1   L.D. 1472

2   Date: (Filing No. S-   )

3   Reproduced and distributed under the direction of the Secretary of the Senate.

4   **STATE OF MAINE**

5   **SENATE**

6   **126TH LEGISLATURE**

7   **FIRST REGULAR SESSION**

8   SENATE AMENDMENT " " to COMMITTEE AMENDMENT "A" to H.P.
9   1053, L.D. 1472, Bill, "An Act To Provide for Economic Development with Offshore
10   Wind Power"

11   Amend the amendment by striking out all of section 7 (page 1, lines 28 to 35 and
12   page 2, lines 1 to 7 in amendment) and inserting the following:

13   '**Sec. 7. PL 2009, c. 615, Pt. A, §6** is amended by adding at the end a new
14   paragraph to read:

15   Notwithstanding any other provision of law, the commission shall conduct a 2nd
16   competitive solicitation of proposals for projects under this section and may not award a
17   contract for a proposal under this section until it completes its review of additional
18   proposals under this paragraph. The commission may approve additional projects
19   including but not limited to a project that is contingent on other projects previously
20   approved by the commission not proceeding to construction within the time requirements
21   or deadlines set forth under the previous approval. All proposals received under this
22   section must be evaluated using the same criteria. The University of Maine's deep-water
23   offshore wind energy pilot project must be considered a deep-water offshore wind energy
24   pilot project under this section. The commission shall make all reasonable efforts to
25   complete its review of proposals under competitive solicitation conducted pursuant to this
26   paragraph and make decisions on additional proposals by December 31, 2013.'

27   **SUMMARY**

28   This amendment requires the Public Utilities Commission to conduct a 2nd round of
29   competitive solicitation for deep-water offshore wind energy pilot projects and provides
30   that the University of Maine deep-water offshore wind energy pilot project is eligible to
31   apply for designation as a pilot project.

32   **SPONSORED BY:** _____

33   **(Senator CLEVELAND)**

34   **COUNTY: Androscoggin**

SENATE AMENDMENT