## 132nd Legislature Biennial Budget (LD 210 ) Report-back Due Dates (Subject to Change at the Discretion of the AFA Chairs) Documents will be posted to the AFA Materials Page within two business days of receipt

| Committee<br>Code | Committee Name                                | Date of<br>Final<br>Hearing<br>Block | Written Report-Back Due Day<br>and Date * |
|-------------------|---|--------------------------------------|---|
| ТАХ               | Taxation                                      | 3-Feb                                | Tuesday, March 4, 2025                    |
| CJPS              | Criminal Justice and Public Safety            | 4-Feb                                | Tuesday, March 4, 2025                    |
| HED               | Housing and Economic Development              | 5-Feb                                | Tuesday, March 4, 2025                    |
| ENR               | Environment and Natural Resources             | 6-Feb                                | Tuesday, March 4, 2025                    |
| LAB               | Labor   | 6-Feb                                | Wednesday, March 5, 2025                  |
| EDU               | Education and Cultural Affairs                | 7-Feb                                | Wednesday, March 5, 2025                  |
| JUD               | Judiciary                                     | 11-Feb                               | Wednesday, March 5, 2025                  |
| HCIFS             | Health Care, Insurance and Financial Services | 26-Feb                               | Thursday, March 6, 2025                   |
| TRA               | Transportation                                | 28-Feb                               | Friday, March 7, 2025                     |
| VLA               | Veterans and Legal Affairs                    | 27-Feb                               | Friday, March 7, 2025                     |
| EUT               | Energy and Utilities                          | 27-Feb                               | Tuesday, March 11, 2025                   |
| HHS               | Health and Human Services                     | 24-Feb                               | Wednesday, March 12, 2025                 |
| IFW               | Inland Fisheries and Wildlife                 | 26-Feb                               | Wednesday, March 12, 2025                 |
| SLG               | State and Local Government                    | 28-Feb                               | Wednesday, March 12, 2025                 |
| ACF               | Agriculture, Conservation and Forestry        | 27-Feb                               | Tuesday, March 11, 2025                   |
| MAR               | Marine Resources                              | 26-Feb                               | Thursday, March 13, 2025                  |

\* Report-backs are due at the time of a scheduled in-person presentation (if applicable) or by the date noted - whichever comes first.