



# 132nd MAINE LEGISLATURE

## FIRST REGULAR SESSION-2025

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Legislative Document

No. 802

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H.P. 509

House of Representatives, March 4, 2025

**Resolve, Directing the Department of Health and Human Services to  
Design a Mentoring Program for Youth Who Have Extended Care  
and Support Agreements with the Department**

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Received by the Clerk of the House on February 27, 2025. Referred to the Committee on Health and Human Services pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401.

A handwritten signature in cursive script that reads "Robert B. Hunt".

ROBERT B. HUNT  
Clerk

Presented by Representative SACHS of Freeport.  
Cosponsored by President DAUGHTRY of Cumberland and  
Representatives: BRENNAN of Portland, COPELAND of Saco, GRAHAM of North  
Yarmouth, ROEDER of Bangor, STOVER of Boothbay, WEBB of Durham, ZAGER of  
Portland, Senator: DUSON of Cumberland.

