned 03/26/24, PUBLIC LAW, Chapter 574.

### LD 1494 HP0949

An Act to Help Address the Worker Shortage in Behavioral Health Care Services by Allowing Provisional Licensure and Providing for Reimbursement for Out-of-state Licensees. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 04/25/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/25/24.

### LD 1498 HP0953

**Original Title:** An Act to Create an Advocacy and Complaint Process for Health Care Providers Within the Bureau of Insurance. **New Title:** An Act to Create a Liaison Program and Complaint Process Within the Bureau of Insurance for Independent Health Care Providers. **Presented by** Representative PERRY of Calais. **Public Hearing** 04/24/23. Majority (OTP-AM) Report Accepted 03/20/24. **Amended by:** CA (Changed Title) H-823. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/02/24, PUBLIC LAW, Chapter 590.

### LD 1506 HP0961

Resolve, Directing the Department of Health and Human Services to Study the Scarcity of Licensed Clinical Behavioral Health Professionals Across the State. **Presented by** Representative SARGENT of York. **Public Hearing** 04/25/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1533 HP0988

An Act to Provide for Consistent Billing Practices by Health Care Providers. **Presented by** Representative MORRIS of Turner. **Public Hearing** 04/24/23. OTP-AM Accepted 02/21/24. **Amended by:** CA H-752. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 03/06/24, PUBLIC LAW, Chapter 521.

### LD 1577 HP1022

An Act to Require Health Insurance Coverage for Biomarker Testing. **Presented by** Representative ZAGER of Portland. **Public Hearing** 05/08/23. Majority (OTP-AM) Report Accepted 04/10/24. **Amended By:** CA H-915. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Held by Governor 05/22/24.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

### LD 1740 HP1119

**Original Title:** An Act to Support an Insured Patient's Access to Affordable Health Care with Timely Access to Health Care Prices. **New Title:** An Act to Protect a Patient's Access to Affordable Health Care with Timely Access to Health Care Prices. **Presented by** Representative ARFORD of Brunswick. **Public Hearing** 05/09/23. Minority (OTP-AM) Report Accepted 03/14/24. **Amended by:** CA (Changed Title) H-819. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Unsigned 04/02/24, PUBLIC LAW, Chapter 584.

### LD 1793 SP0718

Resolve, Directing the Department of Health and Human Services to Contract for Discounted Insulin Manufactured and Distributed by Civica Rx. **Presented by** President JACKSON of Aroostook. **Public Hearing** 02/13/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/27/24.

### LD 1829 SP0745

**Original Title:** An Act to Reduce Prescription Drug Costs by Requiring Reference-based Pricing. **New Title:** An Act to Direct the Maine Prescription Drug Affordability Board to Assess Strategies to Reduce Prescription Drug Costs and to Take Steps to Implement Reference-based Pricing. **Presented by** Senator RENY of Lincoln. **Public Hearing** 05/15/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1832 HP1164

**Original Title:** An Act to Require Reimbursement of Fees for Treatment Rendered by Public and Private Ambulance Services. **New Title:** An Act to Continue the Study of Community Paramedicine and to Make Changes Related to Health Insurance Coverage and Prior Authorization Requirements for Certain Ambulance Service Providers. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative CYRWAY of Albion. **Public Hearing** 05/15/23. OTP-AM Accepted 03/20/24. **Amended by:** CA (Changed Title) H-826. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/02/24, PUBLIC LAW, Chapter 591.

### LD 1921 SP0783

An Act to Amend the Laws Regarding State-chartered Credit Unions. **Presented by** President JACKSON of Aroostook. **Public Hearing** 01/23/24. OTP-AM Accepted 02/29/24. **Amended by:** CA S-542. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 03/14/24, PUBLIC LAW, Chapter 539.

### LD 1956 HP1258

An Act to Amend the Laws Governing Optometrists. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Representative POIRIER of Skowhegan. **Public Hearing** 05/23/23. OTP-AM Accepted 03/20/24. **Amended by:** CA H-799, HA H-836. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 03/28/24, PUBLIC LAW, Chapter 580.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

### LD 1990      HP1273

**Original Title:** An Act to Improve the Licensing Procedure for Certain Social Workers by Removing the Examination Requirement. **New Title:** Resolve, to Establish the Commission to Evaluate the Requirements for Licensing of Social Workers. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 01/25/24. Majority (OTP-AM) Report Accepted 03/20/24. **Amended By:** CA (Changed Title) H- 822. **Carried Over:** 07/26/23. **Final Disposition:** Finally Passed, Held by Governor 05/22/24.

### LD 2020      SP0848

An Act to Make Technical Updates to the Maine Uniform Securities Act. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 203.) **Presented by** Senator BAILEY of York. **Public Hearing** 01/09/24. OTP Accepted 02/08/24. **Final Disposition:** Enacted, Signed 02/20/24, PUBLIC LAW, Chapter 503.

### LD 2040      HP1302

An Act to Restore the Board of Dental Practice's Authority to Issue Letters of Guidance. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 203.) **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 01/09/24. OTP-AM Accepted 02/13/24. **Amended by:** CA H-741. **Final Disposition:** Emergency Enacted, Emergency Signed 02/29/24, PUBLIC LAW, Chapter 515.

### LD 2043      HP1305

An Act to Add the State of Maine to the Compact for Licensing Physician Assistants. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Rep. CLOUTIER of Lewiston. **Public Hearing** 01/09/24. OTP-AM Accepted 04/09/24. **Amended by:** CA H-908. **Final Disposition:** Enacted, Unsigned 04/23/24, PUBLIC LAW, Chapter 670.

### LD 2057      HP1319

An Act to Require the State Board of Examiners of Psychologists and the Board of Examiners in Physical Therapy to Obtain Fingerprint-based Federal Bureau of Investigation Criminal Background Checks for Applicants for Licensure. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 203.) **Presented by** Representative PERRY of Calais. **Public Hearing** 01/09/24. OTP-AM Accepted 02/20/24. **Amended by:** CA H-747. **Final Disposition:** Enacted, Signed 02/29/24, PUBLIC LAW, Chapter 506.

### LD 2073      HP1332

An Act to Amend the Application of the Law Requiring Motor Vehicle Liability Insurance Policies to Cover Towing and Storage Charges for Certain Vehicles. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative PERRY of Calais. **Public Hearing** 01/11/24. **Final Disposition:** Accepted Majority (ONTP) Report 02/28/24.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

### LD 2074 HP1333

An Act to Prohibit Property and Casualty Insurance Companies from Denying Policyholders in the State Insurance on Their Residences in the State Because of a Loss Sustained to a Home in Another State. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative PERRY of Calais. **Public Hearing** 01/11/24. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/27/24.

### LD 2075 HP1334

An Act to Protect Health Care Workers from HIV. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative PERRY of Calais. **Public Hearing** 01/11/24. **Final Disposition:** Accepted Majority (ONTP) Report 03/06/24.

### LD 2096 SP0889

**Original Title:** An Act to Ensure Access to Nonopioid, Nonnarcotic Medication for Acute Pain Relief. **New Title:** An Act to Ensure Access to Pain Management Services in Health Insurance Plans. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 02/13/24. OTP-AM Accepted 04/12/24. **Amended by:** CA (Changed Title) S-693. **Final Disposition:** Enacted, Signed 04/22/24, PUBLIC LAW, Chapter 661.

### LD 2110 SP0903

An Act to Amend the Laws Governing Licensing of Payroll Processors. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 03/07/24. **Final Disposition:** Accepted Majority (ONTP) Report 04/09/24.

### LD 2112 SP0905

An Act to Replace the Money Transmitters Act. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 203.) **Presented by** Senator BAILEY of York. **Public Hearing** 02/13/24. Majority (OTP-AM) Report Accepted 03/21/24. **Amended by:** CA S-580. **Final Disposition:** Enacted, Signed 04/22/24, PUBLIC LAW, Chapter 662.

### LD 2113 SP0906

**Original Title:** An Act to Provide Relief to Federal Employees Affected by a Federal Shutdown. **New Title:** An Act to Provide Relief to Federal or State Employees Affected by a Federal Government or State Government Shutdown. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 03/07/24. **Final Disposition:** Carried Over 05/10/24.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

### LD 2114 SP0907

**Original Title:** An Act to Improve Patient Access to and Savings from Generic Drugs and Biosimilars. **New Title:** Resolve, Directing the Superintendent of Insurance to Collect Data from Health Insurers Related to Prescription Drug Coverage of Generic Drugs and Biosimilars. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 02/20/24. OTP-AM Accepted 04/09/24. **Amended by:** CA (Changed Title) S-651. **Final Disposition:** Finally Passed, Signed 04/22/24, RESOLVE, Chapter 177.

### LD 2115 SP0908

**Original Title:** An Act Requiring Health Care Providers to Engage in Fair Practices When Selling Medical Debt. **New Title:** An Act to Prohibit Unfair Practices Related to the Collection of Medical Debt. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 02/29/24. Majority (OTP-AM) Report Accepted 04/10/24. **Amended by:** CA (Changed Title) S-667. **Final Disposition:** Enacted, Signed 04/22/24, PUBLIC LAW, Chapter 663.

### LD 2122 HP1346

An Act to Create Parity in the Licensing of Emergency Medical Services Professionals and Other Health Care Professionals Who Enter Private Residences. (Submitted by the Department of Public Safety pursuant to Joint Rule 203.) **Presented by** Representative CYRWAY of Albion. **Public Hearing** 02/08/24. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/15/24.

### LD 2123 HP1347

An Act Regarding Licensure of Emergency Medical Services Persons. (Submitted by the Department of Public Safety pursuant to Joint Rule 203.) **Presented by** Representative CYRWAY of Albion. **Public Hearing** 02/08/24. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/27/24.

### LD 2126 HP1350

An Act Relating to Delegation of Nursing Activities and Tasks to Unlicensed Assistive Personnel by Registered Professional Nurses. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 203.) **Presented by** Representative PERRY of Calais. **Public Hearing** 02/08/24. OTP-AM Accepted 03/20/24. **Amended by:** CA H-827. **Final Disposition:** Enacted, Signed 04/02/24, PUBLIC LAW, Chapter 592.

### LD 2137 HP1361

An Act to Join the Dentist and Dental Hygienist Compact. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MORRIS of Turner. **Public Hearing** 02/06/24. OTP-AM Accepted 04/11/24. **Amended by:** CA H-949. **Final Disposition:** Enacted, Signed 04/22/24, PUBLIC LAW, Chapter 664.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

### LD 2140 HP1364

An Act to Enact the Interstate Social Work Licensure Compact. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 02/06/24. Majority (OTP-AM) Report Accepted 04/11/24. **Amended by:** CA H-948. **Final Disposition:** Enacted, Signed 04/26/24, PUBLIC LAW, Chapter 674.

### LD 2156 HP1380

An Act to Authorize the Provision of Emergency Medical Treatment for Certain Dogs. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative FAY of Raymond. **Public Hearing** 02/08/24. OTP-AM Accepted 03/14/24. **Amended by:** CA H-820. **Final Disposition:** Enacted, Unsigned 04/02/24, PUBLIC LAW, Chapter 587.

### LD 2165 HP1385

Resolve, Regarding Legislative Review of Portions of Chapter 270: Uniform Reporting System for Quality Data Sets, a Major Substantive Rule of the Maine Health Data Organization. (Submitted by the Maine Health Data Organization pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/06/24. OTP Accepted 02/27/24. **Final Disposition:** Emergency Finally Passed, Emergency Signed 03/12/24, RESOLVE, Chapter 138.

### LD 2174 SP0925

An Act to Protect Consumers from Predatory Medical Credit Card Providers. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 02/29/24. **Final Disposition:** Died Between Houses 04/15/24.

### LD 2175 SP0926

An Act to Improve Access to Affordable Prescription Drugs in Underserved Areas. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 02/29/24. **Final Disposition:** Carried Over 05/10/24.

### LD 2203 HP1411

**Original Title:** An Act to Require Health Insurance Coverage for Federally Approved Nonprescription Oral Hormonal Contraceptives. **New Title:** An Act to Require Health Insurance Coverage for Federally Approved Nonprescription Oral Hormonal Contraceptives and Nonprescription Emergency Contraceptives. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative ARFORD of Brunswick. **Public Hearing** 02/20/24. Majority (OTP-AM) Report Accepted 04/11/24. **Amended by:** CA (Changed Title) H-958. **Final Disposition:** Enacted, Held by Governor 05/22/24.

### LD 2220 SP0950

An Act to Prohibit Insurers from Using Credit Information as a Factor in Certain Insurance Practices. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 02/27/24. **Final Disposition:** Died Between Houses 04/11/24.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

### LD 2233      HP1432

Resolve, Regarding Legislative Review of Chapter 255: Workers' Compensation Fronting Companies, a Late-filed Major Substantive Rule of the Department of Professional and Financial Regulation, Bureau of Insurance. (Submitted by the Department of Professional and Financial Regulation pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.) **Public Hearing** 03/07/24. OTP-AM Accepted 04/09/24. **Amended by:** CA H-907. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 04/23/24, RESOLVE, Chapter 178.

### LD 2267      HP1457

An Act to Implement the Recommendations of the Commission Regarding Foreign-trained Physicians Living in Maine to Support International Medical Graduates in Securing Employment. (Submitted by the Joint Standing Committee on Health Coverage, Insurance and Financial Services pursuant to Resolve 2023, chapter 93, section 8.) **Public Hearing** 03/19/24. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/24.

### LD 2268      HP1458

**Original Title:** An Act to Implement the Recommendations of the Commission Regarding Foreign-trained Physicians Living in Maine to Establish a Sponsorship Program for International Medical Graduates. **New Title:** An Act to Implement the Recommendations of the Commission Regarding Foreign-trained Physicians Living in Maine to Establish a Sponsorship Program for Foreign-trained Physicians. (Submitted by the Joint Standing Committee on Health Coverage, Insurance and Financial Services pursuant to Resolve 2023, chapter 93, section 8.) **Public Hearing** 03/19/24. **Final Disposition:** Carried Over 05/10/24.

### LD 2271      SP0987

**Original Title:** An Act to Implement the Recommendations of the Task Force to Evaluate the Impact of Facility Fees on Patients to Improve Facility Fee Transparency and Notification and to Prohibit Facility Fees for Certain Services. **New Title:** An Act to Implement the Recommendations of the Task Force to Evaluate the Impact of Facility Fees on Patients to Improve Facility Fee Transparency and Notification. (Submitted by the Joint Standing Committee on Health Coverage, Insurance and Financial Services pursuant to Public Law 2023, chapter 410, section 2.) **Public Hearing** 03/19/24. Minority (OTP-AM) Report Accepted 04/11/24. **Amended by:** CA (Changed Title) S-655. **Final Disposition:** Enacted, Unsigned 04/25/24, PUBLIC LAW, Chapter 672.

## HOUSING

### LD 226 HP0147

An Act to Address Maine's Affordable Housing Crisis. **Presented by** Representative MILLETT of Cape Elizabeth. **Public Hearing** 04/14/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 314 SP0135

An Act to Establish the Permanent Commission on the Status of Housing in Maine. **Presented by** Senator HICKMAN of Kennebec. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 01/11/24.

### LD 337 HP0211

**Original Title:** An Act to Amend the Regulations of Manufactured Housing to Increase Affordable Housing. **New Title:** An Act to Amend the Law Governing the Regulation of Manufactured Housing to Increase Affordable Housing. **Presented by** Representative GOLEK of Harpswell. **Public Hearing** 01/23/24. OTP-AM Accepted 03/06/24. **Amended by:** CA (Changed Title) H-791. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 03/19/24, PUBLIC LAW, Chapter 552.

### LD 387 HP0238

An Act to Promote Affordable Housing by Providing a Tax Exemption for Housing Choice Vouchers. **Presented by** Representative BLIER of Buxton. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 01/18/24.

### LD 492 HP0309

An Act to Repurpose Vacant Shopping Mall and Retail Space to Mixed-use Housing and Retail. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 05/12/23. OTP-AM Accepted 06/16/23. **Amended by:** CA H-557, SA/CA S-455. **Final Disposition:** Enacted, Unsigned 01/07/24, PUBLIC LAW, Chapter 490.

### LD 602 HP0379

**Original Title:** An Act to Provide Regional Support to Deliver State and Federal Programs to Cities and Towns in the State. **New Title:** An Act to Provide Regional Support to Deliver State and Federal Programs to Municipalities in the State. **Presented by** Representative GERE of Kennebunkport. **Public Hearing** 01/09/24. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 721 SP0279

An Act to Preserve Historic Buildings and Promote Affordable Housing. **Presented by** Sen. DAUGHTRY of Cumberland. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 01/11/24.

### LD 772 SP0331

**Original Title:** An Act to Establish a Process to Vest Rights for Land Use Permit Applicants. **New Title:** An Act to Limit Retroactive Application of Land Use Ordinances to Pending Permit Applications That Propose Housing. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 11/14/23. OTP-AM Accepted 03/27/24. **Amended by:** CA (Changed Title) S-600. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/09/24, PUBLIC LAW, Chapter 598.



## HOUSING

### LD 853 HP0543

RESOLUTION, Proposing an Amendment to the Constitution of Maine to Establish a Right to Housing. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 01/23/24. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 887 SP0378

An Act to Amend the Regulation of Mobile Home Parks. **Presented by** President JACKSON of Aroostook. **Public Hearing** 03/23/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/23/24.

### LD 1134 HP0720

An Act to Improve Housing Affordability by Amending the Definition of "Subdivision" Under the Site Location of Development Laws. **Presented by** Representative BOYLE of Gorham. **Public Hearing** 11/14/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/06/24.

### LD 1257 HP0805

An Act to Increase Housing Capacity and Protect the Municipal Tax Base and Working Lands. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 01/05/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/06/24.

### LD 1294 HP0819

**Original Title:** An Act to Implement Certain Recommendations of the Commission to Increase Housing Opportunities in Maine by Studying Land Use Regulations and Short-term Rentals. **New Title:** An Act Regarding the Ordinances Governing Residential Units Located in Buildings in a Location Zoned for Commercial Use. **Presented by** Representative GERE of Kennebunkport. OTP-AM Accepted 02/29/24. **Amended by:** CA (Changed Title) H-779. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 03/14/24, PUBLIC LAW, Chapter 536.

### LD 1422 HP0918

**Original Title:** An Act to End Homelessness and Assist Students Who Are Homeless by Establishing a Housing Voucher Program and Providing Site-based Housing Services. **New Title:** An Act to End Homelessness and Assist Students Who Are Homeless by Establishing a Rental Subsidy Program. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/14/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1505 HP0960

An Act to Amend the Maine Cooperative Affordable Housing Ownership Act. **Presented by** Rep. CLOUTIER of Lewiston. **Public Hearing** 11/28/23. OTP-AM Accepted 02/08/24. **Amended by:** CA H-736. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 02/29/24, PUBLIC LAW, Chapter 513.

### LD 1540 HP0992

**Original Title:** An Act to Create the Stable Home Fund Program. **New Title:** Resolve, to Establish an Eviction Prevention Pilot Program. **Presented by** Representative MILLETT of Cape Elizabeth. **Public Hearing** 04/21/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

## HOUSING

### LD 1672      HP1070

An Act to Establish an Affordable Housing Permitting Process. **Presented by** Representative GERE of Kennebunkport. **Public Hearing** 01/05/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/27/24.

### LD 1673      HP1071

**Original Title:** An Act to Encourage Affordable Housing and Mixed-use Development by Establishing a Thriving Corridors Program. **New Title:** Resolve, Establishing a Working Group to Coordinate Collaboration Among State Agencies for the Purpose of Promoting Smart Growth and Development in High-use Corridors. **Presented by** Representative GERE of Kennebunkport. **Public Hearing** 05/12/23. OTP-AM Accepted 03/06/24. **Amended by:** CA (Changed Title) H-787. **Carried Over:** 07/26/23. **Final Disposition:** Finally Passed, Unsigned 03/26/24, RESOLVE, Chapter 156.

### LD 1710      HP1099

**Original Title:** An Act to Establish the Maine Rental Assistance and Guarantee Program and Amend the Laws Regarding Tenants and the Municipal General Assistance Program. **New Title:** Resolve, to Establish the Commission to Improve Tenant-Landlord Relationships and Maximize the Use of Housing Vouchers. **Presented by** Representative GOLEK of Harpswell. **Public Hearing** 05/12/23. Majority (OTP-AM) Report Accepted 03/14/24. **Amended By:** CA (Changed Title) H-821. **Carried Over:** 07/26/23. **Final Disposition:** Finally Passed, Held by Governor 05/22/24.

### LD 1721      SP0684

**Original Title:** An Act to Create Transitional Housing Communities for Homeless Populations in the State. **New Title:** Resolve, to Establish a Plan to Provide Transitional Housing and to Support the Growth of Maine's Workforce. **Presented by** Senator DUSON of Cumberland. **Public Hearing** 05/12/23. Majority (OTP-AM) Report Accepted 02/21/24. **Amended by:** CA (Changed Title) S-522. **Carried Over:** 07/26/23. **Final Disposition:** Finally Passed, Signed 03/06/24, RESOLVE, Chapter 136.

### LD 1752      SP0697

Resolve, to Prepare Preapproved Building Types. **Presented by** Senator POULIOT of Kennebec. **Public Hearings** 05/09/23, 01/23/24. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1787      HP1150

Resolve, Directing the Department of Agriculture, Conservation and Forestry to Convene a Stakeholder Group Tasked with a Comprehensive Overhaul and Modernization of the State Subdivision Statutes. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 05/09/23. OTP-AM Accepted 03/06/24. **Amended By:** CA H-786. **Carried Over:** 07/26/23. **Final Disposition:** Finally Passed, Held by Governor 05/22/24.

## HOUSING

### LD 1864 HP1194

An Act to Increase Maine's Housing Supply by Prohibiting Certain Zoning Requirements in Areas Where Public Sewer and Water Infrastructure Are Available and in Designated Growth Areas. **Presented by** Representative BOYLE of Gorham. **Public Hearing** 05/19/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/06/24.

### LD 1867 HP1197

**Original Title:** An Act to Establish the Community Housing and Rural Development Authority. **New Title:** An Act to Establish the Community Housing Production Program. **Presented by** Representative LOOKNER of Portland. **Public Hearing** 05/19/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1940 SP0789

An Act to Promote Consistent Policies within Growth Management Programs in Order to Increase Food Security and Economic Resiliency in Local Communities. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 01/09/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/23/24.

### LD 1976 HP1267

An Act to Update the Growth Management Program Laws. **Presented by** Representative SACHS of Freeport. **Public Hearing** 11/14/23. Majority (OTP-AM) Report Accepted 04/12/24. **Amended By:** CA H-960. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Held by Governor 05/22/24.

### LD 2136 HP1360

**Original Title:** An Act to Provide Financial Support for Shelters for Unhoused Individuals. **New Title:** An Act to Provide Financial Support for Shelters for Unhoused Individuals and Establish a Stakeholder Group to Develop a 10-year Plan to Address the Root Causes of Homelessness. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 01/23/24. **Final Disposition:** Carried Over 05/10/24.

### LD 2138 HP1362

Resolve, to Improve Funding for Homeless Shelters. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 01/23/24. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/08/24.

### LD 2158 HP1382

**Original Title:** An Act to Improve the Housing Voucher System. **New Title:** Resolve, to Improve the Housing Voucher System and Reduce the Number of Voucher Expirations. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative GOLEK of Harpswell. **Public Hearing** 01/30/24. OTP-AM Accepted 03/26/24. **Amended by:** CA (Changed Title) H-850. **Final Disposition:** Finally Passed, Signed 04/02/24, RESOLVE, Chapter 159.

## HOUSING

### LD 2169      SP0920

**Original Title:** An Act to Support the Development of Workforce Housing to Promote Economic Development in Maine. **New Title:** Resolve, Directing the Office of Policy Innovation and the Future to Recommend Proposals to Support the Development of Attainable Housing. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Sen. DAUGHTRY of Cumberland. **Public Hearing** 02/06/24. OTP-AM Accepted 03/27/24. **Amended by:** CA (Changed Title) S-601. **Final Disposition:** Finally Passed, Signed 04/09/24, RESOLVE, Chapter 162.

### LD 2209      HP1416

An Act to Increase the Cap on Bonds Issued by the Maine State Housing Authority to Reflect Current Housing Production Needs in the State. (Submitted by the Joint Select Committee on Housing pursuant to Joint Order 2023, H.P. 3, section 3.) **Public Hearing** 02/20/24. OTP-AM Accepted 03/06/24. **Amended by:** CA H-788. **Final Disposition:** Enacted, Signed 03/21/24, PUBLIC LAW, Chapter 559.

### LD 2277      HP1464

Resolve, Authorizing the Commissioner of Administrative and Financial Services to Convey by Sale the Interests of the State in 3 Properties Located in Biddeford, Sanford and York. **Presented by** Representative GERE of Kennebunkport. **Public Hearing** 03/26/24. Majority (OTP-AM) Report Accepted 04/03/24. **Amended by:** CA H-900. **Final Disposition:** Finally Passed, Signed 04/12/24, RESOLVE, Chapter 166.

## INLAND FISHERIES AND WILDLIFE

### LD 163            HP0104

An Act to Increase Communication Between the Department of Inland Fisheries and Wildlife and Lifetime License Holders by Requiring Free License Renewals Under Certain Circumstances. (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 204.) **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 02/06/23. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Minority (ONTP) Report 03/13/24.

### LD 614            HP0391

**Original Title:** An Act to Provide a Free Antlerless Deer Permit to Certain Landowners Who Allow the Public to Hunt on Their Property. **New Title:** An Act to Reduce Conflicts Between Landowners and Deer and Add an Additional Youth Deer Hunting Day. **Presented by** Representative WOODSOME of Waterboro. **Public Hearing** 03/13/23. OTP-AM Accepted 03/26/24. **Amended by:** CA (Changed Title) H-851. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/02/24, PUBLIC LAW, Chapter 593.

### LD 629            HP0406

An Act to Improve, Protect and Defend the Individual Civil Right to Bear Arms Through Exemption of Firearms and Ammunition from Taxation. **Presented by** Representative ARDELL of Monticello. **Public Hearing** 03/09/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/24.

### LD 795            HP0484

An Act to Clarify Requirements for Moose Hunting Permittees. **Presented by** Representative LANDRY of Farmington. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/06/24.

### LD 977            HP0624

Resolve, to Study the Gasoline Tax Allocations for Nonhighway Recreational Vehicles and Make Recommendations for Changes. **Presented by** Representative LANDRY of Farmington. **Public Hearing** 04/19/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/14/24.

### LD 1049           SP0418

**Original Title:** An Act to Protect Maine's Inland Fisheries from Invasive Fish. **New Title:** Resolve, Directing the Department of Inland Fisheries and Wildlife and the Department of Marine Resources to Enter into a Memorandum of Understanding to Address Aquatic Invasive Species. **Presented by** Senator BLACK of Franklin. **Public Hearing** 04/24/23. Majority (OTP-AM) Report Accepted 03/13/24. **Amended by:** CA (Changed Title) S-563. **Carried Over:** 07/26/23. **Final Disposition:** Finally Passed, Signed 03/25/24, RESOLVE, Chapter 148.

### LD 1342           HP0856

An Act to Increase Funding for the Prevention and Control of Invasive Aquatic Species. **Presented by** Representative RISEMAN of Harrison. **Public Hearing** 05/01/23. OTP-AM Accepted 03/26/24. **Amended by:** CA H-849. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Unsigned 04/10/24, PUBLIC LAW, Chapter 612.

## INLAND FISHERIES AND WILDLIFE

### **LD 1919            SP0781**

An Act to Designate a State Wildlife Sanctuary at Blue Hill Falls. **Presented by** Senator GROHOSKI of Hancock. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 01/11/24.

### **LD 2052            HP1314**

An Act to Provide Additional Moose Hunting Opportunities for Maine Youth Experiencing Critical Illnesses. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative LANDRY of Farmington. **Public Hearing** 01/22/24. OTP Accepted 02/21/24. **Final Disposition:** Enacted, Signed 03/06/24, PUBLIC LAW, Chapter 526.

### **LD 2141            HP1365**

An Act to Enhance Protections for and Better Address Invasive Aquatic Plant Infestations in Inland Waters of the State. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 01/31/24. **Final Disposition:** Carried Over 05/10/24.

### **LD 2194            SP0933**

An Act to Clarify When a Wounded Game Animal May Be Dispatched by an Authorized Licensed Guide. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Sen. STEWART of Aroostook. **Public Hearing** 02/14/24. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/24.

INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS

**LD 93**            **HP0061**

**Original Title:** An Act to Ensure Access for All Caregivers to Diaper Changing Stations in Public Restrooms. **New Title:** An Act to Ensure Access for All Caregivers to Diaper Changing Stations in State Buildings Open to the Public. **Presented by** Representative COLLAMORE of Pittsfield. **Public Hearing** 03/28/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

**LD 262**            **HP0167**

**Original Title:** An Act to Strengthen Maine's Workforce. **New Title:** An Act Regarding the Maine Development Foundation. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 01/16/24. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

**LD 284**            **HP0182**

An Act to Implement the Recommendations of the Maine Workforce, Research, Development and Student Achievement Institute. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 01/23/24. OTP-AM Accepted 03/05/24. **Amended by:** CA H-783. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/23/24, PUBLIC LAW, Chapter 649.

**LD 377**            **HP0228**

An Act to Relieve Student Debt. **Presented by** Representative ROBERTS of South Berwick. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/08/24.

**LD 632**            **HP0409**

An Act to Amend the Social Work Education Loan Repayment Program. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 03/24/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

**LD 666**            **HP0435**

An Act to Support Community-based Volunteer Organizations. **Presented by** Representative FAY of Raymond. **Public Hearing** 03/10/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

**LD 787**            **SP0346**

An Act to Create the New Maine Resident Service Coordination Program in the Department of Economic and Community Development. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 03/21/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

**LD 1281**            **SP0518**

An Act to Protect Economic Competitiveness in Maine by Extending the End Date for Pine Tree Development Zone Benefits. **Presented by** Sen. DAUGHTRY of Cumberland. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 01/30/24.

## INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS

### LD 1487 SP0608

An Act to Ensure That Residents of the State Have the Right to Repair Their Own Electronic Devices. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/18/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1555 SP0619

An Act to Amend the Pine Tree Development Zone Program. **Presented by** Senator CURRY of Waldo. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/06/24.

### LD 1716 HP1105

An Act to Establish a Repairability Index for Consumer Electronic Products. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 01/09/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/01/24.

### LD 1718 HP1107

An Act to Encourage Participation in Maine's Essential Support Workforce Through Access to Higher Education. **Presented by** Representative MEYER of Eliot. **Public Hearing** 05/02/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1797 SP0722

**Original Title:** An Act to Expand Maine's Health Care Workforce by Expanding Educational Opportunities and Providing Tax Credits. **New Title:** An Act to Expand Maine's Health Care Workforce by Expanding Educational Opportunities. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/02/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1806 SP0731

An Act to Require Online Used Car Dealers to Be Licensed. **Presented by** Senator LAWRENCE of York. **Public Hearing** 05/09/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/08/24.

### LD 1815 HP1161

**Original Title:** An Act to Protect Maine's Consumers by Establishing an Abuse of Dominance Right of Action and Requiring Notification of Mergers. **New Title:** An Act to Increase Penalties for Violations of the Law Governing Monopolies and Profiteering. **Presented by** Representative MILLETT of Cape Elizabeth. **Public Hearing** 01/09/24. OTP-AM Accepted 02/28/24. **Amended by:** CA (Changed Title) H-771. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 03/14/24, PUBLIC LAW, Chapter 538.

### LD 1911 HP1227

An Act Concerning Automotive Right to Repair. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative WHITE of Waterville. **Public Hearing** 05/23/23. **Carried Over:** 07/26/23. **Final Disposition:** Died Between Houses 04/15/24.



INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS

**LD 1927      HP1232**

An Act to Create the Rural Prosperity Council. **Presented by** Representative PLUECKER of Warren. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 01/30/24.

**LD 1929      HP1237**

An Act to Protect Consumers by Licensing Home Building Contractors. **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 05/23/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

**LD 1981      SP0810**

**Original Title:** An Act to Extend and Expand the Loring Job Increment Financing Fund. **New Title:** An Act Regarding the Loring Job Increment Financing Fund. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 01/09/24. Majority (OTP-AM) Report Accepted 03/19/24. **Amended By:** CA (Changed Title) S-544 SA/CA S-557) . **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Held by Governor 05/22/24.

**LD 1994      SP0819**

An Act to Provide for Increased Academic Research by Allowing the Gathering of Data or Statistics by Telephone. **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 01/09/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/25/24.

**LD 1997      SP0822**

**Original Title:** An Act to Implement Critical Reforms to the Department of Environmental Protection Outlined in the State COVID-19 Reopening Plan. **New Title:** An Act to Enhance Services Provided by the Department of Environmental Protection. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Sen. STEWART of Aroostook. **Public Hearing** 01/09/24. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

**LD 1998      SP0823**

An Act to Transfer the Arch Hangar at the Former Loring Air Force Base to the Loring Air Museum. **Presented by** President JACKSON of Aroostook. **Public Hearing** 01/16/24. **Carried Over:** 07/26/23. **Final Disposition:** Died Between Houses 03/19/24.

**LD 2039      SP0867**

An Act to Amend the Law Regarding the Board of the Finance Authority of Maine to Allow for the Addition of a Proxy Designee. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 203.) **Presented by** Senator INGWERSEN of York. **Public Hearing** 01/23/24. OTP Accepted 03/07/24. **Final Disposition:** Enacted, Signed 03/19/24, PUBLIC LAW, Chapter 555.

## INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS

### LD 2060 HP1322

An Act to Amend Licensing Requirements for Landscape Architects. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 203.)

**Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 01/23/24. OTP Accepted 03/06/24. **Final Disposition:** Emergency Enacted, Emergency Signed 03/19/24, PUBLIC LAW, Chapter 548.

### LD 2062 HP1324

An Act to Amend the Laws Governing Real Estate Appraisers and Appraisal Management Companies. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 203.) **Presented by** Representative ROBERTS of South Berwick. **Public Hearing** 01/23/24. OTP-AM Accepted 02/28/24. **Amended by:** CA H-770. **Final Disposition:** Enacted, Signed 03/14/24, PUBLIC LAW, Chapter 543.

### LD 2133 HP1357

An Act to Expand the Use of Career and Technical Education Centers in the Development of the Electrician Workforce. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative COLLAMORE of Pittsfield. **Public Hearing** 01/23/24. OTP-AM Accepted 03/05/24. **Amended by:** CA H-784. **Final Disposition:** Emergency Enacted, Emergency Signed 03/19/24, PUBLIC LAW, Chapter 551.

### LD 2160 SP0916

An Act to Provide for the 2024 and 2025 Allocations of the State Ceiling on Private Activity Bonds. (Submitted by the Finance Authority of Maine pursuant to Joint Rule 203.) **Presented by** Senator CURRY of Waldo. **Public Hearing** 01/23/24. OTP-AM Accepted 02/29/24. **Amended by:** CA S-543. **Final Disposition:** Emergency Enacted, Emergency Signed 03/14/24, PRIVATE AND SPECIAL LAW, Chapter 18.

### LD 2164 SP0919

**Original Title:** An Act to Establish the Maine-Ireland Trade Commission and Improve Collaboration with Ireland. **New Title:** An Act to Establish the Maine-Island of Ireland Trade Commission and Improve Collaboration with the Island of Ireland. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Sen. STEWART of Aroostook. **Public Hearing** 02/06/24. OTP-AM Accepted 04/03/24. **Amended by:** CA (Changed Title) S-637. **Final Disposition:** Enacted, Signed 04/11/24, PUBLIC LAW, Chapter 616.

### LD 2191 SP0930

**Original Title:** An Act to Provide Relief to Small Businesses Affected by Severe Weather-related Events. **New Title:** An Act to Provide Relief to Small Businesses, Landowners and Logging Contractors Affected by Severe Weather-related Events. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 02/13/24. **Final Disposition:** Carried Over 05/10/24.

**INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS**

**LD 2244            SP0966**

An Act to Implement the Recommendations of the Department of the Secretary of State, Bureau of Motor Vehicles' Motor Vehicle Dealer Display Area and Licensing Requirements Working Group. (Submitted by the Joint Standing Committee on Innovation, Development, Economic Advancement and Business pursuant to Resolve 2023, chapter 19, section 5.) **Public Hearing** 03/07/24. OTP Accepted 03/14/24. **Final Disposition:** Enacted, Signed 03/25/24, PUBLIC LAW, Chapter 571.

**LD 2265            HP1454**

An Act to Implement Recommendations Resulting from the State Government Evaluation Act Review of the Department of Professional and Financial Regulation. (Submitted by the Joint Standing Committee on Innovation, Development, Economic Advancement and Business pursuant to the Maine Revised Statutes, Title 3, section 955, subsection 4.) **Public Hearing** 03/15/24. OTP-AM Accepted 04/09/24. **Amended by:** CA H-906. **Final Disposition:** Enacted, Signed 04/12/24, PUBLIC LAW, Chapter 625.

## JUDICIARY

### LD 20            HP0024

An Act to Further Protect Survivors of Economic Abuse. **Presented by** Representative FAY of Raymond. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 01/09/24.

### LD 91            HP0059

An Act to Adopt the National 2022 Amendments to the Uniform Commercial Code. **Presented by** Representative MORIARTY of Cumberland. **Public Hearings** 01/31/23, 01/31/24. OTP-AM Accepted 04/12/24. **Amended by:** CA H-964. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/22/24, PUBLIC LAW, Chapter 669.

### LD 113           HP0081

**Original Title:** An Act to Provide Funding for Guardians Ad Litem. **New Title:** An Act to Provide Funding for Children's Guardians Ad Litem. **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 01/26/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 186           SP0090

An Act to Provide Funding for Prosecutor Positions. **Presented by** Senator LAWRENCE of York. **Public Hearing** 03/28/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 279           HP0177

An Act to Protect Against Discrimination by Public Entities. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 03/28/23. Majority (OTP-AM) Report Accepted 06/14/23. **Amended by:** CA H-467, SB/CA S-502. **Final Disposition:** Enacted, Unsigned 01/07/24, PUBLIC LAW, Chapter 489.

### LD 580           SP0248

An Act to Improve Family Court Procedure. **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 03/15/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 653           SP0270

**Original Title:** An Act to Support Constitutionally Required Public Defense by Creating the Maine Office of Public Defense Services. **New Title:** An Act to Establish the Maine Commission on Public Defense Services and Establish Public Defender Offices for Aroostook, Penobscot and Piscataquis Counties. **Presented by** Sen. KEIM of Oxford. **Public Hearing** 04/04/23. OTP-AM Accepted 03/20/24. **Amended by:** CA (Changed Title) S-579. **Carried Over:** 07/26/23. **Final Disposition:** Emergency Enacted, Emergency Signed 03/21/24, PUBLIC LAW, Chapter 558.

## JUDICIARY

### LD 747 SP0305

**Original Title:** An Act to Require the Probate Court to Report Name Changes to the State Bureau of Identification. **New Title:** An Act Regarding the Reporting of Adult Name Changes by the Probate Courts to the State Bureau of Identification. (Submitted by the Department of Public Safety and approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator BAILEY of York. **Public Hearing** 03/08/23. Majority (OTP-AM) Report Accepted 03/13/24. **Amended by:** CA (Changed Title) S-559. **Carried Over:** 07/26/23. **Final Disposition:** Emergency Enacted, Emergency Signed 03/25/24, PUBLIC LAW, Chapter 560.

### LD 748 SP0306

An Act to Strengthen the Due Process Rights of Persons in Law Enforcement Custody. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 03/08/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/24.

### LD 780 SP0339

**Original Title:** RESOLUTION, Proposing an Amendment to the Constitution of Maine to Protect Personal Reproductive Autonomy. **New Title:** RESOLUTION, Proposing an Amendment to the Constitution of Maine to Protect Reproductive Autonomy. **Presented by** Sen. VITELLI of Sagadahoc. **Public Hearing** 01/22/24. Majority (OTP-AM) Report Accepted 04/09/24. **Amended by:** CA (Changed Title) S-617. **Carried Over:** 07/26/23. **Final Disposition:** Final Passage Failed 05/10/24.

### LD 870 SP0367

**Original Title:** An Act to Strengthen Freedom of Speech Protections by Extending Laws Against Strategic Lawsuits Against Public Participation. **New Title:** An Act to Strengthen Freedom of Speech Protections by Enacting the Uniform Public Expression Protection Act. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/03/23. Majority (OTP-AM) Report Accepted 03/27/24. **Amended by:** CA (Changed Title) S-604. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Unsigned 04/13/24, PUBLIC LAW, Chapter 626.

### LD 1056 SP0425

An Act Restricting State Assistance in Federal Collection of Personal Electronic Data and Metadata. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 03/28/23. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 02/08/24.

### LD 1412 HP0908

RESOLUTION, Proposing an Amendment to the Constitution of Maine Establishing That All Maine Residents Have Equal Rights Under the Law. **Presented by** Representative RECKITT of South Portland. **Public Hearing** 04/24/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

## JUDICIARY

### LD 1490 HP0945

**Original Title:** An Act to Reduce Rental Housing Costs by Eliminating Additional Fees at or Prior to the Commencement of Tenancy. **New Title:** An Act to Reduce Rental Housing Costs by Limiting Additional Fees at or Prior to the Commencement of Tenancy. **Presented by** Representative KESSLER of South Portland. **Public Hearing** 05/18/23. Majority (OTP-AM) Report Accepted 03/20/24. **Amended by:** CA H-831, HA/CA (Changed Title) H-838. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/03/24, PUBLIC LAW, Chapter 594.

### LD 1535 HP0990

**Original Title:** An Act to Advance Justice in Sentencing by Amending the Laws Governing the Maine Criminal Justice Sentencing Institute and Increasing Funding for Meetings of the Institute. **New Title:** An Act to Advance Justice in Sentencing by Amending the Laws Governing the Maine Criminal Justice Sentencing Institute. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 05/08/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1550 SP0613

An Act to Authorize the Expungement of Records of Nonviolent Crimes. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 04/27/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/27/24.

### LD 1576 HP1021

An Act to Update the Laws Governing Electronic Device Information as Evidence. **Presented by** Representative O'NEIL of Saco. **Public Hearing** 05/22/23. Majority (OTP-AM) Report Accepted 02/01/24. **Amended by:** CA H-732. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 02/15/24, PUBLIC LAW, Chapter 499.

### LD 1596 SP0627

**Original Title:** An Act to Facilitate the Creation of an Aroostook County Drug Treatment Court. **New Title:** An Act to Expand Access to Drug Treatment Courts. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/25/23. OTP-AM Accepted 02/22/24. **Amended by:** CA (Changed Title) S-526. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 03/06/24, PUBLIC LAW, Chapter 522.

### LD 1696 HP1085

**Original Title:** An Act to Create a Civil Cause of Action for Persons Suffering Damages Arising from the Sale of Abnormally Dangerous Firearms. **New Title:** An Act to Create a Civil Cause of Action for Persons Suffering Damages Arising from the Illegal Sale or Marketing of Firearm-related Products. **Presented by** Representative MILLETT of Cape Elizabeth. **Public Hearing** 05/17/23. (ONTP) Report B Accepted 04/15/24. **Amended by:** CA (Changed Title) H-962. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Report B (ONTP) 04/15/24.

### LD 1705 HP1094

An Act to Give Consumers Control over Sensitive Personal Data by Requiring Consumer Consent Prior to Collection of Data. **Presented by** Representative O'NEIL of Saco. **Public Hearing** 05/22/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/24.

## JUDICIARY

### LD 1735      HP1114

An Act to Safeguard Gender-affirming Health Care. **Presented by** Representative OSHER of Orono. **Public Hearing** 05/12/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/24.

### LD 1763      SP0710

An Act Regarding Trustee Duties to Beneficiaries. **Presented by** Senator LAWRENCE of York. **Public Hearing** 05/12/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/01/24.

### LD 1771      HP1135

An Act Regarding Speedy Trials. **Presented by** Representative MOONEN of Portland. **Public Hearing** 05/10/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1834      HP1166

**Original Title:** RESOLUTION, Proposing an Amendment to the Constitution of Maine to Establish an Officer on Tribal Relations. **New Title:** An Act to Establish the Office of Tribal-State Affairs. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 01/10/24. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1835      HP1167

An Act to Require the State to Notify Indian Tribes and Indian Nations When New Laws Are Enacted That Need to Be Certified. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 01/10/24. Majority (OTP-AM) Report Accepted 03/28/24. **Amended by:** CA H-853, HA/CA H-899. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/12/24, PUBLIC LAW, Chapter 620.

### LD 1865      HP1195

An Act Establishing the Maine Sentencing Guidelines Commission. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 05/08/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/15/24.

### LD 1902      HP1217

An Act to Protect Personal Health Data. **Presented by** Representative O'NEIL of Saco. **Public Hearing** 05/22/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/24.

### LD 1904      HP1219

An Act to Enact the Maine Fair Chance Housing Act. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 05/15/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/15/24.

## JUDICIARY

### LD 1937      HP1245

**Original Title:** An Act to Remove the Confidentiality of the Transportation of Hazardous Materials by Railroad Companies. **New Title:** An Act Regarding the Transportation of Hazardous Materials by Railroad Companies. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 05/30/23. OTP-AM Accepted 04/09/24. **Amended by:** CA (Changed Title) H-912. **Carried Over:** 07/26/23. **Final Disposition:** Emergency Enacted, Emergency Signed 04/12/24, PUBLIC LAW, Chapter 618.

### LD 1973      SP0807

An Act to Enact the Maine Consumer Privacy Act. **Presented by** Sen. KEIM of Oxford. **Public Hearing** 05/22/23. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 04/17/24.

### LD 1977      HP1270

**Original Title:** An Act to Create the Data Privacy and Protection Act. **New Title:** An Act to Enact the Maine Data Privacy and Protection Act. **Presented by** Representative O'NEIL of Saco. **Public Hearing** 10/17/23. **Amended by:** CA (Changed Title) H-975, HA/CA H-984. **Carried Over:** 07/26/23. **Final Disposition:** Died Between Houses 04/17/24.

### LD 2007      HP1287

**Original Title:** An Act to Advance Self-determination for Wabanaki Nations. **New Title:** An Act Regarding the Criminal Jurisdiction of Tribal Courts and to Extend the Time for the Penobscot Nation to Certify Its Agreement to Public Law 2023, Chapter 369. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 02/26/24. (OTP-AM) Report A Accepted 04/09/24. **Amended by:** CA (Changed Title) H-910. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/22/24, PUBLIC LAW, Chapter 647.

### LD 2035      SP0863

An Act Regarding Disclosure of Flood Risk by Sellers of Real Estate. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 203.) **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 01/03/24. Majority (OTP-AM) Report Accepted 03/14/24. **Amended by:** CA S-566. **Final Disposition:** Enacted, Unsigned 04/02/24, PUBLIC LAW, Chapter 585.

### LD 2081      HP1340

An Act to Amend a Notice Provision Regarding Registration of Out-of-state Child Custody Determinations Under the Uniform Child Custody Jurisdiction and Enforcement Act. (Submitted by the Family Law Advisory Commission pursuant to the Maine Revised Statutes, Title 19-A, section 354, subsection 2.) **Public Hearing** 01/09/24. Majority (OTP-AM) Report Accepted 02/27/24. **Amended by:** CA H-761. **Final Disposition:** Enacted, Signed 03/12/24, PUBLIC LAW, Chapter 532.



## JUDICIARY

### LD 2084 SP0877

An Act to Provide Funding for Essential Services for Victims of Crimes. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)

**Presented by** Senator CARNEY of Cumberland. **Public Hearing** 01/23/24. **Final Disposition:** Carried Over 05/10/24.

### LD 2085 SP0878

An Act to Update Maine's Domestic Violence and Stalking Laws. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)

**Presented by** Senator CARNEY of Cumberland. **Public Hearing** 01/24/24. OTP-AM Accepted 02/22/24. **Amended by:** CA S-528. **Final Disposition:** Emergency Enacted, Emergency Signed 03/06/24, PUBLIC LAW, Chapter 519.

### LD 2086 SP0879

An Act to Amend the Law Governing the Disposition of Forfeited Firearms. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)

**Presented by** Senator CARNEY of Cumberland. **Public Hearing** 03/05/24. Majority (OTP-AM) Report Accepted 04/16/24. **Amended by:** CA S-679. **Final Disposition:** Enacted. (Veto Sustained 05/10/24).

### LD 2090 SP0883

An Act to Modernize and Consolidate Certain Court Facilities. (Submitted by the Judicial Department pursuant to Joint Rule 203.) **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 02/28/24. OTP-AM Accepted 03/27/24. **Amended by:** CA S-605. **Final Disposition:** Enacted, Unsigned 05/01/24, PUBLIC LAW, Chapter 684.

### LD 2103 SP0896

An Act to Protect Victims of Domestic Abuse and Violence by Amending the Law Regarding Proximity Restrictions in Final Protection from Abuse Orders. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)

**Presented by** Senator RAFFERTY of York. **Public Hearing** 01/24/24. OTP-AM Accepted 02/22/24. **Amended by:** CA S-527. **Final Disposition:** Enacted, Held by Governor 05/22/24.

### LD 2119 HP1343

**Original Title:** An Act to Support Suicide Prevention by Allowing the Voluntary Waiver of Firearm Rights. **New Title:** Resolve, to Establish the Task Force to Study the Creation of a System to Allow for the Voluntary Waiver of Firearm Rights. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)

**Presented by** Representative DOUDERA of Camden. **Public Hearing** 03/05/24. **Final Disposition:** Carried Over 05/10/24.

### LD 2142 HP1366

An Act to Correct Outdated References in and Relating to the Maine Human Rights Act. (Submitted by the Maine Human Rights Commission pursuant to Joint Rule 203.)

**Presented by** Representative MOONEN of Portland. **Public Hearing** 01/23/24. Majority (OTP-AM) Report Accepted 02/28/24. **Amended by:** CA H-765. **Final Disposition:** Enacted, Held by Governor 05/22/24.

## JUDICIARY

### LD 2159      SP0915

An Act to Protect the Confidentiality of Attorney-Client E-mail Communications for Residents of Jails and Correctional Facilities. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 01/24/24. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/01/24.

### LD 2171      SP0923

An Act Establishing Concurrent Jurisdiction with the Federal Courts in Certain Juvenile Matters. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Sen. STEWART of Aroostook. **Public Hearing** 02/06/24. OTP-AM Accepted 03/05/24. **Amended by:** CA S-549, SA/CA S-603. **Final Disposition:** Enacted, Signed 04/09/24, PUBLIC LAW, Chapter 605.

### LD 2192      HP1405

Resolve, to Ensure That the Independent Commission to Investigate the Facts of the Tragedy in Lewiston Has Necessary Authority to Discharge Its Fact-finding Mission. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 01/29/24. OTP-AM Accepted 02/08/24. **Amended by:** CA H-740. **Final Disposition:** Emergency Finally Passed, Emergency Signed 02/13/24, RESOLVE, Chapter 129.

### LD 2195      SP0934

An Act to Protect Businesses from Fraudulent or Predatory Financial Settlements by Allowing Those Businesses Opportunities to Remove Architectural Barriers in Noncompliance with the Maine Human Rights Act. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Sen. DAUGHTRY of Cumberland. **Public Hearing** 02/07/24. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/24.

### LD 2202      SP0939

Resolve, to Allow Ireland Farms, Inc. to Sue the State. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Sen. STEWART of Aroostook. **Public Hearing** 02/20/24. Minority (OTP-AM) Report Accepted 04/10/24. **Amended by:** CA S-675. **Final Disposition:** Finally Passed, Unsigned 05/01/24, RESOLVE, Chapter 184.

### LD 2210      HP1417

**Original Title:** An Act to Establish a Civil Rights Unit and a Civil Rights Review Panel Within the Office of the Attorney General and Require Ongoing Enhanced Civil Rights Training for Civil Rights Officers. **New Title:** An Act to Establish a Civil Rights Unit Within the Office of the Attorney General and Require Enhanced Ongoing Civil Rights Training for Civil Rights Officers. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 02/21/24. Majority (OTP-AM) Report Accepted 04/02/24. **Amended by:** CA (Changed Title) H-877. **Final Disposition:** Enacted, Held by Governor 05/22/24.

## JUDICIARY

### LD 2215      HP1421

An Act to Implement the Recommendations of the Right to Know Advisory Committee Regarding Public Records Exceptions. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 1, section 411, subsection 6, paragraph G.) **Public Hearing** 02/27/24. Majority (OTP) Report Accepted 04/11/24. **Final Disposition:** Enacted, Signed 04/16/24, PUBLIC LAW, Chapter 637.

### LD 2218      HP1423

An Act to Remove the Age-related Statutory Prerequisite for Sealing Criminal History Record Information. (Submitted by the Joint Standing Committee on Judiciary pursuant to Resolve 2023, chapter 103, section 7.) **Public Hearing** 03/15/24. Majority (OTP) Report Accepted 04/12/24. **Final Disposition:** Enacted, Signed 04/22/24, PUBLIC LAW, Chapter 666.

### LD 2219      SP0949

**Original Title:** An Act to Implement the Recommendations of the Maine Commission on Indigent Legal Services. **New Title:** An Act to Implement the Recommendations Regarding the Maine Commission on Public Defense Services. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 4, section 1804, subsection 3.) **Public Hearing** 02/27/24. Majority (OTP-AM) Report Accepted 04/10/24. **Amended by:** CA (Changed Title) S-674. **Final Disposition:** Enacted, Signed 04/16/24, PUBLIC LAW, Chapter 638.

### LD 2224      SP0953

An Act to Strengthen Public Safety by Improving Maine's Firearm Laws and Mental Health System. **Presented by** Senator ROTUNDO of Androscoggin. **Public Hearing** 03/07/24. Majority (OTP-AM) Report Accepted 04/15/24. **Amended by:** CA S-687, SA S-695. **Final Disposition:** Enacted, Signed 04/26/24, PUBLIC LAW, Chapter 675.

### LD 2235      HP1434

Resolve, Directing the Department of Administrative and Financial Services, the State Court Administrator and the Executive Director of the Legislative Council to Add a 3rd Option for Gender on State Forms. (Submitted by the Joint Standing Committee on Judiciary pursuant to Resolve 2023, chapter 76, section 2.) **Public Hearing** 03/04/24. Majority (OTP-AM) Report Accepted 03/28/24. **Amended by:** CA H-854. **Final Disposition:** Finally Passed, Signed 04/09/24, RESOLVE, Chapter 163.

### LD 2236      HP1435

An Act to Expand the List of Crimes Eligible for a Post-judgment Motion to Seal Criminal History Record Information to Include Convictions for Possession and Cultivation of Marijuana. (Submitted by the Joint Standing Committee on Judiciary pursuant to Resolve 2023, chapter 103, section 7.) **Public Hearing** 03/15/24. Majority (OTP-AM) Report Accepted 04/11/24. **Amended by:** CA H-943. **Final Disposition:** Enacted, Signed 04/16/24, PUBLIC LAW, Chapter 639.

## JUDICIARY

### LD 2238 SP0958

An Act to Address Gun Violence in Maine by Requiring a Waiting Period for Certain Firearm Purchases. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator ROTUNDO of Androscoggin. **Public Hearing** 03/07/24. (OTP-AM) Report A Accepted 04/16/24. **Amended by:** CA S-684. **Final Disposition:** Enacted, Unsigned 04/30/24, PUBLIC LAW, Chapter 678.

### LD 2240 SP0960

**Original Title:** An Act to Implement Protections Against Deed Fraud. **New Title:** Resolve, to Establish the Commission to Recommend Methods for Preventing Deed Fraud in the State. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator INGWERSEN of York. **Public Hearing** 03/04/24. **Final Disposition:** Carried Over 05/10/24.

### LD 2250 SP0970

**Original Title:** An Act to Allow the Department of Corrections to Comply with the Federal Prison Rape Elimination Act of 2003. **New Title:** An Act to Allow the Department of Corrections and County Jails to Comply with the Federal Prison Rape Elimination Act of 2003. (Submitted by the Department of Corrections and approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator CARNEY of Cumberland. **Public Hearing** 03/06/24. OTP-AM Accepted 04/03/24. **Amended by:** CA (Changed Title) S-635. **Final Disposition:** Emergency Enacted, Emergency Signed 04/11/24, PUBLIC LAW, Chapter 615.

### LD 2252 HP1444

An Act to Establish the Criminal Records Review Commission. (Submitted by the Joint Standing Committee on Judiciary pursuant to Resolve 2023, chapter 103, section 7.) **Public Hearing** 03/15/24. **Final Disposition:** Carried Over 05/10/24.

### LD 2269 HP1459

An Act to Automatically Seal Criminal History Record Information for Class D and Class E Crimes Relating to Marijuana Possession and Cultivation. (Submitted by the Joint Standing Committee on Judiciary pursuant to Resolve 2023, chapter 103, section 7.) **Public Hearing** 03/15/24. **Final Disposition:** Accepted Majority (ONTP) Report 04/17/24.

### LD 2283 HP1470

An Act to Enact the Crisis Intervention Order Act to Protect the Safety of the Public. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearings** 04/05/24, 04/09/24. **Final Disposition:** Carried Over 05/10/24.

### LD 2290 HP1478

An Act to Correct Inconsistencies, Conflicts and Errors in the Laws of Maine. (Submitted pursuant to the Maine Revised Statutes, Title 1, section 94.) **Public Hearing** 04/10/24. OTP-AM Accepted 04/17/24. **Amended by:** CA H-982. **Final Disposition:** Emergency Enacted, Emergency Signed 04/22/24, PUBLIC LAW, Chapter 646.

## LABOR AND HOUSING

### LD 70 HP0045

**Original Title:** An Act to Eliminate the Cap on Retirement Benefits for State Employees and Teachers to Which a Cost-of-living Adjustment Is Made. **New Title:** An Act to Raise the Cap on Retirement Benefits for State Employees and Teachers to Which a Cost-of-living Adjustment Is Made. **Presented by** Representative DODGE of Belfast. **Public Hearing** 02/14/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 111 HP0079

An Act Requiring the State to Pay a Share of a Retired State Employee's or Retired Teacher's Premium for Medicare Part B Under Medicare Advantage. **Presented by** Representative SHAGOURY of Hallowell. **Public Hearing** 02/09/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 185 SP0089

**Original Title:** An Act to Reduce the Benefit Penalty Imposed on Career Educators Who Retire After 35 Years of Service. **New Title:** An Act to Reduce the Benefit Penalty Imposed on Teachers Who Retire After 35 Years of Service. **Presented by** President JACKSON of Aroostook. **Public Hearing** 02/09/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 321 SP0142

An Act to Create a Bill of Rights for Temporary Workers. **Presented by** Senator TIPPING of Penobscot. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/01/24.

### LD 322 SP0143

An Act to Improve the Unemployment Insurance System. **Presented by** Senator TIPPING of Penobscot. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/01/24.

### LD 324 SP0145

An Act to Prevent the Wrongful Firing of Maine Workers. **Presented by** Senator TIPPING of Penobscot. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/01/24.

### LD 372 SP0179

**Original Title:** An Act to Increase Enforcement and Accountability for Wage and Hour Violations. **New Title:** An Act to Increase Enforcement and Accountability for Wage Violations. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 02/06/24. Majority (OTP-AM) Report Accepted 04/16/24. **Amended by:** CA (Changed Title) S-688. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/22/24, PUBLIC LAW, Chapter 651.

## LABOR AND HOUSING

### LD 373            SP0180

**Original Title:** An Act to Improve Labor Conditions for Maine Workers. **New Title:** An Act to Ensure Employer and Employee Harmony in Clean Energy Development Projects. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 02/06/24. Majority (OTP-AM) Report Accepted 04/12/24. **Amended by:** CA (Changed Title) S-618, SA/CA S-690. **Carried Over:** 07/26/23. **Final Disposition:** Enacted. (Veto Sustained 05/10/24).

### LD 426            HP0259

**Original Title:** An Act to Amend the Eligibility Criteria for Creditable Service in the Armed Forces of the United States Under the State Retirement System. **New Title:** An Act to Amend the Eligibility Criteria for Creditable Service in the Armed Forces of the United States Under the State Retirement System and to Require Specific Reporting. **Presented by** Representative SALISBURY of Westbrook. **Public Hearing** 03/02/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 513            SP0230

**Original Title:** An Act Regarding Overtime Protections for Certain Maine Workers. **New Title:** An Act Regarding Overtime Protections for Certain Salaried Employees. **Presented by** Senator TIPPING of Penobscot. **Public Hearings** 03/30/23, 04/25/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 525            HP0330

**Original Title:** An Act to Protect Farm Workers by Allowing Them to Organize for the Purposes of Collective Bargaining. **New Title:** An Act to Enact the Agricultural Employees Concerted Activity Protection Act. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 04/18/23. Majority (OTP-AM) Report Accepted 04/10/24. **Amended by:** CA (Changed Title) H-934. **Carried Over:** 07/26/23. **Final Disposition:** Enacted. (Veto Sustained 05/10/24).

### LD 550            HP0355

An Act to Increase Correctional Officer Salary and Benefits. **Presented by** Representative LANIGAN of Sanford. **Public Hearing** 05/09/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/06/24.

### LD 591            SP0259

An Act to Require the State to Pay Medicare Premiums for Certain Retired State Employees. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 03/09/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 610            HP0387

An Act to Expand the 1998 Special Retirement Plan to Include Employees Who Work for the Office of Chief Medical Examiner. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 03/02/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 738            SP0296

An Act to Establish a Paid Family and Medical Leave System. **Presented by** Sen. DAUGHTRY of Cumberland. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/03/24.

## LABOR AND HOUSING

### LD 741 SP0299

**Original Title:** An Act to Prohibit Training Repayment Agreements by Employers. **New Title:** An Act to Prohibit Certain Training Repayment Agreements by Employers. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 03/21/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 827 HP0516

An Act to Allow Employees to Request Flexible Work Schedules. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 03/23/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 926 SP0397

An Act to Improve Maine Public Employees Retirement System Representation. **Presented by** Senator TIPPING of Penobscot. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/01/24.

### LD 936 HP0583

**Original Title:** An Act to Require Disclosure of Pay Ranges and Record Keeping of Pay History. **New Title:** An Act to Require Employers to Disclose Pay Ranges and Maintain Records of Employees' Pay History. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 03/21/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 949 HP0596

An Act to Protect Workers from Employer Surveillance. **Presented by** Representative ROEDER of Bangor. **Public Hearing** 04/04/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 999 HP0635

An Act to Support Family Caregivers by Expanding Family Medical Leave. **Presented by** Representative MURPHY of Scarborough. **Public Hearings** 03/30/23, 04/11/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1096 HP0691

**Original Title:** An Act to Help Retired Teachers and State Employees Keep Pace with Inflation by Matching the Cost-of-living Adjustment for Social Security Benefits. **New Title:** An Act to Provide a Cost-of-living Increase to State Retirees. **Presented by** Representative DODGE of Belfast. **Public Hearing** 03/28/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1107 HP0703

Resolve, to Establish a Pilot Project to Improve Access to Credit for Low-income Individuals. **Presented by** Representative ZAGER of Portland. **Public Hearing** 03/28/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

## LABOR AND HOUSING

### LD 1152 SP0479

**Original Title:** An Act to Make Long-term Disability Insurance Coverage Available to Public Employees. **New Title:** An Act to Require Public Employers to Provide Long-term Disability Insurance Coverage. **Presented by** Senator INGWERSEN of York. **Public Hearing** 04/04/23. Majority (OTP-AM) Report Accepted 03/25/2024. **Amended By:** CA (Changed Title) S-952. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Held by Governor 05/22/24.

### LD 1190 SP0486

**Original Title:** An Act to Ensure a Fair Workweek by Requiring Notice of Work Schedules. **New Title:** An Act to Require Minimum Pay for Reporting to Work. **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 04/06/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1376 HP0890

**Original Title:** An Act to Create a Livable Wage by Increasing the Minimum Hourly Wage. **New Title:** An Act to Increase the State Minimum Wage to \$15 per Hour. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 04/11/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1424 HP0920

**Original Title:** An Act to Remove the Age Requirement for Correctional Staff Retirement Under the 1998 Special Plan. **New Title:** An Act to Establish a Special Retirement Plan for Department of Corrections Employees and Other Correctional Staff. **Presented by** Representative PLUECKER of Warren. **Public Hearing** 04/19/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1464 SP0583

An Act to Remove the Waiting Period for Benefits Under Maine's Unemployment Insurance System. **Presented by** Sen. DAUGHTRY of Cumberland. **Public Hearing** 04/19/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1483 SP0604

An Act to Protect the Rights of Agricultural Workers. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 04/18/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/03/24.

### LD 1496 HP0951

**Original Title:** An Act to Prohibit Noncompete Clauses. **New Title:** An Act to Restrict Noncompete Clauses. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 04/19/23. Majority (OTP-AM) Report Accepted 02/28/24. **Amended by:** CA (Changed Title) H-768. **Carried Over:** 07/26/23. **Final Disposition:** Enacted. (Veto Sustained 04/02/24).

### LD 1639 SP0656

An Act to Address Unsafe Staffing of Nurses and Improve Patient Care. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 05/04/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.



## LABOR AND HOUSING

### LD 1760 SP0707

An Act to Include Certain Crisis Outreach and Crisis Services Workers Under the 1998 Special Plan for Retirement. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/03/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1761 SP0708

An Act to Include Certain Mental Health Workers Under the 1998 Special Plan for Retirement. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/03/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1794 SP0719

**Original Title:** An Act to Enhance the Predictability of Mandated Overtime for Pulp or Paper Manufacturing Facility Employees. **New Title:** Resolve, to Establish the Commission on Predictability of Mandated Overtime for Pulp or Paper Manufacturing Facility Employees. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/18/23. (OTP-AM) Report A Accepted 04/10/24. **Amended By:** CA (Changed Title) S-670. **Carried Over:** 07/26/23. **Final Disposition:** Finally Passed, Held by Governor 05/22/24.

### LD 1896 SP0767

**Original Title:** An Act to Index Workers' Compensation Benefits to the Rate of Inflation. **New Title:** Resolve, Directing the Workers' Compensation Board to Analyze Data on the Adequacy of Certain Maine Workers' Compensation Benefits. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator NANGLE of Cumberland. **Public Hearing** 05/11/23. Majority (OTP-AM) Report Accepted 02/28/24. **Amended by:** CA (Changed Title) S-534. **Carried Over:** 07/26/23. **Final Disposition:** Finally Passed, Signed 03/12/24, RESOLVE, Chapter 139.

### LD 1935 HP1243

An Act to Promote Workforce Development by Establishing a Workforce Development Program. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 05/18/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 2032 SP0860

An Act to Improve Maine's Labor Laws by Changing the Laws Governing Elections of Collective Bargaining Agents for Certain Public Employees. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 01/16/24. Majority (OTP) Report Accepted 03/05/24. **Final Disposition:** Enacted, Signed 03/14/24, PUBLIC LAW, Chapter 541.

### LD 2079 HP1338

An Act to Strengthen Firefighters' Collective Bargaining Rights. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative ROEDER of Bangor. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 01/16/24.

## LABOR AND HOUSING

### LD 2149      HP1373

An Act to Exempt Seasonal Volunteer Ski Patrollers and Seasonal Volunteer Ski Ambassadors and Hosts at Ski Areas from the Minimum Wage Laws. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)

**Presented by** Representative LANDRY of Farmington. **Public Hearing** 01/23/24.

**Final Disposition:** Accepted Majority (ONTP) Report 03/20/24.

### LD 2176      SP0927

An Act to Ensure the Workers' Compensation Board's Allocations Are Properly Funded. (Submitted by the Workers' Compensation Board pursuant to the Maine Revised Statutes, Title 39-A, section 152, subsection 11.) **Public Hearing** 02/06/24. Majority (OTP-AM) Report Accepted 03/20/24. **Amended by:** CA S-575. **Final Disposition:** Enacted, Held by Governor 05/22/24.

### LD 2184      HP1398

Resolve, Regarding Legislative Review of Chapter 9: Rules Governing Administrative Civil Money Penalties for Labor Law Violations, a Major Substantive Rule of the Department of Labor, Bureau of Labor Standards. (Submitted by the Department of Labor, Bureau of Labor Standards pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/06/24. Majority (OTP) Report Accepted 03/07/24. **Amended by:** SA S-572. **Final Disposition:** Finally Passed, Signed 03/25/24, RESOLVE, Chapter 152.

### LD 2273      HP1462

An Act to Establish a State Minimum Hourly Wage for Agricultural Workers. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 03/26/24. Majority (OTP-AM) Report Accepted 04/10/24. **Amended by:** CA H-922. **Final Disposition:** Enacted. (Veto Sustained 05/10/24).

### LD 2280      SP0995

An Act to Strengthen Maine's Workforce Through Preapprenticeship Training Programs. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator TIPPING of Penobscot. **Public Hearing** 03/27/24. **Final Disposition:** Carried Over 05/10/24.

## MARINE RESOURCES

### LD 370 SP0177

An Act to Protect Marine Resources in Maine. **Presented by** Senator RENY of Lincoln. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/08/24.

### LD 710 HP0479

An Act to Fund the Lobster Legal Defense Fund. **Presented by** Rep. FAULKINGHAM of Winter Harbor. **Public Hearing** 03/23/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/08/24.

### LD 1145 SP0472

An Act to Create the Southern Maine Coastal Waters Commission. **Presented by** Senator BAILEY of York. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 01/23/24.

### LD 1915 SP0775

Resolve, to Establish a Grant Program to Issue Shellfish Licenses to Qualified Disabled Veterans. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Sen. VITELLI of Sagadahoc. **Public Hearing** 05/18/23. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 02/21/24.

### LD 2003 SP0825

An Act to Protect Access to Maine's Intertidal Zone. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 01/11/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/23/24.

### LD 2025 SP0853

An Act to Provide for Medical and Vessel Breakdown License Exceptions for Commercial Menhaden License Holders. (Submitted by the Department of Marine Resources pursuant to Joint Rule 203.) **Presented by** Senator MOORE of Washington. **Public Hearing** 01/25/24. OTP Accepted 03/12/24. **Final Disposition:** Enacted, Signed 03/25/24, PUBLIC LAW, Chapter 562.

### LD 2026 SP0854

An Act to Authorize Medical Waivers for Menhaden Fishing Licenses. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator MOORE of Washington. **Public Hearing** 01/25/24. OTP-AM Accepted 02/29/24. **Amended by:** CA S-545. **Final Disposition:** Enacted, Signed 03/14/24, PUBLIC LAW, Chapter 540.

### LD 2029 SP0857

An Act Regarding License Suspensions Carried out by the Commissioner of Marine Resources. (Submitted by the Department of Marine Resources pursuant to Joint Rule 203.) **Presented by** Senator RENY of Lincoln. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 01/23/24.

## MARINE RESOURCES

### LD 2031      SP0859

**Original Title:** An Act to Make Technical Changes to the State's Marine Resources Laws. **New Title:** An Act to Make Changes to the State's Marine Resources Laws. (Submitted by the Department of Marine Resources pursuant to Joint Rule 203.) **Presented by** Senator RENY of Lincoln. **Public Hearing** 02/01/24. OTP-AM Accepted 03/13/24. **Amended by:** CA (Changed Title) S-558. **Final Disposition:** Enacted, Signed 03/25/24, PUBLIC LAW, Chapter 563.

### LD 2064      HP1326

An Act to Amend the Laws Regarding Certain Advisory Councils and Boards Related to the Department of Marine Resources. (Submitted by the Department of Marine Resources pursuant to Joint Rule 203.) **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 02/01/24. OTP-AM Accepted 03/06/24. **Amended by:** CA H-801. **Final Disposition:** Enacted, Signed 03/19/24, PUBLIC LAW, Chapter 556.

### LD 2065      HP1327

An Act to Amend Maine's Aquaculture Leasing Laws. (Submitted by the Department of Marine Resources pursuant to Joint Rule 203.) **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 02/01/24. OTP-AM Accepted 03/13/24. **Amended by:** CA H-815. **Final Disposition:** Enacted, Signed 03/25/24, PUBLIC LAW, Chapter 564.

### LD 2275      SP0991

An Act to Ensure That Rules Regarding the Atlantic States Marine Fisheries Commission Are Major Substantive Rules. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 03/28/24. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/03/24.

## STATE AND LOCAL GOVERNMENT

- LD 86**            **HP0054**  
An Act to Restore the Former State of Maine Flag. **Presented by** Representative PAULHUS of Bath. **Public Hearing** 03/28/23. Majority (OTP-AM) Report Accepted 06/07/23. **Amended by:** CA H-232, SA S-146. **Final Disposition:** Enacted, Unsigned 01/07/24, PUBLIC LAW, Chapter 487.
- LD 165**           **HP0106**  
An Act to Increase the Governor's Salary. **Presented by** Representative BRIDGEO of Augusta. **Public Hearing** 04/25/23. OTP-AM Accepted 06/07/23. **Amended by:** CA H-292. **Final Disposition:** Enacted, Unsigned 01/07/24, PUBLIC LAW, Chapter 488.
- LD 360**           **SP0167**  
An Act to Amend the Androscoggin County Charter. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 05/16/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/16/24.
- LD 371**           **SP0178**  
An Act to Address Certain Local Zoning Ordinances. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 05/16/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/20/24.
- LD 380**           **HP0231**  
**Original Title:** An Act Regarding Monhegan Plantation. **New Title:** An Act to Transfer the Monhegan Water Company to Monhegan Plantation and to Repeal the Monhegan Water Company Charter. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 04/25/23. OTP-AM Accepted 02/15/24. **Amended by:** CA (Changed Title) H-744. **Carried Over:** 07/26/23. **Final Disposition:** Emergency Enacted, Emergency Signed 02/29/24, PRIVATE AND SPECIAL LAW, Chapter 17.
- LD 471**           **HP0288**  
**Original Title:** An Act to Make Necessary Changes to State Law. **New Title:** An Act to Establish the Maine State Flag Commission. **Presented by** Rep. TERRY of Gorham. **Public Hearing** 03/07/24. Majority (OTP-AM) Report Accepted 04/01/24. **Amended By:** CA (Changed Title) H-872. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Held by Governor 05/22/24.
- LD 577**           **SP0245**  
**Original Title:** An Act to Increase Availability of Election Information on Local Government Websites. **New Title:** An Act to Increase Availability and Security of Election Information on Government Websites. **Presented by** Senator BEEBE-CENTER of Knox. **Public Hearing** 03/02/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 794**           **SP0353**  
An Act to Expand the Membership of the Permanent Commission on the Status of Women. **Presented by** Sen. VITELLI of Sagadahoc. **Public Hearing** 03/31/23. Majority (OTP-AM) Report Accepted 05/04/23. **Amended by:** CA S-51, SA S-589. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/22/24, PUBLIC LAW, Chapter 656.

## STATE AND LOCAL GOVERNMENT

### LD 877            SP0374

**Original Title:** An Act to Prohibit State Contracts with Companies Owned or Operated by the Government of the People's Republic of China. **New Title:** An Act to Increase Cybersecurity in Maine. **Presented by** Sen. KEIM of Oxford. **Public Hearing** 03/21/23. Majority (OTP-AM) Report Accepted 04/10/24. **Amended by:** CA (Changed Title) S-621. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Unsigned 05/01/24, PUBLIC LAW, Chapter 681.

### LD 909            HP0565

An Act to Amend the Laws Regulating the Operation of the Legislature. **Presented by** Rep. TERRY of Gorham. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 910            HP0566

An Act to Amend the Laws of Maine. **Presented by** Rep. TERRY of Gorham. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 983            SP0402

An Act to Exempt Maine from Daylight Saving Time. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 03/31/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/09/24.

### LD 1100           HP0695

Resolve, to Modify Security Screenings in the State House and Implement Security Screenings in the Burton M. Cross Building. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 04/18/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1233           HP0781

An Act Regarding the Maine State Cemetery Preservation Commission. **Presented by** Representative GREENWOOD of Wales. **Public Hearing** 04/18/23. Majority (OTP-AM) Report Accepted 04/11/24. **Amended by:** CA H-950. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/27/24, PUBLIC LAW, Chapter 677.

### LD 1409           HP0905

**Original Title:** An Act to Require Reimbursement When a Municipality Hires First Responders Whose Training Costs Were Incurred by Another Municipality. **New Title:** Resolve, to Establish a Task Force to Study Sharing the Costs of Training First Responders Among Governmental Entities. **Presented by** Representative FAY of Raymond. **Public Hearing** 04/25/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1432           HP0928

**Original Title:** An Act to Amend the Law Governing Racial Impact Statements. **New Title:** An Act to Increase the Inclusion of Demographic Data from State Agencies in the Legislative Process. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearings** 04/25/23, 02/06/24. Majority (OTP-AM) Report Accepted 04/03/24. **Amended By:** CA (Changed Title) H-889. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Held by Governor 05/22/24.

## STATE AND LOCAL GOVERNMENT

### LD 1442      HP0938

**Original Title:** An Act to Recognize an Association of Early Childhood Educators as an Educational Advisory Organization. **New Title:** An Act to Expand Health Insurance Options to Child Care Providers. **Presented by** Representative COLLAMORE of Pittsfield. **Public Hearing** 04/25/23. (OTP-AM) Report Accepted 06/22/23. **Amended By:** CA (Changed Title) H-662. **Carried Over:** 07/26/23. **Final Disposition:** Held by Governor 05/22/24.

### LD 1667      HP1065

An Act Regarding Recommendations for Changing Place Names in the State. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearings** 05/04/23, 02/06/24. Majority (OTP-AM) Report Accepted 04/01/24. **Amended By:** CA (Change Title) H-875. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Held by Governor 05/22/24.

### LD 1668      HP1066

**Original Title:** An Act to Provide Staffing for Ongoing Study Commissions During Legislative Sessions. **New Title:** An Act to Provide Staffing for Ongoing Study Commissions During Legislative Sessions and to Support the Work of the Legislature. **Presented by** Representative HASENFUS of Readfield. **Public Hearing** 05/04/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1725      SP0689

An Act to Strengthen Legislative Oversight of Government Agencies and Programs by Providing the Government Oversight Committee Access to Confidential Records. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 05/02/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1948      HP1252

**Original Title:** An Act to Amend the State's Data Governance Program Regarding Proprietary Data. **New Title:** An Act to Amend the State's Data Governance Program. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearings** 05/19/23, 02/06/24. Majority (OTP-AM) Report Accepted 03/20/24. **Amended by:** CA (Changed Title) H-830. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 03/28/24, PUBLIC LAW, Chapter 581.

### LD 1983      SP0812

An Act to Establish the Maine Buy American and Build Maine Act. **Presented by** President JACKSON of Aroostook. **Public Hearing** 02/27/24. **Carried Over:** 07/26/23. **Final Disposition:** Died Between Houses 05/10/24.

### LD 2011      SP0834

An Act Regarding the State Auditor's Reporting Requirements on State Agencies' Financial Activities. (Submitted by the Joint Standing Committee on State and Local Government pursuant to Joint Order 2023, S.P. 747.) **Public Hearing** 01/09/24. OTP Accepted 02/01/24. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 02/15/24, PUBLIC LAW, Chapter 500.

## STATE AND LOCAL GOVERNMENT

### **LD 2047      HP1309**

An Act to Increase the Expenditure Limit for Informal Bidding Processes and Update References to the Office of Procurement Services. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 203.) **Presented by** Representative STOVER of Boothbay. **Public Hearing** 01/16/24. Majority (OTP) Report Accepted 02/20/24. **Final Disposition:** Enacted, Signed 02/29/24, PUBLIC LAW, Chapter 516.

### **LD 2068      SP0869**

Resolve, to Adopt Conceptual Elements of the 2023 Augusta State Facilities Master Plan. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 203.) **Presented by** Senator NANGLE of Cumberland. **Public Hearing** 01/16/24. Majority (OTP) Report Accepted 02/29/24. **Final Disposition:** Finally Passed, Signed 03/14/24, RESOLVE, Chapter 143.

### **LD 2101      SP0894**

An Act to Strengthen Shoreland Zoning Enforcement. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator NANGLE of Cumberland. **Public Hearing** 02/06/24. Majority (OTP-AM) Report Accepted 03/27/24. **Amended by:** CA S-611. **Final Disposition:** Enacted, Signed 04/09/24, PUBLIC LAW, Chapter 602.

### **LD 2102      SP0895**

An Act to Support Municipalities by Repealing the Law Limiting the Municipal Property Tax Levy. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 02/20/24. Majority (OTP-AM) Report Accepted 03/27/24. **Amended by:** CA S-560. **Final Disposition:** Enacted, Signed 04/09/24, PUBLIC LAW, Chapter 603.

### **LD 2121      HP1345**

An Act to Address Chronic Understaffing of State Government Positions. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 02/08/24. **Final Disposition:** Carried Over 05/10/24.

### **LD 2145      HP1369**

Resolve, to Add Members to the Maine Semiquincentennial Commission and Set the Compensation Rate for Commission Members. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative SACHS of Freeport. **Public Hearing** 01/25/24. **Final Disposition:** Carried Over 05/10/24.

### **LD 2146      HP1370**

An Act to Prohibit Certain Municipalities from Adopting Moratoria on Emergency Shelters. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative LOOKNER of Portland. **Public Hearing** 01/30/24. **Final Disposition:** Carried Over 05/10/24.



## STATE AND LOCAL GOVERNMENT

### LD 2150 HP1374

An Act to Require Constitutional Officers to Complete Harassment Training. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)

**Presented by** Representative ANDREWS of Paris. **Public Hearing** 01/23/24. Minority (OTP) Report Accepted 02/29/24. **Final Disposition:** Enacted, Signed 03/14/24, PUBLIC LAW, Chapter 545.

### LD 2152 HP1376

An Act to Allow Equitable Compensation of Certain Board Members. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 203.) **Presented by** Representative DHALAC of South Portland. **Public Hearing** 01/25/24. Majority (OTP-AM) Report Accepted 03/13/24. **Amended by:** CA H-808. **Final Disposition:** Enacted, Signed 04/22/24, PUBLIC LAW, Chapter 665.

### LD 2167 HP1387

An Act to Develop Maine's Economy and Strengthen Its Workforce by Establishing an Office of New Americans. **Presented by** Representative DHALAC of South Portland. **Public Hearing** 01/30/24. **Final Disposition:** Carried Over 05/10/24.

### LD 2201 SP0938

**Original Title:** An Act Regarding the Approval for the Placement of Portable Toilets.

**New Title:** An Act Regarding the Placement of Portable Toilets. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.)

**Presented by** Senator LIBBY of Cumberland. **Public Hearing** 02/20/24. OTP-AM Accepted 03/25/24. **Amended by:** CA (Changed Title) S-586. **Final Disposition:** Enacted, Unsigned 04/10/24, PUBLIC LAW, Chapter 614.

### LD 2222 HP1425

An Act Establishing a State Calendar for the State of Maine. (Submitted by the Joint Standing Committee on State and Local Government pursuant to Resolve 2023, chapter 91, section 2.) **Public Hearing** 03/05/24. Majority (OTP) Report Accepted 03/13/24.

**Final Disposition:** Enacted, Signed 03/25/24, PUBLIC LAW, Chapter 569.

### LD 2228 HP1430

An Act to Establish the Wabanaki Veterans Memorial. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 03/05/24. Majority (OTP-AM) Report Accepted 04/01/24. **Amended by:** CA H-848. **Final Disposition:** Enacted, Signed 04/09/24, PUBLIC LAW, Chapter 606.

### LD 2241 HP1440

An Act to Eliminate Inactive Boards and Commissions. (Submitted by the Joint Standing Committee on State and Local Government pursuant to the Maine Revised Statutes, Title 5, section 12006, subsection 2.) **Public Hearing** 03/12/24. OTP-AM Accepted 04/01/24. **Amended by:** CA H-879. **Final Disposition:** Enacted, Signed 04/09/24, PUBLIC LAW, Chapter 607.

## STATE AND LOCAL GOVERNMENT

### LD 2248      HP1441

**Original Title:** An Act to Reduce the Reporting Requirements for Special Utility Districts and to Require the Maine Public Utility Financing Bank to File a Report with the Legislature. **New Title:** An Act to Reduce the Reporting Requirements for Special Utility Districts and to Repeal the Maine Public Utility Financing Bank Act. (Submitted by the Joint Standing Committee on State and Local Government pursuant to the Maine Revised Statutes, Title 3, section 955, subsection 4.) **Public Hearing** 03/12/24. OTP-AM Accepted 04/01/24. **Amended by:** CA (Changed Title) H-871. **Final Disposition:** Enacted, Signed 04/09/24, PUBLIC LAW, Chapter 608.

### LD 2264      SP0982

**Original Title:** An Act to Further Clarify the Meaning of "Private Road" and "Public Easement" in Certain Provisions of Maine Law. **New Title:** An Act to Clarify the Use of Public Equipment on Public Easements. (Submitted by the Joint Standing Committee on State and Local Government pursuant to Public Law 2023, chapter 387, section 4.) **Public Hearing** 03/19/24. OTP-AM Accepted 04/02/24. **Amended by:** CA (Changed Title) S-622. **Final Disposition:** Enacted, Unsigned 04/21/24, PUBLIC LAW, Chapter 642.

## TAXATION

### LD 191 SP0095

An Act to Amend the Laws Regarding Certain Business Equipment Tax Benefits.  
**Presented by** Sen. STEWART of Aroostook. **Public Hearing** 02/14/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/13/24.

### LD 210 HP0131

An Act to Expand the List of Persons Exempt from the Real Estate Transfer Tax.  
**Presented by** Representative HASENFUS of Readfield. **Public Hearing** 02/07/23.  
**Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 287 HP0185

**Original Title:** An Act to Support Parents by Providing a Sales Tax Exemption for Diapers. **New Title:** An Act to Provide a Sales Tax Exemption for Diapers. **Presented by** Representative MURPHY of Scarborough. **Public Hearing** 02/14/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 457 SP0211

An Act to Amend Maine's Tax Laws. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 02/20/24. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 499 SP0217

An Act to Change Maine's Tax Laws. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 01/30/24. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 03/25/24.

### LD 633 HP0410

An Act to Dedicate Revenue from Alcohol Tax to Alcohol Use Disorder Treatment.  
**Presented by** Representative MADIGAN of Waterville. **Carried Over:** 07/26/23.  
**Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/13/24.

### LD 643 HP0420

An Act to Promote Research and Development in the State by Increasing the Research Expense Tax Credit. **Presented by** Rep. TERRY of Gorham. **Public Hearing** 03/28/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/24.

### LD 695 HP0464

An Act to Exempt Nonprofit Land Trusts from Sales Tax. **Presented by** Representative KUHN of Falmouth. **Public Hearing** 04/13/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 803 HP0492

**Original Title:** An Act Regarding Taxation. **New Title:** An Act Regarding Department of Economic and Community Development Evaluations of State Investments in Economic Development. **Presented by** Representative PERRY of Bangor. **Public Hearing** 03/12/24. OTP-AM Accepted 04/01/24. **Amended by:** CA (Changed Title) H-873. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/09/24, PUBLIC LAW, Chapter 599.

## TAXATION

- LD 916**            **HP0572**  
An Act to Establish a Windfall Profits Tax on Electric Utilities to Assist with Residential Heating Costs. **Presented by** Representative O'NEIL of Saco. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/13/24.
- LD 996**            **HP0631**  
An Act to Allow a Municipality to Establish a Local Option Sales Tax. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/20/24.
- LD 1010**          **HP0646**  
An Act to Provide Tax Relief for Working Families. **Presented by** Rep. TERRY of Gorham. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/13/24.
- LD 1027**          **HP0663**  
An Act to Prohibit Local Sales Taxes. **Presented by** Representative PERKINS of Dover-Foxcroft. **Public Hearing** 01/09/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/13/24.
- LD 1075**          **SP0444**  
**Original Title:** An Act to Promote Economic Growth Through Increased Film Incentives. **New Title:** Resolve, to Review and Evaluate Film Production Incentives. **Presented by** Sen. DAUGHTRY of Cumberland. **Public Hearings** 04/13/23, 02/06/24. (OTP-AM) Report A Accepted 03/13/24. **Amended by:** CA (Changed Title) S-569. **Carried Over:** 07/26/23. **Final Disposition:** Finally Passed, Signed 03/25/24, RESOLVE, Chapter 149.
- LD 1153**          **HP0725**  
**Original Title:** An Act to Allow Municipalities to Tax Personal Solar Energy Equipment Under 5 Megawatts. **New Title:** An Act Regarding Municipal Taxation of Certain Solar Energy Equipment. **Presented by** Representative WOODSOME of Waterboro. **Public Hearing** 04/05/23. Majority (OTP-AM) Report Accepted 03/28/24. **Amended by:** CA (Changed Title) H-855. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Unsigned 05/01/24, PUBLIC LAW, Chapter 682.
- LD 1184**          **SP0480**  
**Original Title:** An Act to Exempt Certain Prescribed Home Medical Supplies from Sales Tax. **New Title:** An Act Regarding Sales and Use Tax Exemptions for Durable Medical Equipment, Breast Pumps and Mobility Enhancing Equipment. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/26/23. OTP-AM Report Accepted 03/25/24. **Amended By:** CA (Changed Title) S-593. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Held by Governor 05/22/24.
- LD 1222**          **SP0503**  
An Act to Expand Child Care Services Through an Employer-supported Tax Credit. **Presented by** Sen. STEWART of Aroostook. **Public Hearing** 04/11/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/24.

## TAXATION

### LD 1231 HP0779

An Act to Bring Fairness in Income Taxes to Maine Families by Adjusting the Tax Brackets. **Presented by** Representative CARMICHAEL of Greenbush. **Public Hearing** 05/03/23. Majority (OTP-AM) Report Accepted 04/10/24. **Amended by:** CA H-924. **Carried Over:** 07/26/23. **Final Disposition:** Enacted. (Veto Sustained 05/10/24).

### LD 1258 HP0806

An Act to Increase the Personal Property Tax Exemption for Farm Machinery. **Presented by** Rep. TERRY of Gorham. **Public Hearing** 04/05/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1276 SP0513

An Act to Create and Sustain Jobs and Affordable Housing Through the Development of Cooperatives and Employee-owned Businesses. **Presented by** Senator RENY of Lincoln. **Public Hearing** 04/13/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1298 HP0823

An Act to Allow a Local Option Sales Tax on Short-term Lodging to Fund Affordable Housing. **Presented by** Representative SKOLD of Portland. **Public Hearing** 02/13/24. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Minority (ONTP) Report 04/02/24.

### LD 1303 HP0828

**Original Title:** An Act to Exempt Boats and All-terrain Vehicles Purchased for Qualified Commercial Fishing or Commercial Farming from State Sales Tax. **New Title:** An Act to Exempt Utility Vehicles Purchased for Qualified Commercial Fishing or Commercial Farming from State Sales Tax. **Presented by** Rep. FAULKINGHAM of Winter Harbor. **Public Hearing** 04/11/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1335 HP0849

An Act to Amend the Property Tax Stabilization for Senior Citizens Law. **Presented by** Representative BOYER of Poland. **Public Hearing** 04/12/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/13/24.

### LD 1337 HP0851

**Original Title:** An Act to Require a Corporation That Files a Tax Return in the State to File a Tax Disclosure Statement. **New Title:** An Act to Require a Biennial Report on the Corporate Income Tax to the Joint Standing Committee Having Jurisdiction over Taxation Matters. **Presented by** Representative MATLACK of St. George. **Public Hearing** 04/13/23. Majority (OTP-AM) Report Accepted 04/01/24. **Amended by:** CA (Changed Title) H-868. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Unsigned 04/16/24, PUBLIC LAW, Chapter 627.

## TAXATION

### LD 1345      HP0859

An Act to Permit Municipalities to Establish by Ordinance a Program for Partial Deferral of Property Taxes for Seniors. **Presented by** Representative MORIARTY of Cumberland. **Public Hearing** 04/12/23. Majority (OTP-AM) Report Accepted 02/28/24. **Amended by:** CA H-767. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Unsigned 03/19/24, PUBLIC LAW, Chapter 547.

### LD 1384      SP0549

**Original Title:** An Act to Promote Fairness in the Taxation of Adult Use Cannabis by Basing the Excise Tax on the Tier of a Cultivation Facility. **New Title:** An Act to Promote Fairness in the Taxation of Adult Use Cannabis. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 04/26/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1405      HP0901

An Act to Change How Adult Use Cannabis Excise Tax Is Calculated. **Presented by** Representative BOYER of Poland. **Public Hearing** 04/26/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1454      SP0572

An Act Regarding the Distribution of Revenue from the Real Estate Transfer Tax. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 01/25/24. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 04/09/24.

### LD 1475      SP0595

**Original Title:** An Act to Promote Biomanufacturing and Biotechnology Development by Establishing a Tax Credit. **New Title:** An Act to Establish a Grant Program to Promote Biomanufacturing and Biotechnology Development. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/18/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1493      HP0948

An Act to Increase Affordable Housing by Expanding Tax Increment Financing. **Presented by** Representative LAROCHELLE of Augusta. **Public Hearing** 04/26/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1538      SP0611

An Act to Provide Tax Benefits to Persons Constructing Accessory Dwelling Units. **Presented by** Senator BRENNER of Cumberland. **Public Hearing** 05/10/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/13/24.

### LD 1573      HP1018

**Original Title:** An Act to Provide Financial Relief for Certain Volunteers Under the Corporation for National and Community Service, the Maine Service Fellows and the Maine Climate Corps. **New Title:** An Act to Provide Financial Relief for Certain Volunteers Receiving Certain Education Benefits in Recognition of Their Volunteer Service. **Presented by** Representative RIELLY of Westbrook. **Public Hearing** 05/24/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

## TAXATION

### LD 1648 HP1060

An Act to Make Changes to the Farm and Open Space Tax Law. **Presented by** Representative BOYLE of Gorham. **Public Hearing** 05/17/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1685 HP1084

An Act to Increase Acreage Eligibility and Change Requirements for Filing Plans Under the Maine Tree Growth Tax Law. **Presented by** Representative MATLACK of St. George. **Public Hearing** 05/11/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/13/24.

### LD 1714 HP1103

An Act to Create a Sustainable Funding Source for Recovery Community Centers Using a Percentage of the Adult Use Cannabis Tax Revenue. **Presented by** Representative RANA of Bangor. **Public Hearing** 05/10/23. OTP-AM Accepted 06/20/23. **Amended by:** CA H-620, SA/CA S-731. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/22/24, PUBLIC LAW, Chapter 658.

### LD 1720 SP0683

An Act to Phase Out the Insurance Premium Tax on Annuities. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 05/11/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1737 HP1116

**Original Title:** An Act to Provide up to \$5,000 in Property Tax Relief to Veterans. **New Title:** An Act to Expand Property Tax Relief for Veterans and Their Survivors. **Presented by** Representative HYMES of Waldo. **Public Hearing** 05/17/23. Majority (OTP-AM) Report Accepted 04/03/24. **Amended By:** CA (Changed Title) H-897. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Held by Governor 05/22/24.

### LD 1755 SP0701

**Original Title:** An Act to Exempt All Youth Development Nonprofit Organizations from Sales Tax and the Service Provider Tax. **New Title:** An Act to Exempt Certain Youth Development Nonprofit Organizations from Sales Tax and the Service Provider Tax. **Presented by** Senator CURRY of Waldo. **Public Hearing** 05/09/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1774 HP1137

An Act Exempting Certain Emergency Distributions and Emergency Savings Accounts from Taxation. **Presented by** Rep. ARATA of New Gloucester. **Public Hearing** 05/09/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/13/24.

### LD 1804 SP0729

**Original Title:** An Act to Provide Transparency and Accountability for Corporate Tax Expenditures. **New Title:** An Act to Improve the Reporting Process for Certain Tax Expenditure Programs. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 05/11/23. OTP-AM Accepted 04/10/24. **Amended by:** CA (Changed Title) S-681. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/16/24, PUBLIC LAW, Chapter 631.

## TAXATION

### LD 1810      HP1155

An Act to Expand the Maine Historic Rehabilitation Credit and Establish a Weatherization Tax Credit. **Presented by** Rep. TERRY of Gorham. **Public Hearing** 05/09/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1873      SP0757

An Act to Provide Heating Relief with Tax-free Home Energy Savings Accounts. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 05/18/23. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 03/07/24.

### LD 1891      HP1212

**Original Title:** An Act to Support Maine Businesses Through a Child Care Tax Credit and a Pass-through Entity Tax. **New Title:** Resolve, to Require the Office of Tax Policy to Study the Adoption of a Pass-through Entity Income Tax. **Presented by** Rep. TERRY of Gorham. **Public Hearing** 01/25/24. Majority (OTP-AM) Report Accepted 04/10/24. **Amended by:** CA (Changed Title) H-917. **Carried Over:** 07/26/23. **Final Disposition:** Finally Passed, Signed 04/16/24, RESOLVE, Chapter 170.

### LD 1893      HP1214

An Act to Allow a Municipality to Impose a Fee on Short-term Rentals for the Benefit of That Municipality. **Presented by** Representative STROUT of Harrington. **Public Hearing** 01/23/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/13/24.

### LD 1900      SP0772

An Act to Establish a Tax Credit for Employers Who Employ Persons Recovering from Substance Use Disorder. **Presented by** Senator BRAKEY of Androscoggin. **Public Hearing** 01/09/24. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 03/21/24.

### LD 1958      HP1260

**Original Title:** An Act to Provide the Mi'kmaq Nation with Sales Tax Revenue for Sales Occurring on Mi'kmaq Nation Territory. **New Title:** An Act to Revise the Tax Laws Regarding the Mi'kmaq Nation. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative PERRY of Bangor. **Public Hearing** 05/24/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1961      SP0797

An Act to Support Potato Processing in Maine. **Presented by** President JACKSON of Aroostook. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/13/24.



## TAXATION

### LD 1974 SP0808

**Original Title:** An Act to Reauthorize Maine's New Markets Tax Credit Program. **New Title:** Resolve, Directing an Analysis of and Report on the Maine New Markets Capital Investment Program. **Presented by** Sen. STEWART of Aroostook. **Public Hearing** 01/09/24. Majority (OTP-AM) Report Accepted 03/13/24. **Amended by:** CA (Changed Title) S-568. **Carried Over:** 07/26/23. **Final Disposition:** Finally Passed, Signed 03/25/24, RESOLVE, Chapter 151.

### LD 1999 HP1277

An Act to Ensure the Equitable Treatment of Military Retirement Plan Income. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Rep. TERRY of Gorham. **Public Hearing** 01/09/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/13/24.

### LD 2000 HP1278

An Act to Change the Taxation of Rental Tangible Personal Property to Make It Consistent with the Predominant Method in Other States' Rental Industry Laws for Sales and Use Tax. **Presented by** Rep. TERRY of Gorham. **Public Hearing** 01/16/24. Majority (OTP-AM) Report Accepted 04/11/24. **Amended by:** CA H-947. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/26/24, PUBLIC LAW, Chapter 673.

### LD 2005 HP1285

An Act to Eliminate the Aircraft Excise Tax. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative FREDERICKS of Sanford. **Public Hearing** 01/09/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/13/24.

### LD 2006 SP0828

An Act to Amend the Laws Regarding Adjustments for Sudden and Severe Disruption of Municipal Valuation. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Sen. KEIM of Oxford. **Public Hearing** 01/09/24. OTP-AM Accepted 03/27/24. **Amended by:** CA S-606. **Carried Over:** 07/26/23. **Final Disposition:** Emergency Enacted, Emergency Signed 04/16/24, PUBLIC LAW, Chapter 629.

### LD 2022 SP0850

An Act Updating References to the United States Internal Revenue Code of 1986 Contained in the Maine Revised Statutes. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 203.) **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 02/13/24. OTP Accepted 04/03/24. **Final Disposition:** Emergency Enacted, Emergency Signed 04/12/24, PUBLIC LAW, Chapter 619.

### LD 2023 SP0851

An Act to Make Technical Changes to Maine's Tax Laws. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 203.) **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 02/08/24. OTP Accepted 02/22/24. **Final Disposition:** Enacted, Signed 03/06/24, PUBLIC LAW, Chapter 523.

## TAXATION

### LD 2024      SP0852

Resolve, to Authorize the State Tax Assessor to Convey the Interest of the State in Certain Real Estate in the Unorganized Territory. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 203.) **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 02/08/24. OTP-AM Accepted 02/29/24. **Amended by:** CA S-540. **Final Disposition:** Finally Passed, Signed 03/14/24, RESOLVE, Chapter 142.

### LD 2027      SP0855

**Original Title:** An Act to Clarify the Property Tax Exemption for Air Pollution Control Facilities. **New Title:** An Act Regarding the Property Tax Exemption, Business Equipment Tax Exemption and Business Equipment Tax Reimbursement for Facilities Storing Spent Nuclear Fuel and Radioactive Waste. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator RENY of Lincoln. **Public Hearing** 02/06/24. Majority (OTP-AM) Report Accepted 03/27/24. **Amended by:** CA (Changed Title) S-602. **Final Disposition:** Emergency Enacted, Emergency Signed 04/02/24, PUBLIC LAW, Chapter 588.

### LD 2028      SP0856

An Act to Amend Certain State Tax Laws. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 203.) **Presented by** Senator GROHOSKI of Hancock. **Public Hearing** 02/08/24. Minority (OTP-AM) Report Accepted 03/25/24. **Amended by:** CB S-596. **Final Disposition:** Enacted, Unsigned 04/10/24, PUBLIC LAW, Chapter 613.

### LD 2048      HP1310

An Act to Amend the Content of Notices Provided with Respect to Tax Liens on Certain Property. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 203.) **Presented by** Representative PERRY of Bangor. **Public Hearing** 02/13/24. Majority (OTP-AM) Report Accepted 03/20/24. **Amended by:** CA H-832. **Final Disposition:** Enacted, Signed 03/28/24, PUBLIC LAW, Chapter 579.

### LD 2076      HP1335

**Original Title:** An Act to Exempt from Excise Tax Vehicles of Active Duty Service Members Stationed Out-of-state. **New Title:** An Act to Exempt from Excise Tax Vehicles of Active Duty Service Members Deployed Out-of-state. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative LEMELIN of Chelsea. **Public Hearing** 02/06/24. OTP-AM Accepted 03/13/24. **Amended by:** CA (Changed Title) H-812. **Final Disposition:** Enacted, Signed 03/25/24, PUBLIC LAW, Chapter 565.

### LD 2106      SP0899

**Original Title:** An Act to Accelerate the Production of Affordable Housing and Strengthen the Historic Property Rehabilitation Tax Credit. **New Title:** An Act to Strengthen the Historic Property Rehabilitation Tax Credit. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator ROTUNDO of Androscoggin. **Public Hearing** 01/24/24. **Final Disposition:** Carried Over 05/10/24.

## TAXATION

### LD 2111 SP0904

An Act Regarding the Timeline for Property Tax Abatement Based on Hardship or Poverty. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 02/07/24. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/24.

### LD 2143 HP1367

**Original Title:** An Act to Dedicate the Revenue from the Sales Tax on Electricity to Low-income Ratepayer Assistance. **New Title:** An Act to Exempt from Sales Tax the Sale and Delivery of All Residential Electricity. (Submitted by the Office of the Public Advocate pursuant to Joint Rule 203.) **Presented by** Representative WARREN of Scarborough. **Public Hearing** 02/06/24. **Final Disposition:** Carried Over 05/10/24.

### LD 2144 HP1368

**Original Title:** An Act to Provide Property Tax Relief by Increasing the Availability of the Property Tax Fairness Credit. **New Title:** An Act to Provide Property Tax Relief by Increasing the Availability of the Property Tax Fairness Credit for Resident Individuals Who Are 65 Years of Age or Older with Annual Income at or Below \$36,000. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative RUSSELL of Verona Island. **Public Hearing** 02/07/24. **Final Disposition:** Carried Over 05/10/24.

### LD 2162 HP1384

**Original Title:** An Act Regarding the Homestead Property Tax Exemption and the Property Value Reassessment Process. **New Title:** An Act Regarding the Current Use Valuation of Working Waterfront Property. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative ANKELES of Brunswick. **Public Hearing** 02/07/24. OTP-AM Accepted 04/03/24. **Amended by:** CA (Changed Title) H-892. **Final Disposition:** Enacted, Unsigned 04/23/24, PUBLIC LAW, Chapter 671.

### LD 2198 HP1409

An Act to Remove the Exemption from Sales and Use Tax for Automobiles Purchased for Use as Rentals. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 02/20/24. **Final Disposition:** Died Between Houses 03/28/24.

### LD 2207 HP1414

An Act to Establish Municipal Cost Components for Unorganized Territory Services to Be Rendered in Fiscal Year 2024-25. (Submitted by the administrator of the unorganized territory pursuant to the Maine Revised Statutes, Title 36, section 1604.) **Public Hearing** 02/22/24. OTP-AM Accepted 03/20/24. **Amended by:** CA H-833. **Final Disposition:** Emergency Enacted, Emergency Signed 03/28/24, PUBLIC LAW, Chapter 582.

### LD 2251 HP1445

An Act to Amend the Mining Excise Tax Laws. (Submitted by the Joint Standing Committee on Taxation pursuant to Resolve 2023, chapter 83, section 1.) **Public Hearing** 03/12/24. Majority (OTP-AM) Report Accepted 04/16/24. **Amended by:** CA H-969. **Final Disposition:** Enacted, Held by Governor 05/22/24.

## TAXATION

### LD 2258      SP0975

An Act to Create an Income Tax Credit for Investments in a Team's Qualified Minor League Baseball Facility to Keep the Team in the State. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 03/14/24. Majority (OTP-AM) Report Accepted 04/16/24. **Amended by:** CA S-704. **Final Disposition:** Enacted, Signed 04/22/24, PUBLIC LAW, Chapter 667.

### LD 2262      HP1452

An Act to Amend the Process for the Sale of Foreclosed Properties Due to Nonpayment of Taxes. (Submitted by the Joint Standing Committee on Taxation pursuant to Public Law 2023, chapter 358, section 2, subsection 7.) **Public Hearing** 03/14/24. OTP-AM Accepted 04/10/24. **Amended by:** CA H-939. **Final Disposition:** Enacted, Signed 04/16/24, PUBLIC LAW, Chapter 640.

### LD 2279      SP0994

An Act to Promote Equity in the Forest Products Industry by Allowing Commercial Wood Haulers to Be Eligible for Certain Sales Tax Exemptions and Refunds. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 03/27/24. **Final Disposition:** Carried Over 05/10/24.

## TRANSPORTATION

- LD 63**            **HP0038**  
An Act to Clarify That Certain Imported Motor Vehicles Are Not Off-road Vehicles. **Presented by** Representative RUDNICKI of Fairfield. **Public Hearing** 03/21/23. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 02/28/24.
- LD 235**           **HP0156**  
An Act to Promote Economic Development in the Fishing Industry by Funding a Dredging Project in Portland Harbor. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 01/16/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/25/24.
- LD 369**           **SP0176**  
An Act to Allow Repurposed Military Vehicles to Be Registered and Operated on Maine Roads. **Presented by** Senator LIBBY of Cumberland. **Public Hearing** 03/21/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/08/24.
- LD 401**           **SP0182**  
An Act to Improve Transportation in Maine. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 01/23/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/24.
- LD 402**           **SP0183**  
**Original Title:** An Act to Change Maine's Transportation Laws. **New Title:** Resolve, to Rename Bridges in the Towns of Limerick, Hiram and Limington. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 01/23/24. OTP-AM Accepted 04/16/24. **Amended by:** CA (Changed Title) S-698, SA/CA (Changed Title) S-705. **Carried Over:** 07/26/23. **Final Disposition:** Finally Passed, Signed 04/22/24, RESOLVE, Chapter 176.
- LD 527**           **HP0332**  
An Act to Allow Municipalities to Create Bicycle and Pedestrian Zones with Reduced Speed Limits. **Presented by** Representative ANKELES of Brunswick. **Public Hearing** 03/02/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/08/24.
- LD 860**           **SP0357**  
An Act to Identify the Railroad Lines from Portland to Bangor as a Major Corridor and to Fund a Feasibility Study. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 04/12/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.
- LD 875**           **SP0372**  
An Act to Allow Mini-trucks to Be Operated on Roads in the State. **Presented by** Senator CHIPMAN of Cumberland. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/21/24.

## TRANSPORTATION

### LD 932 HP0579

An Act Requiring Climate Impact Notes on Proposed Transportation Legislation and Agency Rules. **Presented by** Representative WARREN of Scarborough. **Public Hearing** 05/02/23. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 02/15/24.

### LD 1138 HP0724

An Act to Improve Work and Family Mobility by Altering and Removing Certain Requirements for Driver's Licenses and Nondriver Identification Cards. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 01/16/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/25/24.

### LD 1177 HP0749

**Original Title:** An Act to Assess a Slip Fee on Megayachts Registered in Overseas Tax Havens. **New Title:** An Act to Assess an Impact Fee on Megayachts. **Presented by** Representative LOOKNER of Portland. **Public Hearing** 04/25/23. Majority (OTP-AM) Report 06/20/23. **Amended By:** CA (Changed Title) H-472. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Held by Governor 05/22/24.

### LD 1210 HP0770

An Act to Establish a Maine Highway Capital Fund to Provide Consistent Funding for the Construction and Repair of Maine's Roads and Bridges. **Presented by** Representative DUCHARME of Madison. **Public Hearing** 04/06/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/25/24.

### LD 1450 SP0568

An Act to Fund the Recommendations of the Mountain Division Rail Use Advisory Council. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 05/18/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1455 SP0573

An Act to Establish the Weighing Point Preclearance Program. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 04/20/23. OTP-AM Accepted 06/23/23. **Amended by:** CA S-424. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/25/24.

### LD 1640 SP0657

**Original Title:** An Act to Require Industry Training and Certification for Persons Undertaking Corrosion Prevention and Mitigation for Bridges. **New Title:** An Act Directing the Department of Transportation to Adopt Rules Regarding Corrosion Mitigation Methods for Steel Bridges. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 05/02/23. OTP-AM Accepted 02/29/24. **Amended by:** CA (Changed Title) S-546. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/22/24, PUBLIC LAW, Chapter 657.

## TRANSPORTATION

### LD 1750      SP0695

Resolve, Directing the Department of Transportation to Complete a Service Plan and Determine the Scope of Work for Restoration of Rail Use of the Berlin Subdivision Rail Corridor from Downtown Portland to Auburn. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 01/30/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/08/24.

### LD 2049      HP1311

An Act to Increase Safety for Child Welfare Services Workers. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 203.) **Presented by** Representative STOVER of Boothbay. **Public Hearing** 02/01/24. OTP Accepted 02/28/24. **Final Disposition:** Enacted, Signed 03/14/24, PUBLIC LAW, Chapter 542.

### LD 2056      HP1318

Resolve, Designating Route 127 in Arrowsic the Private Merwin A. Delano, Jr. Memorial Highway. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 02/01/24. OTP-AM Accepted 02/15/24. **Amended by:** CA H-742. **Final Disposition:** Finally Passed, Signed 02/29/24, RESOLVE, Chapter 132.

### LD 2072      SP0873

An Act to Amend the Laws Governing Motor Vehicles. (Submitted by the Secretary of State pursuant to Joint Rule 203.) **Presented by** Senator NANGLE of Cumberland. **Public Hearing** 02/06/24. OTP-AM Accepted 04/03/24. **Amended by:** CA S-642. **Final Disposition:** Enacted, Signed 04/16/24, PUBLIC LAW, Chapter 634.

### LD 2098      SP0891

An Act Regarding Multiple Special Designating Plates for Certain Disabled Veterans. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator LAFOUNTAIN of Kennebec. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/12/24.

### LD 2116      SP0909

An Act to Require Flame-retardant Seats on New School Buses. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Sen. STEWART of Aroostook. **Public Hearing** 02/01/24. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/27/24.

### LD 2173      SP0924

Resolve, to Rename the Interstate 295 Interchange in the Town of Freeport the Matthew MacMillan Bridge. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Sen. DAUGHTRY of Cumberland. **Public Hearing** 02/06/24. OTP-AM Accepted 02/29/24. **Amended by:** CA S-538. **Final Disposition:** Emergency Finally Passed, Emergency Signed 03/14/24, RESOLVE, Chapter 140.

## TRANSPORTATION

### **LD 2183            SP0928**

Resolve, to Correct the Designation of a Bridge in Canaan to Be Named After Staff Sergeant Richard Gerald Salisbury. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator FARRIN of Somerset. **Public Hearing** 02/06/24. OTP Accepted 02/20/24. **Final Disposition:** Emergency Finally Passed, Emergency Signed 02/29/24, RESOLVE, Chapter 131.

### **LD 2190            HP1404**

An Act to Make Allocations from Maine Turnpike Authority Funds for the Maine Turnpike Authority for the Calendar Year Ending December 31, 2025. (Submitted by the Maine Turnpike Authority pursuant to the Maine Revised Statutes, Title 23, section 1961, subsection 6.) **Public Hearing** 02/13/24. OTP-AM Accepted 03/07/24. **Amended by:** CA H-802. **Final Disposition:** Enacted, Signed 03/19/24, PRIVATE AND SPECIAL LAW, Chapter 19.

### **LD 2229            HP1431**

An Act to Make Supplemental Appropriations and Allocations for the Expenditures of State Government, Highway Fund and Other Funds and to Change Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Years Ending June 30, 2024 and June 30, 2025. **Presented by** Representative CRAFTS of Newcastle. **Public Hearing** 03/07/24. OTP-AM Accepted 04/15/24. **Amended by:** CA H-971, HA/CA H-981. **Final Disposition:** Emergency Enacted, Emergency Signed 04/22/24, PUBLIC LAW, Chapter 645.

### **LD 2239            SP0959**

Resolve, to Rename a Bridge in the Town of Mechanic Falls the Bill Dunlop Memorial Bridge. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator BENNETT of Oxford. **Public Hearing** 03/05/24. OTP-AM Accepted 03/25/24. **Amended by:** CA S-584. **Final Disposition:** Emergency Finally Passed, Emergency Signed 04/02/24, RESOLVE, Chapter 161.



## VETERANS AND LEGAL AFFAIRS

### LD 40 SP0032

**Original Title:** An Act to Amend the Cannabis Laws. **New Title:** An Act to Protect Liberty and Advance Justice in the Administration and Enforcement of the Cannabis Legalization Act and the Maine Medical Use of Cannabis Act. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 03/04/24. Majority (OTP-AM) Report Accepted 04/17/24. **Amended by:** CA (Changed Title) S-709, SA/CA S-717. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Unsigned 05/01/24, PUBLIC LAW, Chapter 679.

### LD 48 SP0040

An Act to Clarify Provisions of the Cannabis Legalization Act Regarding Labels, Packaging and Testing. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Senator PIERCE of Cumberland. **Public Hearing** 01/30/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/21/24.

### LD 192 SP0096

An Act Concerning the Future of Clean Election Funding. **Presented by** Senator TIMBERLAKE of Androscoggin. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/05/24.

### LD 246 SP0112

An Act to Amend the Campaign Finance Laws. **Presented by** Senator HICKMAN of Kennebec. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/05/24.

### LD 248 SP0114

An Act to Amend the State's Liquor Laws. **Presented by** Senator HICKMAN of Kennebec. **Carried Over:** 07/26/23. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/05/24.

### LD 265 HP0170

An Act to Provide Support Services for Military Members Transitioning to Civilian Life in Maine. **Presented by** Rep. TERRY of Gorham. **Public Hearing** 02/13/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 332 SP0153

**Original Title:** An Act to Amend the State's Election Laws. **New Title:** An Act to Provide Funds Necessary for the Production and Delivery of Election Materials by the Secretary of State and to Reconvene the Working Group to Study Polling Places at Schools. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 03/06/24. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 355 SP0162

**Original Title:** An Act to Refocus the Purpose and Duties of the Cannabis Advisory Commission. **New Title:** An Act to Eliminate the Cannabis Advisory Commission. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 02/13/23. OTP-AM Accepted 05/03/23. **Amended by:** CA (Changed Title) S-47. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/22/24, PUBLIC LAW, Chapter 650.

## VETERANS AND LEGAL AFFAIRS

### LD 504 SP0221

An Act Regarding Licensing Fees for Small Slot Machine Distributors. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 02/27/23. OTP-AM Accepted 05/23/23. **Amended by:** CA S-96. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/22/24, PUBLIC LAW, Chapter 655.

### LD 833 HP0522

**Original Title:** An Act to Prohibit Persons Who Donate to a Governor's Transition Committee and Inaugural Committee from Registering as Lobbyists. **New Title:** An Act to Establish Separate Inauguration and Transition Committees for a Governor-elect and to Limit Donations to Each. **Presented by** Representative BOYER of Poland. **Public Hearing** 03/15/23. OTP-AM Accepted 03/06/24. **Amended by:** CA (Changed Title) H-794. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Unsigned 03/26/24, PUBLIC LAW, Chapter 573.

### LD 1375 HP0889

An Act to Provide Funding for a Chapel at the Maine Veterans' Memorial Cemetery in Augusta. **Presented by** Representative LEMELIN of Chelsea. **Public Hearing** 04/10/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1517 HP0972

**Original Title:** An Act to Create Equity in the State's Cannabis Industry. **New Title:** An Act to Establish the Social Equity Program. **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 01/24/24. Majority (OTP-AM) Report Accepted 04/17/24. **Amended by:** CA (Changed Title) H-979. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Unsigned 05/01/24, PUBLIC LAW, Chapter 683.

### LD 1529 HP0984

An Act to Reform the State's Adult Use Cannabis Seed-to-sale Tracking System to Allow for Canopy Tagging. **Presented by** Representative SUPICA of Bangor. **Public Hearing** 04/19/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### LD 1530 HP0985

An Act to Support Patients by Permitting On-site Consumption of Medical Cannabis and Medical Cannabis Products. **Presented by** Representative SUPICA of Bangor. **Public Hearing** 04/19/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/24.

### LD 1578 HP1023

An Act to Adopt an Interstate Compact to Elect the President of the United States by National Popular Vote. **Presented by** Representative BELL of Yarmouth. **Public Hearing** 01/08/24. (OTP-AM) Report B Accepted 03/13/24. **Amended by:** CA H-792. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Unsigned 04/16/24, PUBLIC LAW, Chapter 628.

### LD 1590 SP0621

An Act to Require Disclosure of Campaign Funding Sources. **Presented by** Senator BENNETT of Oxford. **Public Hearing** 04/26/23. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 02/21/24.

## VETERANS AND LEGAL AFFAIRS

### **LD 1691        SP0678**

An Act to Provide Parity in State Energy Rate Relief Payments and Tax Exemptions for Maine Cannabis Businesses. **Presented by** Sen. DAUGHTRY of Cumberland. **Public Hearing** 04/24/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### **LD 1695        SP0682**

An Act to Provide for the Direct Shipment of Spirits to Consumers. **Presented by** Sen. STEWART of Aroostook. **Public Hearing** 04/24/23. **Carried Over:** 07/26/23. **Final Disposition:** Died Between Houses 04/15/24.

### **LD 1757        SP0703**

An Act to Amend the Laws Governing the Reporting and Tracking of Adult Use Cannabis. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 04/24/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/24.

### **LD 1777        HP1140**

An Act to Create Economic Opportunity for Wabanaki Nations Through Internet Gaming. **Presented by** Representative SUPICA of Bangor. **Public Hearings** 01/03/24, 01/10/24. Majority (OTP-AM) Report Accepted 04/16/24. **Amended by:** CA H-932. **Carried Over:** 07/26/23. **Final Disposition:** Died Between Houses 04/17/24.

### **LD 1819        SP0734**

An Act to Create the Maine Medical Cannabis Advisory Commission and the Medical Cannabis Alternative Health Board. **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 05/08/23. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/07/24.

### **LD 1914        SP0774**

**Original Title:** An Act to Enact the Maine Psilocybin Health Access Act. **New Title:** Resolve, to Establish the Commission to Study Pathways for Creating a Psilocybin Services Program in Maine. **Presented by** Senator BAILEY of York. **Public Hearing** 05/15/23. **Carried Over:** 07/26/23. **Final Disposition:** Carried Over 05/10/24.

### **LD 1944        HP1248**

An Act Regarding Tribal Gaming. **Presented by** Representative COLLINGS of Portland. **Public Hearings** 01/03/24, 01/10/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/06/24.

### **LD 1952        HP1254**

An Act to Allow On-site Cannabis Consumption. **Presented by** Representative BOYER of Poland. **Public Hearing** 01/24/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/24.

### **LD 1959        SP0795**

An Act Regarding Open Primary Elections and Ranked-choice Voting. **Presented by** Senator BALDACCI of Penobscot. **Public Hearing** 05/22/23. **Carried Over:** 07/26/23. **Final Disposition:** Accepted Majority (ONTP) Report 04/02/24.

## VETERANS AND LEGAL AFFAIRS

### LD 1966      HP1263

**Original Title:** An Act to Allow Candidates for County Office to Participate in the Maine Clean Election Act. **New Title:** An Act to Allow Candidates for District Attorney to Participate in the Maine Clean Election Act. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 05/24/23. Majority (OTP-AM) Report Accepted 02/21/24. **Amended By:** CA (Changed Title) H-753. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Held by Governor 05/22/24.

### LD 1991      HP1274

An Act Regarding Gubernatorial Primary Elections. **Presented by** Representative SUPICA of Bangor. **Public Hearing** 01/17/24. **Carried Over:** 07/26/23. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/25/24.

### LD 1992      HP1275

An Act to Legalize Historical Horse Racing and Electronic Beano to Allow Maine Gaming Licensees and Federally Recognized Indian Tribes to Compete with Other Gaming States. **Presented by** Representative COLLINGS of Portland. **Public Hearings** 01/03/24, 01/10/24. **Carried Over:** 07/26/23. **Final Disposition:** Died Between Houses 04/17/24.

### LD 2014      SP0836

**Original Title:** An Act Regarding Spirits Price Regulation. **New Title:** An Act Regarding Spirits Price Review and Recommendations. (Submitted by the Joint Standing Committee on Veterans and Legal Affairs pursuant to Public Law 2021, chapter 622, section 6.) **Public Hearing** 01/17/24. OTP-AM Accepted 04/09/24. **Amended by:** CA (Changed Title) S-659. **Carried Over:** 07/26/23. **Final Disposition:** Enacted, Signed 04/16/24, PUBLIC LAW, Chapter 632.

### LD 2069      SP0870

An Act to Amend the Ownership Disclosure Requirements for Applicants for Liquor Licenses and Certificates of Approval. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 203.) **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 01/17/24. OTP-AM Accepted 04/09/24. **Amended by:** CA S-663. **Final Disposition:** Enacted, Signed 04/16/24, PUBLIC LAW, Chapter 633.

### LD 2070      SP0871

An Act to Implement a Facility-based Monitoring System for Slot Machines. (Submitted by the Department of Public Safety pursuant to Joint Rule 203.) **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 01/17/24. OTP-AM Accepted 03/07/24. **Amended by:** CA S-552. **Final Disposition:** Emergency Enacted, Emergency Signed 03/19/24, PUBLIC LAW, Chapter 549.

### LD 2080      HP1339

An Act to Create a Universal Exclusion List for All Forms of Gambling in the State. (Submitted by the Department of Public Safety pursuant to Joint Rule 203.) **Presented by** Representative MALON of Biddeford. **Public Hearing** 01/17/24. Majority (OTP-AM) Report Accepted 04/10/24. **Amended by:** CA H-933. **Final Disposition:** Enacted, Signed 04/16/24, PUBLIC LAW, Chapter 635.

## VETERANS AND LEGAL AFFAIRS

### LD 2088      SP0881

**Original Title:** An Act to Change the Number of Agency Liquor Stores Allowed in Certain Municipalities. **New Title:** An Act to Change the Number of Agency Liquor Stores Allowed in Certain Municipalities and to Convene a Stakeholder Group Regarding Licensing and Operations. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Sen. DAUGHTRY of Cumberland. **Public Hearing** 01/22/24. OTP-AM Accepted 03/07/24. **Amended by:** CA (Changed Title) S-551. **Final Disposition:** Emergency Enacted, Emergency Signed 03/19/24, PUBLIC LAW, Chapter 550.

### LD 2108      SP0901

An Act to Amend Maine's Charitable Organization Gaming Laws. (Submitted by the Department of Public Safety pursuant to Joint Rule 203.) **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 01/22/24. OTP-AM Accepted 03/21/24. **Amended by:** CA S-582. **Final Disposition:** Enacted, Signed 03/28/24, PUBLIC LAW, Chapter 578.

### LD 2117      SP0913

An Act to Amend the Laws Regarding Sports Wagering Licensing. (Submitted by the Department of Public Safety pursuant to Joint Rule 203.) **Presented by** Senator HICKMAN of Kennebec. **Public Hearing** 01/22/24. OTP-AM Accepted 03/21/24. **Amended by:** CA S-583. **Final Disposition:** Enacted, Signed 03/28/24, PUBLIC LAW, Chapter 577.

### LD 2124      HP1348

**Original Title:** An Act to Clarify the Eligibility of an Off-track Betting Facility to Receive Funding If the Facility Is Sold or Relocates. **New Title:** An Act to Clarify the Eligibility of an Off-track Betting Facility to Receive Funding. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative COLLINGS of Portland. **Public Hearing** 01/22/24. OTP-AM Accepted 03/13/24. **Amended by:** CA (Changed Title) H-813. **Final Disposition:** Enacted, Unsigned 04/02/24, PUBLIC LAW, Chapter 586.

### LD 2147      HP1371

**Original Title:** An Act to Remove the Requirement for Edible Cannabis Products to Be Stamped or Embossed on Each Serving with a Universal Symbol. **New Title:** An Act to Change the Requirement for Edible Cannabis Products to Be Stamped or Embossed on Each Serving with a Universal Symbol. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative BOYER of Poland. **Public Hearing** 01/24/24. Majority (OTP-AM) Report Accepted 04/02/24. **Amended by:** CA (Changed Title) H-880. **Final Disposition:** Emergency Enacted, Emergency Unsigned 04/21/24, PUBLIC LAW, Chapter 641.

## VETERANS AND LEGAL AFFAIRS

### LD 2148      HP1372

**Original Title:** An Act to Establish Common Carrier Reporting for the Direct Shipment of Wine. **New Title:** An Act to Expand Direct Shipment Reporting and to Allow for the Use of Fulfillment Providers for the Direct Shipment of Wine. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 203.) **Presented by** Representative SUPICA of Bangor. **Public Hearing** 01/22/24. OTP-AM Accepted 04/01/24. **Amended by:** CA (Changed Title) H-884. **Final Disposition:** Enacted, Signed 04/09/24, PUBLIC LAW, Chapter 604.

### LD 2155      HP1379

An Act to Clarify Licensing Criteria and Criminal History Record Check and Notification Requirements for Adult Use Cannabis Establishments. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 203.) **Presented by** Representative SUPICA of Bangor. **Public Hearing** 01/24/24. OTP-AM Accepted 04/01/24. **Amended by:** CA H-878. **Final Disposition:** Died Between Houses 04/18/24.

### LD 2178      HP1393

Resolve, Regarding Legislative Review of Chapter 20: Rules for the Licensure of Adult Use Cannabis Establishments, a Major Substantive Rule of the Department of Administrative and Financial Services, Office of Cannabis Policy. (Submitted by the Department of Administrative and Financial Services, office of cannabis policy pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/07/24. OTP-AM Accepted 04/10/24. **Amended by:** CA H-918. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 04/24/24, RESOLVE, Chapter 179.

### LD 2185      HP1399

Resolve, Regarding Legislative Review of Chapter 2: Medical Use of Cannabis Program Rule, a Major Substantive Rule of the Department of Administrative and Financial Services, Office of Cannabis Policy. (Submitted by the Department of Administrative and Financial Services, office of cannabis policy pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/07/24. OTP-AM Accepted 04/01/24. **Amended by:** CA H-870. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 04/16/24, RESOLVE, Chapter 168.

### LD 2186      HP1400

Resolve, Regarding Legislative Review of Chapter 30: Compliance Rules for Adult Use Cannabis Establishments, a Major Substantive Rule of the Department of Administrative and Financial Services, Office of Cannabis Policy. (Submitted by the Department of Administrative and Financial Services, office of cannabis policy pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/07/24. OTP-AM Accepted 04/10/24. **Amended by:** CA H-919. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 04/24/24, RESOLVE, Chapter 180.

## VETERANS AND LEGAL AFFAIRS

### LD 2187      HP1401

Resolve, Regarding Legislative Review of Chapter 10: Rules for the Administration of the Adult Use Cannabis Program, a Major Substantive Rule of the Department of Administrative and Financial Services, Office of Cannabis Policy. (Submitted by the Department of Administrative and Financial Services, office of cannabis policy pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/07/24. OTP-AM Accepted 04/15/24. **Amended by:** CA (Changed Title) H-952, SA/CA (Changed Title) S-699. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 04/28/24, RESOLVE, Chapter 183.

### LD 2211      HP1418

An Act Regarding Quality of Care and the Board of Trustees at the Maine Veterans' Homes. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Speaker TALBOT ROSS of Portland. **Public Hearing** 02/27/24. **Final Disposition:** Carried Over 05/10/24.

### LD 2213      SP0947

**Original Title:** An Act to Support Veterans' Organizations and Other Nonprofit Organizations and Federally Recognized Indian Tribes by Updating Electronic Gambling Laws. **New Title:** An Act to Support Nonprofit Organizations and Federally Recognized Indian Tribes by Authorizing the Operation of Electronic Lucky Seven or Similar Sealed Ticket Devices and Updating the High-stakes Beano Law. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Sen. STEWART of Aroostook. **Public Hearing** 02/27/24. **Final Disposition:** Carried Over 05/10/24.

### LD 2217      SP0948

**Original Title:** An Act to Strengthen the Maine Veterans' Homes with Increased and Ongoing Funding. **New Title:** Resolve, to Require the Department of Health and Human Services to Amend Its MaineCare Reimbursement Rules to Provide Reimbursement to Veterans' Facilities on a Per Resident Basis. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 02/27/24. **Final Disposition:** Carried Over 05/10/24.

### LD 2232      IB0005

An Act to Limit Contributions to Political Action Committees That Make Independent Expenditures. **Public Hearing** 03/06/24. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/21/24.

### LD 2259      SP0976

An Act to Prohibit Receiving Compensation for Assisting a Person to Obtain Veterans' Benefits Except as Permitted Under Federal Law. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator FARRIN of Somerset. **Public Hearing** 03/12/24. OTP-AM Accepted 04/02/24. **Amended by:** CA S-619. **Final Disposition:** Enacted, Signed 04/11/24, PUBLIC LAW, Chapter 617.

## VETERANS AND LEGAL AFFAIRS

### **LD 2260            SP0977**

An Act to Update the Laws Regarding the Sale of Pari-mutuel Pools for Simulcast Races. (Submitted by the Joint Standing Committee on Veterans and Legal Affairs pursuant to Public Law 2023, chapter 440, section 13.) **Public Hearing** 03/14/24. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/01/24.

### **LD 2274            SP0990**

An Act to Implement the Recommendations of the Gagetown Harmful Chemical Study Commission and to Reestablish the Gagetown Harmful Chemical Study Commission. (Submitted by the Joint Standing Committee on Veterans and Legal Affairs pursuant to Joint Rule 353, subsection 8.) **Public Hearing** 03/27/24. OTP-AM Accepted 04/09/24. **Amended by:** CA S-660. **Final Disposition:** Emergency Enacted, Held by Governor 05/22/24.



## **Bills Carried Over to Any Special Session per Joint Order H.P. 1482**

### **Agriculture, Conservation and Forestry**

- LD 294 An Act to Include a Tribal Member in the Baxter State Park Authority
- LD 579 An Act to Support Farmland Conservation
- LD 791 An Act to Support the Maintenance, Preservation and Promotion of Historic Sites
- LD 993 An Act to Facilitate Stakeholder Input Regarding Forest Policy in Maine
- LD 1817 An Act to Support Outdoor Education by Establishing the Outdoor School for All Maine Students Program
- LD 1823 An Act to Protect the Right to Food
- LD 1985 An Act to Authorize Removal of Requirements of Forest Certification Systems from the State's Forest Management Plans
- LD 2093 An Act to Address Food Insecurity by Helping Maine Residents Access Locally Produced Food
- LD 2212 An Act to Strengthen Maine's Agriculture, Food System and Forest Products Infrastructure Investment
- LD 2256 An Act to Provide Emergency One-time Relief from the Wild Blueberry Tax for Growers

### **Appropriations and Financial Affairs**

- LD 212 An Act to Authorize a General Fund Bond Issue to Upgrade Municipal Culverts at Stream Crossings
- LD 423 An Act Making Certain Supplemental Appropriations and Allocations and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government
- LD 427 An Act to Authorize a General Fund Bond Issue to Invest in Research, Development and Commercialization in Maine's Marine Technology and Aquaculture Sector
- LD 450 An Act to Authorize a General Fund Bond Issue to Upgrade and Replace Emergency Alert System Infrastructure of Maine Public
- LD 460 An Act to Authorize a General Fund Bond Issue to Improve Student Success and Workforce Readiness Within the University of Maine System
- LD 503 An Act to Authorize a General Fund Bond Issue to Fund the Maine Community College System
- LD 749 An Act to Authorize a General Fund Bond Issue to Provide a New Dormitory Facility at the Maine School of Science and Mathematics
- LD 1074 An Act to Authorize a General Fund Bond Issue to Fund New Affordable Housing for Low-income Households
- LD 1163 An Act to Authorize a General Fund Bond Issue for Capital Improvements for Arts and Cultural Facilities

- LD 1185 An Act to Authorize a General Fund Bond Issue to Recapitalize the School Revolving Renovation Fund
- LD 1457 An Act to Authorize a General Fund Bond Issue for a Jail in Caribou
- LD 1480 An Act to Protect Union Wharf and Sustain Maine's Maritime Industries
- LD 1871 An Act to Authorize a General Fund Bond Issue to Invest in a Green Energy Materials Building at the University of Maine
- LD 1957 An Act to Authorize a General Fund Bond Issue to Invest in Maine's Railroad Infrastructure
- LD 1982 An Act Regarding Appropriations and Allocations to Support the State of Maine State Legislature
- LD 2225 An Act to Provide Funding to Rebuild Infrastructure Affected by Extreme Inland and Coastal Weather Events

**Criminal Justice and Public Safety**

- LD 931 An Act to Expand the State's Workforce by Supporting the Transition from Incarceration to Employment
- LD 1086 An Act to Define the Term "Solitary Confinement" for the Laws Governing a Jail or Correctional Facility
- LD 1515 An Act to Implement the Recommendations of the Blue Ribbon Commission to Study Emergency Medical Services in the State
- LD 1561 An Act to Restore Firearm Rights and Hunting Privileges to Persons Previously Convicted of Certain Nonviolent Felony Crimes

**Education and Cultural Affairs**

- LD 348 An Act to Make Menstrual Products Available in Certain Schools
- LD 871 An Act to Provide Support for the Maine Discovery Museum's Informal Science, Technology, Engineering and Mathematics Education Programs Throughout the State
- LD 1128 An Act to Address Student Hunger and Nutrition Through Expanded Access to Free Milk in Schools
- LD 1139 An Act to Improve Ferry Service Reliability by Providing Scholarships at the Maine Maritime Academy
- LD 1333 Resolve, Directing the Department of Education to Report on School Internet and Student Data Collection Best Practices
- LD 1402 An Act Regarding Unobligated Balances from Amounts Appropriated for General Purpose Aid for Local Schools and to Require Annual Reports on School Demographics
- LD 1421 Resolve, to Provide Funds to the Maine Indian Education School District
- LD 1942 An Act to Ensure Equity in Career and Technical Education Staffing Support Ratios Across Varied Regions of the State
- LD 2001 Resolve, to Establish the African American and Wabanaki Studies Advisory Council and Provide Funding to Support African American Studies and Wabanaki Studies

- LD 2002 An Act to Provide Grants to Schools That Contract for Behavioral and Mental Health Services
- LD 2092 An Act Regarding Public Higher Education Funding in the State
- LD 2118 An Act to Provide Funding to the Maine School of Science and Mathematics

**Environment and Natural Resources**

- LD 928 RESOLUTION, Proposing an Amendment to the Constitution of Maine to Establish a Right to a Clean and Healthy Environment

**Energy, Utilities and Technology**

- LD 1549 An Act to Direct the Public Utilities Commission to Seek Informational Bids Regarding Small Modular Nuclear Reactors in the State
- LD 2077 Resolve, to Study the Role of Natural Gas in an Equitable Clean Energy Transition for Maine

**Health Coverage, Insurance and Financial Services**

- LD 1304 Resolve, to Establish the Task Force to Study Barriers to Achieving Behavioral Health Integration and Parity
- LD 2113 An Act to Provide Relief to Federal or State Employees Affected by a Federal Government or State Government Shutdown

**Health and Human Services**

- LD 208 An Act to Require MaineCare Assessments for Children
- LD 505 An Act to Update Reimbursement Rates for Transportation of Deceased Persons by Funeral Homes
- LD 566 An Act to Provide Funding for Sexual Assault Services
- LD 779 An Act to Create a Separate Department of Child and Family Services
- LD 840 An Act to Support Individuals with Personality Disorder or Disorders Associated with Primary Emotional Dysregulation by Requiring Reimbursement Under the MaineCare Program
- LD 1161 An Act to Fund Free Health Clinics
- LD 1215 An Act to End the Sale of Flavored Tobacco Products
- LD 1478 An Act to Improve Women's Health and Economic Security by Funding Family Planning Services
- LD 1684 An Act to Invest in the Health and Wellness of Older Maine Residents by Expanding Coordinated Community Programming
- LD 1827 Resolve, to Establish the Blue Ribbon Commission to Make Recommendations on the Continuum of Long-term Care Options
- LD 1975 Resolve, to Establish the Task Force to Study Changes to the Legal Status of Scheduled Drugs

- LD 2097 Resolve, to Establish a Pilot Project to Alleviate the Staffing Crisis in the Child Protective Services System
- LD 2197 An Act to Develop a Grant Program to Provide Career Exploration Opportunities to Youth in the Community
- LD 2199 An Act to Ensure Subsidy Reimbursements for Certain Child Care Providers
- LD 2243 Resolve, to Expedite and Improve Reimbursement to Certain Private Nonmedical Institutions
- LD 2287 Resolve, to Fully Fund Nursing Homes

### **Housing**

- LD 853 RESOLUTION, Proposing an Amendment to the Constitution of Maine to Establish a Right to Housing

### **Inland Fisheries and Wildlife**

- LD 2141 An Act to Enhance Protections for and Better Address Invasive Aquatic Plant Infestations in Inland Waters of the State

### **Innovation, Development, Economic Advancement and Business**

- LD 93 An Act to Ensure Access for All Caregivers to Diaper Changing Stations in State Buildings Open to the Public
- LD 262 An Act Regarding the Maine Development Foundation
- LD 1487 An Act to Ensure That Residents of the State Have the Right to Repair Their Own Electronic Devices

### **Judiciary**

- LD 2119 Resolve, to Establish the Task Force to Study the Creation of a System to Allow for the Voluntary Waiver of Firearm Rights
- LD 2240 Resolve, to Establish the Commission to Recommend Methods for Preventing Deed Fraud in the State
- LD 2283 An Act to Enact the Crisis Intervention Order Act to Protect the Safety of the Public

### **Labor and Housing**

- LD 610 An Act to Expand the 1998 Special Retirement Plan to Include Employees Who Work for the Office of Chief Medical Examiner
- LD 741 An Act to Prohibit Certain Training Repayment Agreements by Employers
- LD 827 An Act to Allow Employees to Request Flexible Work Schedules

- LD 936 An Act to Require Employers to Disclose Pay Ranges and Maintain Records of Employees' Pay History
- LD 949 An Act to Protect Workers from Employer Surveillance
- LD 1190 An Act to Require Minimum Pay for Reporting to Work
- LD 1464 An Act to Remove the Waiting Period for Benefits Under Maine's Unemployment Insurance System
- LD 1639 An Act to Address Unsafe Staffing of Nurses and Improve Patient Care

**State and Local Government**

- LD 909 An Act to Amend the Laws Regulating the Operation of the Legislature
- LD 910 An Act to Amend the Laws of Maine
- LD 1409 Resolve, to Establish a Task Force to Study Sharing the Costs of Training First Responders Among Governmental Entities
- LD 1725 An Act to Strengthen Legislative Oversight of Government Agencies and Programs by Providing the Government Oversight Committee Access to Confidential Records
- LD 2145 Resolve, to Add Members to the Maine Semiquincentennial Commission and Set the Compensation Rate for Commission Members
- LD 2146 An Act to Prohibit Certain Municipalities from Adopting Moratoria on Emergency Shelters
- LD 2167 An Act to Develop Maine's Economy and Strengthen Its Workforce by Establishing an Office of New Americans

**Taxation**

- LD 457 An Act to Amend Maine's Tax Laws
- LD 1276 An Act to Create and Sustain Jobs and Affordable Housing Through the Development of Cooperatives and Employee-owned Businesses
- LD 1303 An Act to Exempt Utility Vehicles Purchased for Qualified Commercial Fishing or Commercial Farming from State Sales Tax
- LD 1493 An Act to Increase Affordable Housing by Expanding Tax Increment Financing
- LD 1958 An Act to Revise the Tax Laws Regarding the Mi'kmaq Nation
- LD 2106 An Act to Strengthen the Historic Property Rehabilitation Tax Credit
- LD 2279 An Act to Promote Equity in the Forest Products Industry by Allowing Commercial Wood Haulers to Be Eligible for Certain Sales Tax Exemptions and Refunds

**Transportation**

- LD 860 An Act to Identify the Railroad Lines from Portland to Bangor as a Major Corridor and to Fund a Feasibility Study
- LD 1450 An Act to Fund the Recommendations of the Mountain Division Rail Use Advisory Council

## **Veterans and Legal Affairs**

- LD 332 An Act to Provide Funds Necessary for the Production and Delivery of Election Materials by the Secretary of State and to Reconvene the Working Group to Study Polling Places at Schools
- LD 1914 Resolve, to Establish the Commission to Study Pathways for Creating a Psilocybin Services Program in Maine
- LD 2211 An Act Regarding Quality of Care and the Board of Trustees at the Maine Veterans' Homes
- LD 2213 An Act to Support Nonprofit Organizations and Federally Recognized Indian Tribes by Authorizing the Operation of Electronic Lucky Seven or Similar Sealed Ticket Devices and Updating the High-stakes Beano Law

## **Bills Without Reference**

- LD 2263 An Act to Fund Military Sexual Trauma Liaison Positions at Community-based Organizations
- LD 2285 Resolve, Directing the Department of Education to Establish the Commission to Study School Construction Policy and Funding

## **Bills Carried Over to Any Special Session on the Appropriations Table**

### **Agriculture, Conservation and Forestry**

- LD 56 An Act to Provide Free Admission to State Parks and Historic Sites for the Immediate Family Members of Veterans and Active Military Personnel
- LD 220 An Act to Support Maine's Farmers in the Development of Sustainable Irrigation
- LD 568 An Act to Provide Funding for the Fund to Address Food Insecurity and Provide Nutrition Incentives
- LD 988 Resolve, Directing the Department of Agriculture, Conservation and Forestry to Conduct an Accessibility Study of All Maine State Parks and Historic Sites and to Develop a Plan to Remove Access Barriers
- LD 1021 An Act to Support Research, Education and Outreach Efforts at the University of Maine Cooperative Extension Tick Laboratory
- LD 1162 An Act to Increase Support for the Community Forestry Fund
- LD 1227 An Act to Balance Renewable Energy Development with Natural and Working Lands Conservation
- LD 1285 An Act to Extend Funding for the Land for Maine's Future Program
- LD 1349 An Act to Review State Lands and Waterways That Have Sacred, Traditional or Other Significance to the Wabanaki People
- LD 1441 An Act to Enhance State Oversight of Water Use and Water Resources
- LD 1682 An Act to Create the Maine Experiential Education Program
- LD 1886 Resolve, to Construct a New District Headquarters Building for the Bureau of Forestry in Fort Kent

### **Criminal Justice and Public Safety**

- LD 288 An Act Concerning Housing and Support Services for At-risk Youth and Youth Involved in the Juvenile Justice System
- LD 1234 An Act to Provide Reimbursement for the Health Care Expenses of All Retired Law Enforcement, Corrections and Search and Rescue Dogs
- LD 1301 An Act to Examine the Need for Intensive Case Managers and Improve Consistency Among County Jails Regarding Prisoner Attendance at Funerals, Furloughs, Visitation, Education and Discretionary Accounts
- LD 1492 An Act to Increase the Transparency and Accountability of the Maine Information and Analysis Center
- LD 1742 An Act to Enhance the Use of Critical Incident Stress Management Teams and to Require Peer Team Support
- LD 1779 An Act to Prevent Youth Involvement in the Juvenile Justice System by Establishing a Strength-based, Discretionary Juvenile Needs Assessment Program

- LD 1903 Resolve, to Create an Advisory Council to Oversee the Review and Technical Revision of the Maine Criminal Code and Other Statutes Establishing Criminal Offenses
- LD 1978 Resolve, to Evaluate the Effectiveness of Programs Within the Department of Corrections That Prepare Correctional Facility Residents for Employment and Self-sufficiency Upon Release from Incarceration
- LD 2109 An Act to Fund Rural Patrol Services in Androscoggin County

**Education and Cultural Affairs**

- LD 142 An Act to Fund Climate-related Service Work
- LD 143 An Act to Support Rural Service Programming and Promote Volunteerism
- LD 154 An Act Regarding Special Education Funding for So-called Minimum Receiver School Administration Units
- LD 254 An Act to Provide Funds for Comprehensive Family Life Education Services
- LD 273 An Act to Provide Funds to the Malaga 1912 Scholarship Fund
- LD 280 An Act to Make Maine Schools Safer and Healthier by Increasing the Maximum Debt Service Limit
- LD 335 An Act to Improve Educator Certification Response Times
- LD 345 An Act to Transition the Responsibility for Child Find Activities and for Ensuring a Free, Appropriate Public Education for Eligible Children from the Child Development Services System to School Administrative Units
- LD 447 An Act to Support Higher Education in Maine by Providing Funds to Maine's Community Colleges
- LD 512 An Act to Promote Student Enrollment and Degree Completion in the University of Maine System by Providing Tuition Waivers to Eligible Students
- LD 669 An Act to Create the Public Art Fund
- LD 829 An Act to Improve Behavioral Health Support for Students in Public Schools
- LD 974 An Act to Establish Minimum Pay for Educational Technicians and Other School Support Staff
- LD 1028 An Act to Expand the Higher Education Tuition Waiver for Persons Who Have Resided in Foster Care
- LD 1064 An Act to Increase the Minimum Teacher Salary
- LD 1491 An Act to Establish a Teacher Shortage Coordinator
- LD 1510 Resolve, to Provide Grants to Promote Innovative Learning Strategies
- LD 1520 Resolve, Directing the Department of Education and the Department of Health and Human Services to Study Placing Child Care Facilities in Schools
- LD 1527 An Act to Promote the Community School Program
- LD 1769 An Act Concerning Students Who Experience Educational Disruption Due to Temporary or Permanent Changes Where They Live



- LD 1773 An Act to Increase the State's Share of the Cost of Health Insurance for Retired Teachers
- LD 2120 An Act to Fund the Delivery of Educational Services to Children with Special Needs as Required by State and Federal Law in Special Purpose Private Preschools
- LD 2166 An Act to Establish a Grant Program to Increase Postsecondary Educational Opportunities for Students with Intellectual or Developmental Disabilities or Autism Spectrum Disorder

**Environment and Natural Resources**

- LD 1009 An Act Regarding the Reduction and Recycling of Food Waste
- LD 1621 An Act Regarding Environmental Justice
- LD 1908 An Act to Enact the Safe Cosmetics Act
- LD 2266 An Act Regarding Restoration and Protection of Coastal Sand Dune Systems and Permitting of an Offshore Wind Terminal on Sears Island

**Health Coverage, Insurance and Financial Services**

- LD 132 An Act to Require Health Insurance Carriers to Provide Coverage for Blood Testing for Perfluoroalkyl and Polyfluoroalkyl Substances
- LD 1506 Resolve, Directing the Department of Health and Human Services to Study the Scarcity of Licensed Clinical Behavioral Health Professionals Across the State
- LD 1829 An Act to Direct the Maine Prescription Drug Affordability Board to Assess Strategies to Reduce Prescription Drug Costs and to Take Steps to Implement Reference-based Pricing
- LD 2175 An Act to Improve Access to Affordable Prescription Drugs in Underserved Areas
- LD 2268 An Act to Implement the Recommendations of the Commission Regarding Foreign-trained Physicians Living in Maine to Establish a Sponsorship Program for Foreign-trained Physicians

**Health and Human Services**

- LD 223 Resolve, Directing the Department of Health and Human Services to Amend MaineCare Rules Regarding Pharmacy Services
- LD 225 An Act Regarding Reimbursement to Hospitals for Patients Awaiting Placement in Nursing Facilities
- LD 361 Resolve, to Review MaineCare Reimbursement for Electronic Consultation Services
- LD 445 Resolve, Directing the Department of Health and Human Services to Apply for a Waiver from the Federal Government for the Medicaid Limitation on Payment to a Facility with More Than 16 Inpatient Beds for Psychiatric Treatment

- LD 472 An Act to Support Certified Community Behavioral Health Clinic Projects
- LD 473 Resolve, to Expand the Eligibility for and Increase the Number of Hours of Applied Behavior Analysis Services Authorized by the MaineCare Program
- LD 539 An Act to Provide Substance Use Disorder Counseling for MaineCare Members with an Acquired Brain Injury
- LD 540 An Act to Establish Peer Respite Centers for Adults with Mental Health Challenges in Maine
- LD 587 Resolve, to Increase Residential Care and Nursing Facility Residents' Personal Needs Allowances Under the MaineCare Program
- LD 599 An Act to Provide Support Services for a Transitional Housing Program for Homeless Persons
- LD 659 An Act to Promote Seamless and Flexible Home and Community Supports Across the Lifespan for Individuals with Intellectual and Developmental Disabilities or Autism
- LD 816 An Act to Provide Integrated Behavioral Health Services to Sexual Violence Survivors
- LD 904 An Act Supporting the Rural Health Care Workforce in Maine
- LD 907 An Act to Meet the Needs of Individuals with Severe Behavioral Health Diagnoses
- LD 938 An Act to Assist Nursing Homes in the Management of Facility Beds
- LD 997 Resolve, to Reduce Workforce Barriers for Mental Health Professionals in Maine
- LD 1006 An Act to Ensure Access to Safe Drinking Water from Household Wells in Rural Areas by Expanding Testing
- LD 1178 Resolve, to Reduce Barriers to Recovery from Addiction by Expanding Eligibility for Targeted Case Management Services
- LD 1236 Resolve, to Increase the Provision of Children's Behavioral Health Services in Rural Areas to Provide Support for Families of Children Receiving Services
- LD 1305 Resolve, to Design and Implement a Community-based Model of Care for Adolescent Mental Health
- LD 1488 An Act to Expand Testing for Perfluoroalkyl and Polyfluoroalkyl Substances to Private Drinking Water Wells
- LD 1558 An Act to Prohibit the Sale of Tobacco Products in Pharmacies and Retail Establishments Containing Pharmacies
- LD 1584 An Act to Provide Funding for the Supplemental Nutrition Assistance Program to Restore Benefits Reduced by the Federal Government
- LD 1664 An Act to Increase Reimbursement Under the General Assistance Program
- LD 1666 An Act to Modernize the State Supplement to Supplemental Security Income by Updating the State Supplement and Removing Marriage Disincentives

- LD 1712 An Act Regarding Driver's Licenses for Individuals in Foster Care
- LD 1751 Resolve, to Direct the Department of Health and Human Services to Explore the Feasibility of an Ambulance Service Assessment Fee
- LD 1792 Resolve, to Establish the Rural Health Services Task Force
- LD 1837 An Act to Increase Oral Health Services
- LD 1857 Resolve, to Establish a Public Safety Health and Wellness Grant Pilot Program
- LD 1858 An Act to Ensure Access to Newly Born Male Infant Circumcision by Requiring MaineCare Coverage
- LD 2078 An Act to Increase Participation by the Department of Health and Human Services Regarding Federal Benefits for Which Children in the Custody of the Department May Be Eligible
- LD 2105 Resolve, to Protect and Enhance Access to Behavioral Health Services in Androsoggin County and Surrounding Communities
- LD 2237 An Act to Strengthen Public Safety, Health and Well-being by Expanding Services and Coordinating Violence Prevention Resources

**Housing**

- LD 226 An Act to Address Maine's Affordable Housing Crisis
- LD 602 An Act to Provide Regional Support to Deliver State and Federal Programs to Municipalities in the State
- LD 1422 An Act to End Homelessness and Assist Students Who Are Homeless by Establishing a Rental Subsidy Program
- LD 1540 Resolve, to Establish an Eviction Prevention Pilot Program
- LD 1752 Resolve, to Prepare Preapproved Building Types
- LD 1867 An Act to Establish the Community Housing Production Program
- LD 2136 An Act to Provide Financial Support for Shelters for Unhoused Individuals and Establish a Stakeholder Group to Develop a 10-year Plan to Address the Root Causes of Homelessness

**Innovation, Development, Economic Advancement and Business**

- LD 632 An Act to Amend the Social Work Education Loan Repayment Program
- LD 666 An Act to Support Community-based Volunteer Organizations
- LD 787 An Act to Create the New Maine Resident Service Coordination Program in the Department of Economic and Community Development
- LD 1718 An Act to Encourage Participation in Maine's Essential Support Workforce Through Access to Higher Education
- LD 1797 An Act to Expand Maine's Health Care Workforce by Expanding Educational Opportunities
- LD 1929 An Act to Protect Consumers by Licensing Home Building Contractors
- LD 1997 An Act to Enhance Services Provided by the Department of Environmental Protection
- LD 2191 An Act to Provide Relief to Small Businesses, Landowners and Logging Contractors Affected by Severe Weather-related Events

## **Judiciary**

- LD 113 An Act to Provide Funding for Children's Guardians Ad Litem
- LD 186 An Act to Provide Funding for Prosecutor Positions
- LD 580 An Act to Improve Family Court Procedure
- LD 1412 RESOLUTION, Proposing an Amendment to the Constitution of Maine Establishing That All Maine Residents Have Equal Rights Under the Law
- LD 1535 An Act to Advance Justice in Sentencing by Amending the Laws Governing the Maine Criminal Justice Sentencing Institute
- LD 1771 An Act Regarding Speedy Trials
- LD 1834 An Act to Establish the Office of Tribal-State Affairs
- LD 2084 An Act to Provide Funding for Essential Services for Victims of Crimes
- LD 2252 An Act to Establish the Criminal Records Review Commission

## **Labor and Housing**

- LD 70 An Act to Raise the Cap on Retirement Benefits for State Employees and Teachers to Which a Cost-of-living Adjustment Is Made
- LD 111 An Act Requiring the State to Pay a Share of a Retired State Employee's or Retired Teacher's Premium for Medicare Part B Under Medicare Advantage
- LD 185 An Act to Reduce the Benefit Penalty Imposed on Teachers Who Retire After 35 Years of Service
- LD 426 An Act to Amend the Eligibility Criteria for Creditable Service in the Armed Forces of the United States Under the State Retirement System and to Require Specific Reporting
- LD 513 An Act Regarding Overtime Protections for Certain Salaried Employees
- LD 591 An Act to Require the State to Pay Medicare Premiums for Certain Retired State Employees
- LD 999 An Act to Support Family Caregivers by Expanding Family Medical Leave
- LD 1096 An Act to Provide a Cost-of-living Increase to State Retirees
- LD 1107 Resolve, to Establish a Pilot Project to Improve Access to Credit for Low-income Individuals
- LD 1376 An Act to Increase the State Minimum Wage to \$15 per Hour
- LD 1424 An Act to Establish a Special Retirement Plan for Department of Corrections Employees and Other Correctional Staff
- LD 1760 An Act to Include Certain Crisis Outreach and Crisis Services Workers Under the 1998 Special Plan for Retirement
- LD 1761 An Act to Include Certain Mental Health Workers Under the 1998 Special Plan for Retirement
- LD 1935 An Act to Promote Workforce Development by Establishing a Workforce Development Program

LD 2280 An Act to Strengthen Maine's Workforce Through Preapprenticeship Training Programs

### **State and Local Government**

LD 577 An Act to Increase Availability and Security of Election Information on Government Websites  
LD 1100 Resolve, to Modify Security Screenings in the State House and Implement Security Screenings in the Burton M. Cross Building  
LD 1668 An Act to Provide Staffing for Ongoing Study Commissions During Legislative Sessions and to Support the Work of the Legislature  
LD 2121 An Act to Address Chronic Understaffing of State Government Positions

### **Taxation**

LD 210 An Act to Expand the List of Persons Exempt from the Real Estate Transfer Tax  
LD 287 An Act to Provide a Sales Tax Exemption for Diapers  
LD 695 An Act to Exempt Nonprofit Land Trusts from Sales Tax  
LD 1258 An Act to Increase the Personal Property Tax Exemption for Farm Machinery  
LD 1384 An Act to Promote Fairness in the Taxation of Adult Use Cannabis  
LD 1405 An Act to Change How Adult Use Cannabis Excise Tax Is Calculated  
LD 1475 An Act to Establish a Grant Program to Promote Biomanufacturing and Biotechnology Development  
LD 1573 An Act to Provide Financial Relief for Certain Volunteers Receiving Certain Education Benefits in Recognition of Their Volunteer Service  
LD 1648 An Act to Make Changes to the Farm and Open Space Tax Law  
LD 1720 An Act to Phase Out the Insurance Premium Tax on Annuities  
LD 1755 An Act to Exempt Certain Youth Development Nonprofit Organizations from Sales Tax and the Service Provider Tax  
LD 1810 An Act to Expand the Maine Historic Rehabilitation Credit and Establish a Weatherization Tax Credit  
LD 2143 An Act to Exempt from Sales Tax the Sale and Delivery of All Residential Electricity  
LD 2144 An Act to Provide Property Tax Relief by Increasing the Availability of the Property Tax Fairness Credit for Resident Individuals Who Are 65 Years of Age or Older with Annual Income at or Below \$36,000

### **Veterans and Legal Affairs**

LD 265 An Act to Provide Support Services for Military Members Transitioning to Civilian Life in Maine  
LD 1375 An Act to Provide Funding for a Chapel at the Maine Veterans' Memorial Cemetery in Augusta

- LD 1529 An Act to Reform the State's Adult Use Cannabis Seed-to-sale Tracking System to Allow for Canopy Tagging
- LD 1691 An Act to Provide Parity in State Energy Rate Relief Payments and Tax Exemptions for Maine Cannabis Businesses
- LD 2217 Resolve, to Require the Department of Health and Human Services to Amend Its MaineCare Reimbursement Rules to Provide Reimbursement to Veterans' Facilities on a Per Resident Basis

## **Bills Vetoed by the Governor**

- LD 373 An Act to Ensure Employer and Employee Harmony in Clean Energy Development Projects
- LD 525 An Act to Enact the Agricultural Employees Concerted Activity Protection Act
- LD 1231 An Act to Bring Fairness in Income Taxes to Maine Families by Adjusting the Tax Brackets
- LD 1496 An Act to Restrict Noncompete Clauses
- LD 2086 An Act to Amend the Law Governing the Disposition of Forfeited Firearms
- LD 2135 Resolve, Regarding the Operation and Future Capacity of State-owned Landfills
- LD 2246 An Act to Establish a Minimum Value Threshold for the Class C Crime of Theft by a Repeat Offender
- LD 2273 An Act to Establish a State Minimum Hourly Wage for Agricultural Workers

## Bills Held by the Governor

- LD 25 An Act to Provide Indigenous Peoples Free Access to State Parks
- LD 444 An Act to Require Health Insurance Coverage for Specialized Risk Screening for First Responders and Other Public Safety Professionals
- LD 471 An Act to Establish the Maine State Flag Commission
- LD 808 An Act to Amend the Pupil Counts Used for Determination of School Administrative Unit Operating Costs
- LD 838 An Act to Identify the State's Unidentified Human Remains
- LD 857 Resolve, to Establish a Process to Evaluate the Family Team Meeting Model
- LD 1152 An Act to Require Public Employers to Provide Long-term Disability Insurance Coverage
- LD 1177 An Act to Assess an Impact Fee on Megayachts
- LD 1184 An Act Regarding Sales and Use Tax Exemptions for Durable Medical Equipment, Breast Pumps and Mobility Enhancing Equipment
- LD 1432 An Act to Increase the Inclusion of Demographic Data from State Agencies in the Legislative Process
- LD 1442 An Act to Expand Health Insurance Options to Child Care Providers
- LD 1514 An Act to Establish a Pilot Program at a Community-based Organization to Provide a Transitional Living Program for Individuals Recently Released from Correctional Facilities
- LD 1577 An Act to Require Health Insurance Coverage for Biomarker Testing
- LD 1667 An Act Regarding Recommendations for Changing Place Names in the State
- LD 1710 Resolve, to Establish the Commission to Improve Tenant-Landlord Relationships and Maximize the Use of Housing Vouchers
- LD 1737 An Act to Expand Property Tax Relief for Veterans and Their Survivors
- LD 1787 Resolve, Directing the Department of Agriculture, Conservation and Forestry to Convene a Stakeholder Group Tasked with a Comprehensive Overhaul and Modernization of the State Subdivision Statutes
- LD 1794 Resolve, to Establish the Commission on Predictability of Mandated Overtime for Pulp or Paper Manufacturing Facility Employees
- LD 1955 An Act to Require Hospitals to Provide Accessible Financial Assistance for Medical Care
- LD 1966 An Act to Allow Candidates for District Attorney to Participate in the Maine Clean Election Act
- LD 1976 An Act to Update the Growth Management Program Laws



- LD 1981 An Act Regarding the Loring Job Increment Financing Fund
- LD 1990 Resolve, to Establish the Commission to Evaluate the Requirements for Licensing of Social Workers
- LD 2042 An Act to Update the Laws Governing Education in the Unorganized Territory
- LD 2103 An Act to Protect Victims of Domestic Abuse and Violence by Amending the Law Regarding Proximity Restrictions in Final Protection from Abuse Orders
- LD 2125 An Act to Establish the Alzheimer's Disease and Other Dementias Advisory Council Within the Department of Health and Human Services and to Require a State Plan to Address Alzheimer's Disease and Other Dementias
- LD 2129 An Act to Establish a Statewide Sexual Assault Forensic Examination Kit Tracking System and Conduct an Inventory of Existing Forensic Examination Kits in the Possession of Law Enforcement
- LD 2142 An Act to Correct Outdated References in and Relating to the Maine Human Rights Act
- LD 2176 An Act to Ensure the Workers' Compensation Board's Allocations Are Properly Funded
- LD 2203 An Act to Require Health Insurance Coverage for Federally Approved Nonprescription Oral Hormonal Contraceptives and Nonprescription Emergency Contraceptives
- LD 2205 Resolve, to Direct the Governor's Energy Office to Conduct a Study Regarding the Future of Electric Transmission Infrastructure in the State
- LD 2210 An Act to Establish a Civil Rights Unit Within the Office of the Attorney General and Require Enhanced Ongoing Civil Rights Training for Civil Rights Officers
- LD 2251 An Act to Amend the Mining Excise Tax Laws
- LD 2255 Resolve, to Reestablish the Task Force on Accessibility to Appropriate Communication Methods for Deaf and Hard-of-hearing Patients
- LD 2274 An Act to Implement the Recommendations of the Gagetown Harmful Chemical Study Commission and to Reestablish the Gagetown Harmful Chemical Study Commission

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