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Date: (Filing No. H-)

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**STATE OF MAINE
HOUSE OF REPRESENTATIVES
125TH LEGISLATURE
SECOND REGULAR SESSION**

HOUSE AMENDMENT “ ” to COMMITTEE AMENDMENT “A” to H.P. 1405, L.D. 1903, Bill, “An Act To Make Additional Supplemental Appropriations and Allocations and To Change Certain Provisions of the Law for the Fiscal Years Ending June 30, 2012 and June 30, 2013”

Amend the amendment in Part D by striking out all of sections 5 and 8.

Amend the amendment in Part D in section 10 in paragraph F in the first line (page 125, line 16 in amendment) by striking out the following: "and"

Amend the amendment in Part D by striking out all of section 11 and inserting the following:

'Sec. D-11. 20-A MRSA §203, sub-§1, ¶¶K to M are enacted to read:

- K. Director, PK-20, Adult Education and Federal Programs Team;
- L. Director, Special Services Team; and
- M. Director, Communications.'

Amend the amendment in Part D by inserting after section 12 the following:

'Sec. D-13. Contingent effective date. The Maine Revised Statutes, Title 5, section 943, subsection 1, paragraph L and Title 26, section 1401-B, subsection 1, paragraph B, subparagraph (8) do not take effect until the position of Director, Bureau of Unemployment Compensation first becomes vacant following enactment of this Part. The Commissioner of Labor shall inform the Revisor of Statutes when this contingency occurs and the Revisor shall update the Maine Revised Statutes to reflect the changes.'

Amend the amendment in Part DD in section 23 in subsection 1 in the first line (page 150, line 3 in amendment) by inserting after the following: "personnel" the following: 'as of April 1, 2012'

Amend the amendment in Part DD in section 23 in subsection 1 in the 3rd line (page 150, line 5 in amendment) by inserting after the following: "Management" the following: 'effective July 1, 2012'

HOUSE AMENDMENT

1 Amend the amendment in Part DD in section 24 in the first line (page 150, line 13 in
2 amendment) by striking out the following: "This" and inserting the following: 'Unless
3 otherwise indicated, this'

4 Amend the amendment in Part FF by striking out all of section 1.

5 Amend the amendment in Part FF in section 12 in paragraph B in the 2nd and 3rd
6 lines (page 161, lines 27 and 28 in amendment) by striking out the following: "Economic
7 and Community Development, Office of Community Development" and inserting the
8 following: 'Conservation'

9 Amend the amendment in Part FF in section 14 in subsection 19 in paragraph D in
10 the first 2 lines (page 162, lines 25 and 26 in amendment) by striking out the following:
11 "~~State Planning Office~~ Department of Economic and Community Development, Office of
12 Community Development" and inserting the following: 'former State Planning Office or
13 the Department of Conservation'

14 Amend the amendment in Part FF in section 14 in subsection 19 in the first blocked
15 paragraph in the first 2 lines (page 162, lines 31 and 32 in amendment) by striking out the
16 following: "Economic and Community Development, Office of Community
17 Development" and inserting the following: 'Conservation'

18 Amend the amendment in Part FF in section 15 in subsection 1 in the first line (page
19 163, line 9 in amendment) by inserting after the following: "personnel" the following:
20 'as of April 1, 2012'

21 Amend the amendment in Part GG in section 69 in subsection 1 in the first line (page
22 188, line 12 in amendment) by inserting after the following: "personnel" the following:
23 'as of April 1, 2012'

24 Amend the amendment in Part HH in section 6 in subsection 2 in the first line (page
25 190, line 24 in amendment) by inserting after the following: "personnel" the following:
26 'as of April 1, 2012'

27 Amend the amendment in Part II in section 10 in subsection 1 in the first line (page
28 194, line 9 in amendment) by inserting after the following: "personnel" the following:
29 'as of April 1, 2012'

30 Amend the amendment in Part JJ in section 40 in subsection 1 in the first line (page
31 216, line 19 in amendment) by inserting after the following: "personnel" the following:
32 'as of April 1, 2012'

33 Amend the amendment in Part KK in section 32 in subsection 2 in the first line (page
34 225, line 27 in amendment) by inserting after the following: "personnel" the following:
35 'as of April 1, 2012'

36 Amend the amendment in Part LL in section 2 in subsection 1 in the first line (page
37 226, line 27 in amendment) by inserting after the following: "personnel" the following:
38 'as of April 1, 2012'

39 Amend the amendment in Part MM in section 25 in subsection 1 in the first line
40 (page 239, line 9 in amendment) by inserting after the following: "personnel" the
41 following: 'as of April 1, 2012'

1 Amend the amendment by relettering or renumbering any nonconsecutive Part letter
2 or section number to read consecutively.

3 **SUMMARY**

4 This amendment makes the following technical changes to Committee Amendment
5 "A":

6 1. It removes the designation of the Public Relations Representative in the
7 Department of Inland Fisheries and Wildlife as a major policy-influencing position and
8 the requirement that the position be appointed by the Commissioner of Inland Fisheries
9 and Wildlife;

10 2. It adds the positions of Director, PK-20, Adult Education and Federal Programs
11 Team and Director, Special Services Team as major policy-influencing positions in the
12 Department of Education, subject to appointment by the Commissioner of Education;

13 3. It provides that the change made to the position of Director, Bureau of
14 Unemployment Compensation, making it subject to appointment by the Commissioner of
15 Labor, does not take effect until the position becomes vacant;

16 4. It clarifies that the transfer of the economist positions from the State Planning
17 Office to the Office of Policy and Management takes effect on July 1, 2012;

18 5. It specifies that the transition provisions transferring employees from the State
19 Planning Office apply to employees who were in those positions as of April 1, 2012; and

20 6. It specifies that certain functions related to land use planning are transferred to the
21 Department of Conservation, instead of the Department of Economic and Community
22 Development.

23 **SPONSORED BY:** _____

24 **(Representative FLOOD)**

25 **TOWN: Winthrop**