



# 132nd MAINE LEGISLATURE

## FIRST REGULAR SESSION-2025

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Legislative Document

No. 1198

S.P. 487

In Senate, March 20, 2025

**Resolve, Directing the Department of Agriculture, Conservation and Forestry to Assess Its Current Meat and Poultry Inspection Programs**

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Reference to the Committee on Agriculture, Conservation and Forestry suggested and ordered printed.

A handwritten signature in black ink, appearing to read 'D M Grant'.

DAREK M. GRANT  
Secretary of the Senate

Presented by Senator BLACK of Franklin.  
Cosponsored by Representative HALL of Wilton and  
Senators: HICKMAN of Kennebec, TIMBERLAKE of Androscoggin, Representatives:  
COOPER of Windham, CRAY of Palmyra, GUERRETTE of Caribou, JACKSON of Oxford,  
PERKINS of Dover-Foxcroft.

