1	L.D. 422
2	Date: (Filing No. H- )
3	LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT
4	Reproduced and distributed under the direction of the Clerk of the House.
5	STATE OF MAINE
6	HOUSE OF REPRESENTATIVES
7	127TH LEGISLATURE
8	FIRST REGULAR SESSION
9 10	COMMITTEE AMENDMENT "" to H.P. 289, L.D. 422, Bill, "An Act To Improve Access to Treatments for Lyme Disease"
11	Amend the bill by striking out the title and substituting the following:
12 13	'Resolve, Directing Certain Health Care Practitioner Licensing Boards To Notify Licensees of Consequences of Using Nontraditional Treatment Methods'
14 15	Amend the bill by striking out everything after the title and before the summary and inserting the following:
16 17 18 19 20 21 22 23	'Sec. 1. Lyme disease; notification to licensees. Resolved: That, by December 31, 2015, the Board of Licensure in Medicine, Board of Osteopathic Licensure and the State Board of Nursing shall notify their respective licensees that using nontraditional treatments for diseases, including Lyme disease, will not result in disciplinary action based solely upon the use of nontraditional treatment as long as the medical decision-making, the monitoring of the patient's reaction to the specific treatment and the patient's informed consent to the specific treatment are documented in the patient's medical record.'
24	SUMMARY
25 26 27 28 29 30 31 32 33	This amendment is the minority report of the committee. It replaces the bill with a resolve that directs the Board of Licensure in Medicine, Board of Osteopathic Licensure and the State Board of Nursing to notify their respective licensees that using nontraditional treatments for diseases, including Lyme disease, will not result in disciplinary action based solely upon the use of nontraditional treatment as long as the medical decision-making, the monitoring of the patient's reaction to the specific treatment and the patient's informed consent to the specific treatment are documented in the patient's medical record.
33 34	FISCAL NOTE REQUIRED
35	(See attached)

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## **COMMITTEE AMENDMENT**

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