



132nd MAINE LEGISLATURE

FIRST REGULAR SESSION-2025

Legislative Document

No. 637

H.P. 405

House of Representatives, February 25, 2025

**Resolve, Directing the Department of Health and Human Services to
Evaluate the Municipal General Assistance Program Database**

Received by the Clerk of the House on February 20, 2025. Referred to the Committee on Health and Human Services pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401.

A handwritten signature in cursive script that reads "R B. Hunt".

ROBERT B. HUNT
Clerk

Presented by Representative HENDERSON of Rumford.
Cosponsored by Representatives: COLLINS of Sidney, DAIGLE of Fort Kent, HAGGAN of Hampden, LYMAN of Livermore Falls, QUINT of Hodgdon.

