

**STATE OF MAINE
ONE HUNDRED AND THIRTY-SECOND LEGISLATURE
FIRST SPECIAL SESSION
SENATE ADVANCED JOURNAL AND CALENDAR**

Thursday, April 17, 2025

SUPPLEMENT NO. 3

REPORTS OF COMMITTEES

House

Ought to Pass

(5-1) The Committee on **TRANSPORTATION** on Bill "An Act to Grant the Rockland Port District an Increase in Its Borrowing Capacity and Include Sustainable Aquaculture and Marine Industries in Its Charter"

H.P. 787 L.D. 1182

Reported that the same **Ought to Pass**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED**.

Ought to Pass As Amended

(5-2) The Committee on **AGRICULTURE, CONSERVATION AND FORESTRY** on Bill "An Act to Improve Efficiency of Meat and Poultry Processing Facilities by Requiring the Designation of State Inspectors as Essential" (EMERGENCY)

H.P. 211 L.D. 311

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-54)**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-54)**.

(5-3) The Committee on **AGRICULTURE, CONSERVATION AND FORESTRY** on Resolve, Regarding Legislative Review of Portions of Chapter 27: Standards for Timber Harvesting and Timber Harvesting Related Activities Within Unorganized and Deorganized Areas of the State, a Major Substantive Rule of the Department of Agriculture, Conservation and Forestry, Bureau of Forestry (EMERGENCY)

H.P. 492 L.D. 750

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-55)**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Resolve **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-55)**.

(5-4) The Committee on **AGRICULTURE, CONSERVATION AND FORESTRY** on Bill "An Act to Require the Issuance of Maine Agricultural Fair Licenses Every 4 Years"
H.P. 597 L.D. 932

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-52)**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-52)**.

(5-5) The Committee on **ENVIRONMENT AND NATURAL RESOURCES** on Resolve, Directing the Department of Public Safety, Office of the State Fire Marshal to Compile a Statewide Inventory of Aqueous Film-forming Foam Concentrate
H.P. 254 L.D. 400

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-53)**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Resolve **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-53)**.

(5-6) The Committee on **HOUSING AND ECONOMIC DEVELOPMENT** on Bill "An Act to Restore Matching Funding to the Maine Development Foundation"
H.P. 397 L.D. 629

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-56)**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-56)**.
