JOINT STANDING COMMITTEE ON APPROPRIATIONS AND FINANCIAL AFFAIRS Catherine Breen, Senate Chair Teresa Pierce, House Chair LD 221: 2022-2023 BIENNIAL BUDGET PUBLIC HEARING SCHEDULE WEEK 3 Revised 2/22/21

The revision is to Monday's hearing in conjunction with the Joint Standing Committee on Criminal Justice and Public Safety. It notes that testimony from the Department of Public Safety regarding the State Police Program is <u>also scheduled to</u> be presented at the February 25th hearing in conjunction with the Joint Standing Committee on Transportation. Members of the public may give oral testimony or submit testimony for either or both hearings.

The proposed budget may be viewed at:

https://legislature.maine.gov/ros/9726

Parts A and P contains all Departments and their associated programs (each in alphabetical order) with program initiatives changing baseline appropriations and allocations. Part B (which is not part of the public hearings) contains approved reclassifications and range changes. Language contains the proposed language.

Please Note: Committees will not be receiving testimony at the State House complex and will be conducting meetings electronically. Submit written testimony electronically at https://www.mainelegislature.org/testimony/, or send written testimony to Appropriations and Financial Affairs 100 SHS, Augusta, Maine 04333-0100. To register to provide oral testimony over the electronic platform or via a toll-free phone number, sign up online at https://www.mainelegislature.org/testimony/. To provide oral testimony, register no later than 30 minutes prior to the posted start time of the meeting; acceptance of registration received after that time will be at the discretion of the committee chairs. Committee meetings may be heard at www.mainelegislature.org or viewed at www.youtube.com/mainestatelegislature

Special Note to Departments and Agencies: If you are presenting a program and associated initiatives <u>on</u> <u>behalf of</u> a Department or Agency please <u>call</u> the clerk at 287-1635 to sign up to testify. When you call make sure that you tell the clerk that you are a department or agency presenter and be prepared to give your email address and the names and email addresses of any staff you would like to appear with you. Check the full schedule (all three weeks) as it is published for your department or agency because some departments are assigned to more than one Policy Committee (hearing block) and require separate signups and separate testimony. Please email your testimony to afa@legislature.maine.gov at least 2 hours prior to the start of your hearing block.

Persons with special needs wishing to participate in a Legislative hearing who require accommodations should notify the Legislative Information Office as soon as possible: 207-287-1692, FAX 207-287-1580, lio@legislature.maine.gov.

| 10:00 AM Monday, March 1, 2021 (JUD) |
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| To be held in conjunction with the Joint Standing Committee on Judiciary: |
| Attorney General, Department of |
| Administration – Attorney General |
| Chief Medical Examiner – Office of |
| Civil Rights |
| District Attorneys Salaries |
| FHM – Attorney General |

| Human Services Division |
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| Victims' Compensation Board |
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| Human Rights Commission, Maine |
| Human Rights Commission – Regulation |
| Human Kights Commission - Kegunation |
| Indian Tribal-State Commission, Maine |
| Maine Indian Tribal-State Commission |
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| Indigent Legal Services, Maine Commission on |
| Maine Commission on Indigent Legal Services |
| Language Part "FFF" Allows the Maine Commission on Indigent Legal Service Commission to establish rates of compensation |
| through routine, technical rule making. |
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| Judicial Department |
| Courts – Supreme, Superior and District |
| Judicial - Debt Service |
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| Language Part "KK" Eliminates the requirement that a public guardian or public conservator furnish a bond |
| |
| Language Part "III" Increases the salaries of judges and justices of the state courts by 3% in each year of the biennium |
| |
| Pine Tree Legal Assistance |
| Legal Assistance |
| 6 |
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| 1:00 PM Monday, March 1, 2021 (CJPS) |
| To be held in conjunction with the Joint Standing Committee on Criminal Justice and Public Safety: |
| Corrections, Department of |
| Administration – Corrections |
| Adult Community Corrections |
| Boldue Correctional Facility |
| Capital Construction / Repairs / Improvements – Corrections |
| Correctional Center |
| Correctional Medical Services Fund |
| Corrections Food |
| Corrections Industries |
| County Jail Operations Fund |
| Departmentwide – Overtime |
| Downeast Correctional Facility |
| |
| Justice – Planning, Projects & Statistics |
| Juvenile Community Corrections |
| Long Creek Youth Development Center |
| Mountain View Youth Development Center |
| Office of Victim Services |
| Parole Board |
| State Prison |
| Language Part "BB" Authorizes the Dept. of Corrections to transfer certain funds between accounts within the same fund to pay |
| for overtime expenses |
| Language Part "CC" Authorizes the transfer of positions and available balances within the Dept. of Corrections during |
| specified periods of the biennium. |
| |
| Defense, Veterans and Emergency Management, Department of |
| Administration – Maine Emergency Management Agency |
| Emergency Response Operations |
| Stream Gaging Cooperative Program |
| Stream Gagnig Cooperative Fregram |
| Fire Destantion Commission Maine |
| Fire Protection Services Commission, Maine |
| Maine Fire Protection Services Commission |

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| Public Safety, Department of |
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| Administration – Public Safety |
| Background Checks – Certified Nursing Assistants |
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| Capitol Police, Bureau of |
| Computer Crimes |
| Consolidated Emergency Communications |
| Criminal Justice Academy |
| Division of Building Codes and Standards |
| Drug Enforcement Agency |
| Emergency Medical Services |
| Fire Marshall – Office of |
| Highway Safety DPS |
| Licensing and Enforcement - Public Safety |
| State Police (Department testimony on this program was also scheduled for the AFA/TRA hearing on February 25th) |
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| 1.00 DM Tuesday Manah 2 2021 (UCIES) |
| 1:00 PM Tuesday, March 2, 2021 (HCIFS) |
| To be held in conjunction with the Joint Standing Committees on Health Coverage, Insurance and Financial Services: |
| Administrative and Financial Services, Department of |
| Accident – Sickness – Health Insurance |
| Trade Adjustment Assistance Health Insurance |
| |
| Dirigo Health |
| Dirigo Health Fund |
| |
| Health Data Organization, Maine |
| Maine Health Data Organization |
| Language Part "DD" Authorizes the Maine Health Data Organization to transfer available Personal Services balances up to a |
| specified amount to All Other during the biennium. |
| |
| Professional and Financial Regulation, Department of |
| Bureau of Consumer Credit Protection |
| Dental Practice – Board of |
| Financial Institutions – Bureau of |
| Insurance – Bureau of |
| Licensure in Medicine – Board of |
| Nursing – Board of |
| Office of Securities |
| Optometry – Board of |
| Osteopathic Licensure – Board of |
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| 3:00 PM Tuesday, March 2, 2021 (VLA) |
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| To be held in conjunction with the Joint Standing Committee on Veterans and Legal Affairs: |
| Administrative and Financial Services, Department of |
| Alcoholic Beverages – General Operations |
| Adult Use Marijuana Public Health and Safety Fund |
| Adult Use Marijuana Regulatory Coordination Fund |
| Lottery Operations |
| Medical Use of Marijuana Fund |
| Language Part "J" Transfers \$1,00,000 from the Medical Use of Marijuana fund to the General Fund in each year of the |
| biennium |
| Language Part "L" Authorizes DAFS to enter into financing arrangements related to systems support in the Operations of the |
| Bureau of Alcoholic Beverages and Lottery Operations |
| |
| Language Part "U" Adds the Director, Office of Marijuana Policy as a major policy influencing position within DAFS |
| |
| Defense, Veterans and Emergency Management, Department of |

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| Secretary of State, Depar | |
| Elections and Cor | |
| | MMM" Carries forward certain unexpended appropriations in the Department of the Secretary of State, |
| | mmissions program to be used as federal match for the Help America Vote Act Election Security Grant in |
| <i>FY21, FY22 and I</i> | F125 |
| 00 AM Wednesday. | March 3, 2021 (AFA) |
| - | tanding Committee on Appropriations and Financial Affairs: |
| oe neuru sy ene oome se | OTHER |
| Administrative and Fina | ncial Services, Department of |
| | Departments and Independent Agencies - Statewide (See Part P Initiative) |
| | P" Recognizes an attrition rate in the judicial and executive branches of 5% |
| | S" Transfers funds from the Maine Municipal Bond Bank Liquor Operation Revenue Fund to the |
| | urplus of the General Fund |
| | T" Transfers funds from the unappropriated surplus of the General Fund to the Maine Budget Stabilization |
| Fund | |
| | GENERAL OBLIGATION BOND DEBT SERVICE |
| | |
| Treasurer of the State, O | office of |
| Debt Service | |
| | NNN" Allows unexpended appropriations in the Debt Service program in each year of the biennium to ca |
| into the following | fiscal year in FY21, FY22 and FY23 |
| | LEGISLATURE (Public Testimony Only) |
| Law and Legislative Ref | |
| | ive Reference Library |
| | |
| Legislature | |
| Citizen Trade Pol | icy Commission |
| Interstate Coopera | ation, Commission on |
| Legislative Appor | rtionment Commission |
| Legislature | |
| State House and (| Capitol Park Commission |
| Study Commissio | ns – Funding |
| Uniform State La | ws - Commission On |
| Program Evaluation and | Government Accountability, Office of |
| | n Evaluation and Government Accountability |
| 0 | |
| | n and Maintenance, Reserve Fund for |
| Reserve Fund for | State House Preservation and Maintenance |
| | Aarch 3, 2021 (SLG) |
| 0 PM Wednesday, N | |
| • • • • • • • • • • • • • • • • • • • | vith the Joint Standing Committee on State and Local Government: |
| be held in conjunction w Auditor, Office of the St | vith the Joint Standing Committee on State and Local Government: |
| | vith the Joint Standing Committee on State and Local Government: tate |

Administration - Defense, Veterans and Emergency Management

Ethics Governmental Ethics and Election Practices, Commission on Governmental Governmental Ethics and Election Practices, Commission on

Maine National Guard Postsecondary Fund

Military Training & Operations

Veterans Temporary Assistance Fund

Veterans Services

| Exect | utive Department |
|----------|--|
| LAU | Administration – Executive – Governor's Office |
| | Blaine House |
| | Office of Policy Innovation and the Future |
| | |
| Muni | cipal Bond Bank, Maine |
| Ivium | Maine Municipal Bond Bank – Maine Rural Water Association |
| | Walle Wullelpar Dolla Dalle - Malle Ratar Waler Association |
| Secre | tary of State, Department of |
| | Administration – Archives |
| | Bureau of Administrative Services and Corporations |
| Treas | urer of the State, Office of |
| IICus | Administration – Treasury |
| | |
| Admi | nistrative and Financial Services, Department of |
| 7 Ium | Administration – Human Resources |
| | Budget – Bureau of the |
| | Buildings & Grounds Operations |
| | Bureau of General Services – Capital Construction and Improvement Reserve Fund |
| | Capital Construction/Repairs/Improvements – Administration |
| | Central Administrative Applications |
| | Central Fleet Management |
| | Central Services – Purchases |
| | Debt Service – Government Facilities Authority |
| | Financial and Personnel Services – Division of |
| | Information Services |
| | Leased Space Reserve Fund Program |
| | Office of the Commissioner – Administrative & Financial Services |
| | Public Improvements - Planning/Construction - Administration |
| | Purchases – Division of |
| | Risk Management – Claims |
| | State Controller – Office of the |
| | Statewide Radio Network System |
| | Workers' Compensation Management Fund Program |
| | Language Part "D" Authorizes the Maine Governmental Facilities Authority to issue additional securities |
| | Language Part "E" Updates the mileage rate paid to state employees, officers and officials |
| | Language Part "I" Allows remaining balances in the Maine Governmental Facilities Authority program in each year of the |
| | biennium to carry over to the following year |
| | Language Part "K" Allows remaining balances in the DAFS Central Administration Applications program in each year of the |
| | biennium to carry over to the following year |
| | Language Part "M" Authorizes DAFS to enter into financing arrangements for the acquisition of motor vehicles for the Cen |
| | Fleet Management System |
| | Language Part "O" Authorizes the DAFS to enter into financing arrangements related to the support of the Statewide Radio |
| | Network Language Part "Q" Continues the voluntary employee incentive program |
| | |
|) PM | Thursday, March 4, 2021 (MAR) |
| | in conjunction with the Joint Standing Committee on Marine Resources: |
| ne inclu | in conjunction with the sound standing Committee on Marine Resources. |
| Main | e Lobster Marketing Collaborative |
| | Lobster Promotion Fund |
| Marin | ne Resources, Department of |
| 1710111 | Bureau of Marine Science |
| | Bureau of Policy and Management |
| | |

| Marina I | Patrol – Bureau of |
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| | Fisheries and Habitat |
| Sca Kuli | |
| Languag | e Part "JJJ" Establishes the Bureau of Sea Run Fisheries and Habitat program in the Department of Marine Resources |
| 8 | |
| 3:00 PM Thursd | ay, March 4, 2021 (IFW) |
| | nction with the Joint Standing Committee on Inland Fisheries and Wildlife: |
| Inland Fisheries | s and Wildlife, Department of |
| Adminis | trative Services – IF&W |
| ATV En | forcement Fund |
| ATV Sat | fety and Educational Program |
| Boating | Access Sites |
| Camp No | orth Woods |
| Endange | red Nongame Operations |
| Enforcer | nent Operations – IF&W |
| Fisheries | and Hatcheries Operations |
| Landowi | ner Relations |
| Licensin | g Services – IF&W |
| Maine O | utdoor Heritage Fund |
| Office of | f the Commissioner – IF&W |
| Public Ir | formation and Education, Division of |
| Resource | e Management Services – IF&W |
| Search a | nd Rescue |
| Waterfor | wl Habitat Acquisition and Management |
| Whitewa | ter Rafting – IF&W |
| Whitewa | ter Rafting Fund |
| Languag | e Part "GGG" Postpones the application of the IFW fiscal stability program |
| Languag | e Part "HHH" Transfers funds from the IFW carrying account to the Enforcement Operations account to purchase one |
| aircraft e | engine in each year of the biennium |
| | |
| 10:00 AM Friday | y, March 5, 2021 (ENR) |
| | nction with the Joint Standing Committee on Environment and Natural Resources: |
| | and Financial Services, Department of |
| | aste Management Fund |
| Solid We | |
| Environmental | Protection, Department of |
| | tration – Environmental Protection |
| Air Qual | |
| | Environmental Protection Fund |
| Land Re | |
| | nvironmental Protection Fund |
| | ance Partnership Grant |
| | tion and Waste Management |
| Water Q | |
| thater Q | uunty |
| Finance Author | ity of Maine |
| | Totor Oil Disposal Site Remediation Program |
| Waste IV | otor on Disposar Site Reinediation i rogram |
| New England I | nterstate Water Pollution Control Commission |
| | bint Environmental Training Coordinating Committee |
| | |
| Saco River Cor | ridor Commission |
| | ver Corridor Commission |
| Saco Kiv | |
| St Craix Intern | ational Waterway Commission |
| | ational Waterway Commission Thternational Waterway Commission |
| St Crow | |

| e held | in conjunction with the Joint Standing Committee on Agriculture, Conservation and Forestry: |
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| | culture, Conservation and Forestry, Department of |
| 0 | Animal Welfare Fund |
| | Boating Facilities Fund |
| | Bureau of Agriculture |
| | Certified Seed Fund |
| | Division of Forest Protection |
| | Floodplain Management |
| | Forest Recreation Resource Fund |
| | Forest Resource Management |
| | Geological Survey |
| | Harness Racing Commission |
| | Land for Maine's Future |
| | Land Management and Planning |
| | Maine Conservation Corps |
| | Maine Farms for the Future Program |
| | Maine Land Use Planning Commission |
| | Maine State Parks Development Fund |
| | Maine State Parks Program |
| | Milk Commission |
| | Municipal Planning Assistance |
| | Natural Areas Program |
| | Off-Road Recreational Vehicles Program |
| | Office of the Commissioner |
| | Parks – General Operations |
| | Pesticides Control, Board of |
| | Statewide Hunger Relief Program |
| | Submerged Lands and Island Registry (formerly Coastal Island Registry program) (See Language Part "GG") |
| | Language Part "V" Changes the position of Deputy Director of the Bureau of Parks and Lands |
| | Language Part "W" Changes the statute related to authorization of expenditure from the Public Reserve Management Fund |
| | Language Part "X" Authorizes a one-time transfer within the Division of Forest Protection for the overhaul of existing airc |
| | Language Part "Y" Renames the Office of the Commissioner program in the Dept. of Agriculture, Conservation and Forest |
| | Language Part "Z" Transfers residual cash between programs within the Dept. of Agriculture, Conservation and Forestry |
| Baxt | er State Park Authority |
| | Baxter State Park Authority |
| Blue | berry Commission of Maine, Wild |
| | Blueberry Commission |
| Fina | nce Authority of Maine |
| | Dairy Improvement Fund |
| Pota | to Board, Maine |
| | Potato Board |
| Univ | ersity of Maine System, Board of Trustees of the |
| | UM Cooperative Extension – Pesticide Education |