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H.P. 611

House of Representatives, March 11, 2025

Resolve, to Increase Access to Energy Efficiency Programs by Low-income and Moderate-income Residents

Received by the Clerk of the House on March 5, 2025. Referred to the Committee on Energy, Utilities and Technology pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401.

A handwritten signature in black ink that reads "R B. Hunt".

ROBERT B. HUNT
Clerk

Presented by Representative WARREN of Scarborough.
Cosponsored by Senator TALBOT ROSS of Cumberland and
Representatives: ANKELES of Brunswick, GOLEK of Harpswell, Senator: TIPPING of
Penobscot.

